

Daniel 2

Messages from Heaven

An Autistic's World

- 1 *The messages*
- 2 *Message from Galia*
- 3 *Questions and Answers*

Printed in Israel
Daniel Publishing
Editor: Daniel's Father
Fax: +972-3-578 4545 (03-578 4545)
Distributions:
Israel: Gitler: 03-5798187
Shanky's: 02-5386936
Usa: Judaica Plaza,
Lakewood +732-942-4500
England: Hasefer Book Store 0161 740 3013

International distribution: +972-52-712-0948
0527-120948
Visit us on the web: www.Dani18.com

Dedicated to Tzipora bas Chana for Yeshuos and Refua Shlema

Contents

The messages

- 1 *We must not let go of the rope* Binyamin
- 2 *This world is only temporary and imaginary* Menachem
- 3 *Before a great tragedy* Binyamin
- 4 *Reincarnation of the Prophet Daniel* Ben & Dani
- 5 *Jerusalem is the safest place in the world* Shimon
- 6 *From these seeds a new forest will grow* Shmuel
- 7 *To party all life long* Shimon
- 8 *I am my own medicine* Daniel
- 9 *Edom will be completely destroyed* Shimon
- 10 *Not much of this world will be left* Menachem
- 11 *When the angel of death passes over the houses* Menachem

- | | | |
|----|---|------------------|
| 12 | <i>Waiting for a circus</i> | <i>Daniel</i> |
| 13 | <i>Am Yisrael needs help</i> | <i>Ahrah'leh</i> |
| 14 | <i>Lower than the Jews were in Egypt</i> | <i>Shimon</i> |
| 15 | <i>At least you will have saved yourself</i> | <i>Shimon</i> |
| 16 | <i>Yes, of course there must be a war</i> | <i>Menachem</i> |
| 17 | <i>Open your eyes</i> | <i>Daniel</i> |
| 18 | <i>Know that this whole world is a dream</i> | <i>Menachem</i> |
| 19 | <i>We are tested</i> | <i>Lipi</i> |
| 20 | <i>Turn us into complete creations</i> | <i>Shimon</i> |
| 21 | <i>Whoever leaves Russia now is making a smart move</i> | <i>Binyamin</i> |
| 22 | <i>If you want to live for eternity</i> | <i>Daniel</i> |
| 23 | <i>My heart breaks</i> | <i>Lipi</i> |
| 24 | <i>The banks will fall and so will money</i> | <i>Binyamin</i> |
| 25 | <i>The people are still asleep</i> | <i>Binyamin</i> |
| 26 | <i>This world is nothing</i> | <i>Binyamin</i> |

- 27 *The greatest Rosh Hashanah in history* Binyamin
- 28 *Clearly see who and what* Shmuel
- 29 *The last war* Binyamin
- 30 *Save yourself – A program of survival* Daniel
- 31 *Hashem is full of love* Batya
- 32 *Once the first rocket has been fired* Binyamin
- 33 *We are at the end* Ben & Dani
- 34 *When the punishment comes,
it will be terrible* Chaim
- 35 *At that very moment* Chaim
- 36 *Heavenly messages to deserving hearts* Binyamin
- 37 *This is the end* Binyamin
- 38 *Until the next stage* Daniel
- 39 *Showering us with rockets* Ben & Dani
- 40 *Even if everything is collapsing
all around us, do not be afraid* Binyamin

- | | | |
|----|---|----------------------|
| 41 | <i>I am part of the important group</i> | <i>Israel</i> |
| 42 | <i>A moment before the end of this world</i> | <i>Binyamin</i> |
| 43 | <i>The Last Chance</i> | <i>Binyamin</i> |
| 44 | <i>So that more than 10% can be saved</i> | <i>Daniel</i> |
| 45 | <i>Everyone will have their turn</i> | <i>Menachem</i> |
| 46 | <i>Such Jews can save the whole world</i> | <i>Yisrael Dovid</i> |
| 47 | <i>The fear helps us</i> | <i>Binyamin</i> |
| 48 | <i>The Countdown Has Begun</i> | <i>Daniel</i> |
| 49 | <i>Prepare yourselves now,
there will not be another chance</i> | <i>Binyamin</i> |

Daniel's Father (Abba): Everything in parenthesis was added by me. [Everything in these brackets [] were added by the translator. Please note, the translations in this book, by "True Simcha Blogspot" were approved by Binyamin and Daniel]

Additionally, I added Torah verses relating to the messages.

Ben *is short for* Binyamin Golden
Dan *is short for* Daniel

Haskamahs:

הרב יוסף בר שלום
הרב הראשי לבת-ים

Rabbi Yosef Bar Shalom, The chief Rabbi of Bat-Yam

A Ba'al Teshuva came to me with the request that I give my *haskamah* (approval) for the book "Daniel" in which are written revelations of an autistic boy named Daniel.

I found that everything written in this book follows the way of Hashem. Everything written there has already been said before by the holy prophets and our great Rabbis, z'l and the *Midarashim*. Since people who read this book, from a boy living in our generation, may become greatly aroused to serve Hashem, it can certainly be printed, especially since its purpose is to cause the Jewish people to repent and to arouse them to return to Hashem and follow His ways. Particularly since one of the *Gedolim* gave his approval for this.

Rabbi Yosef Bar Shalom

Haskamos reprinted from the book "Secrets Of The Soul" on the subject of FC (Facilitated Communication) with autistics, with the permission of the author Rabbi Yehuda Serevnik.

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Erev Rosh Chodesh Menachem Av 5760

Some time ago I saw this thought written by a great person: Every soul enters this world in order to accomplish its mission in life. Most people are sent into this world to complete their own life's purpose and also to influence others, according to their ability. However, there are lofty souls who are unable and do not require a personal tikun, but are sent to this world strictly to teach others.

Perhaps these souls are sent to point out to us man's great strengths and what lies within us. These souls who spent their time in utero studying Torah, and achieved such greatness that they see from one end of the world to the other with unlimited clarity, were brought into the world to make us understand man's great knowledge and abilities.

Therefore, it is worthwhile to print this book in English, so that people may understand the secrets and greatness of the human being. One must not forget the directive, "You shall be wholeheartedly faithful to Hashem, your G-d," and not use these abilities to predict the future.

With best wishes for hatzlacha,
[Rabbi] Shmuel Kamenetsky

Comments of HaRav Hagaon Rav Aharon Yehuda Leib Steinman *shlita*

The great gaon, HaRav Aharon Leib Steinman has personally (1) told me that he regards this new form of communication with the mentally disabled as a manifestation of profuse Divine compassion meant to arouse the slumbering who, due to the vanities of our time, have forgotten the truth, and their entire lives immerse themselves in empty and futile pursuits. He also regards it as a means for strengthening *bnei Torah* in all those areas which require strengthening in our time. Their words of *mussar* are like searing flames of fire, which greatly arouse all those who examine them. Therefore it is befitting to disseminate and publicize them.

HaRav Steinman was personally present at FC sessions with the mentally disabled, and marveled at their answers to his questions. According to HaRav Steinman, it is very important to examine their words of *mussar*, in order to take stock of one's ways. These messages should not be disregarded.

Hakodosh Boruch Hu is sending us an illumination from Above, which many people overlook or deprecate.

Therefore HaRav Hagaon Rav Steinman greatly encouraged me to publish this book which conveys these messages to the public at large. However, he also asked me to caution that one may not use these messages in order to derive practical advice or for *halachic* guidance. He also warned not to ask the mentally disabled questions about the future. We have merited the revelation of this remarkable phenomenon only for the purpose of drawing the hearts of the Jewish People closer to their Father in Heaven.

(1) HaRav Steinman saw this letter, and authorized its insertion in the book.

**The Recommendation of
HaRav Hagaon Rav
Nosson M. Wachtfogel, zt"l**
*Mashgiach of Beth Medras Govoha of America,
Lakewood, New Jersey*

25 Sivan, 5757

"The nation which walks in the darkness, saw great light." We are currently living in an era in which immense darkness and confusion prevail. Many Jews are not even familiar with their Father in Heaven, while many [in Torah observant circles] are still far from perfection. The Creator Blessed be He pitied His nation, and in His vast kindness sent us a means for arousing people from their deep slumber, in the form of a new mode of communication with the mentally disabled.

This form of communication demonstrates to us that the spiritual world is revealed to the disabled. Even though in the eyes of the world, these people are regarded as lacking in understanding and in cognizance of their surroundings, this new form of communication called Communication by Support [or Facilitated Communication], shows us that their knowledge of the spiritual aspects of the world, and their perception of their Creator, and of [the workings of] Divine Providence, as well as their knowledge of *mussar* is on a very high level. [This phenomenon] has already greatly strengthened many Jews, causing them to return to their roots or to strengthen their link with Torah and *mitzvos*.

Therefore, I feel that it is very important to publicize the book, *Ve'Nafshi Yodaat Me'od* (the Hebrew version of Secrets of the Soul) and the messages of the mentally disabled, which result in the drawing of the hearts closer to our Father in Heaven.

Due to my many commitments, I was unable to read through this book, and asked a *talmid chacham*, whom I trust implicitly, to review it. He indeed reviewed a large part of the book, and conveyed its content to me. In addition, his first hand observations of this form of communication caused him to conclude that it is authentic and highly valuable.

Alongside this, we must stress that while the messages conveyed to us by means of the disabled are worthy of strengthening and drawing close the hearts, one may not practically implement their advice without consulting a Rav, since as it is known, the Jewish Nation is led only by the Torah sages.

May all those disseminating these important messages, with the purpose of sanctifying Heaven's name and magnifying His Blessed Name and magnifying His Blessed Name in the world, be blessed. May *Hashem Yisborach* help them, and may they succeed.

[Rabbi] Nosson Wachtfogel

Introduction by Binyamin Golden

I know that many people don't believe an autistic person can write and transmit such true high-level messages, but for people living in such a confused generation, it is fitting that G-d transmits such true messages through the mentally handicapped. This is quite appropriate for a generation deficient in understanding, one that lacks any desire to understand.

People nowadays are wandering around in utter confusion. We clearly see the truth. Hashem sends messages—not only through us, but through the world itself. He sends messages through all sorts of things and occurrences. His messages are very clear and frightening, but people generally do not grasp them. Most people do not realize that Hashem is speaking to us, warning us. It is as if nothing at all has occurred.

Hashem also sends these messages through other autistic and brain-damaged people, although not through all, but through some He sends messages. Nevertheless, only the select few will realize these messages are **really** true.

I am sitting on the floor tearing my clothes and crying over the Jewish People. Just crying and crying. We are Hashem's bride in the desert. We are His beloved one who runs away from Him at every occasion.

How fortunate is the Jewish Nation, to be Hashem's beloved. How unfortunate are we that we do not appreciate our great gift and refuse to return to our Father in Heaven completely.

I convey my blessing to us all. May the truth written in this book motivate countless Jews to repent and may we together merit greeting the Moshiach. (May 16, 2007)

Part 1

The Messages

1 We must not let go of the rope

FC with Binyamin Golden, May 31, 2007

Listen very carefully. In the very near future things will begin to unfold in a most frightening way. The parade of the filthy ones is really the last stage of the dirt and contamination that the Zionists brought to the Holy Land, and the greatest shame to the holiness.

Last year it led to a war (the second Lebanon War).

They threw rockets at us, thousands of rockets and yet, miracle of miracles, so few Jews were wounded and killed. It was also by a miracle that there was no damage to the economy, wonder of wonders!

Hashem guided us into that war (it was a sign for us that we must fight the impurity), in other words, we, too should have fought, and yet they expected us to fight against it on our own (to fight the impurity). Why?

Because, in some form or another, that filth is amongst us, also. We should have fought it (the impurity) all the way, but we stopped right in the most difficult part of the war; we ended the war with the usually unreliable promises of the Zionists and here, once again we are facing another threat of the same war.

Once again the filthy ones are threatening to parade through Jerusalem, the Holy City, the home of the Divine Presence who has been crying for thousands of years over the people of Israel.

How do they dare come to Jerusalem, with all their nerve - it is like spitting on the Holy of Holies.

If we don't fight now, there will not be another opportunity. It is hard to believe that anyone still has the strength or the will left to fight.

If they do not have the strength to fight, they should find the strength to pray, and if they pray, they must do authentic Teshuva - repentance.

They must fix within themselves everything that is lacking and corrupt and change habits that are identical with those of the Gentiles.

The first change they must make relates to modesty. Lack of modesty leads to many sins and this is not a simple matter.

The second thing one must work on is the matter of 'How one acts toward another' [בין אדם לחברו].

The third thing is to detach ourselves from excessive materialism.

The fourth thing is prayer, prayer with a broken heart.

I am announcing again that thousands of men should go out in the streets, sit on the ground with sacks and ashes, say '*Slichot*' [prayers of Atonement from the *Siddur*], and make the decision to do real repentance and ask Hashem to forgive our many sins, each of us as individuals and the people of Israel as a whole. We must then return to our homes and clean them out from impure things and impure thoughts. We must close ourselves into a spiritual ghetto and not let the effects of the outside world enter and destroy it.

This is the only way to save ourselves and our children. If we don't do this as a nation or as a group, and you want to save yourselves, do it as an individual within your family.

Don't forget that throughout the history of the world, the truth was always with the minority and never with the majority.

Also now, the minority and not the majority will merit greeting Moshiach [Messiah].

Choose for yourselves which group you will join.

When some women who deal with matters that help the Jewish people asked, "Where will we be?"

Binyamin answered:

"If this group was not in the path of truth, I would not be speaking with you."

Question: Why are we feeling tired?

Binyamin: The whole world, all of nature, is changing. We see this and it is putting a lot of stress on the people. That is why it is hard to get up and function. A lot of people feel excessively tired. They feel enclosed as though they were inside of a bubble. They feel that there is a lack of concern.

We must take hold of ourselves and do as much as we can for the sake of holiness: We must accept upon ourselves to work on external modesty, our internal-selves, Torah and following its commandments and doing good deeds. Don't forget what it says, that before the Moshiach comes, Hashem will hold a rope and shake it hard, and we must do whatever we can not to let go of the rope.

*Don't forget,
the truth was always
with the minority*

2 This world is only temporary and imaginary

FC with Menachem, June 2, 2008

Menachem:

No matter what happens, the prophecies from the Torah must materialize, and Moshiach must come.

At this time, however, it seems that this will not go smoothly, G-d forbid.

From the time of the creation of this world, already from the time of the first man, Adam, the spiritual level of the passing generations just kept dropping lower and lower, to the point where we have now reached almost rock bottom, the final level of the ladder - even below the bottom.

Yet Hashem knew this is what would happen already from the beginning but he nevertheless gave us the chance to change. At the same time, however, He planned all this in order to lower our pride and extract from within us the Evil Inclination, to the point where not even a crumb of it will remain, and then, finally, He can rebuild the new world that will be based entirely upon Truth and *kedusha* (holiness).

What I have just said is the simple explanation.

Q. Can you elaborate?

A. Hashem created the first man with total perfection. But at the time of creation, the Evil Inclination was also created. The first man and his wife brought that evil inclination into themselves and since then, over each generation we just continuously drop to lower spiritual levels, while the evil inclination gets stronger and stronger. Our battle against it has become tremendous.

We are now at the end and only the people who managed to overcome their evil inclination will remain. The Evil One will kill all those who cannot fight against it and then the battle will remain between the strong ones and the evil inclination. Those who are truly devoted to *HaKadosh Baruch Hu* [Hashem] will defeat the evil inclination. Then the Evil One will completely disappear from creation, from the world.

Once it is gone, the world will once again be rebuilt with perfection. Of course the people must win the battle. Eventually the Moshiach [Messiah] will finish off the battle and win and all those that stick with him will give him the necessary power to win. The righteous Jews that are remaining, and by righteous I mean even if they were not righteous until that point but then repented, fought hard against their evil inclination and won, these righteous Jews will give the Moshiach the strength to win the final battle.

We have not yet begun the final stage. That will happen with the whole Jewish nation, together. And then it will be every person and his own personal battle.

After our personal battles, a great war between *Am Yisrael* and the nations will take place. Those who choose to join the other nations - will perish. We will see according to the final result, who will receive Moshiach and who will not.

The battle we fight against the evil inclination will be the Moshiach's strength to win the battle completely. Hashem can very easily give the Moshiach the strength he needs.

The whole issue of the 'gay parade' is symbolic; it's done all over the world but there is nothing worse than the fact that it is done here in Jerusalem [the holiest city].

Q. What can we do to raise righteous children?

A. If you want your children to be righteous, shut them in the house like a ghetto. Never lose your faith and trust in Hashem and wrap yourselves up in garments of modesty.

Every difficult *nisayon* (test) we are put through is in order to build us and everything is dependant upon how we accept the *nisayon*. If we accept that there is a reason Hashem is putting us through the test, even though we don't know the reason, we will get through it with ease.

If we start complaining and wondering, "Why is Hashem putting me through this misery?" we will have a much harder time enduring the suffering.

Everything that happens has a spiritual reason from Hashem. Everything that happens in the world, everything that occurs is for our own good. Some things are very hard to accept, they are very painful, but do not forget; this world is only temporary and imaginary (illusionary).

The only things that are not imaginary are the Torah and mitzvos and everything Hashem expects of us. Everything else is worthless and meaningless.

We need to reduce ourselves [our needs and possessions] and get rid of all the accessories that only cause us damage.

This entire world was created only for the purpose of doing mitzvos and becoming servants of Hashem. Anything we add to that reduces us and our souls. The 'accessories' are just imaginary. All a person needs to do, in essence, is just get up in the morning, pray, eat, and make an effort to bring home livelihood. The rest of his time should be spent learning Torah and doing good deeds.

The wife needs to raise the children. She can also do some sort of work from home, or something, to help bring in the livelihood. But that's it. Her job is to keep the house together and educate the children.

That is all we have to do in this world. Everything else is purely imaginary. If we would live this way, the world would complete itself and Moshiach would come easily.

What is our purpose in this world?

What were we sent to this world for?

Men - to learn Torah and work only the amount needed in order to support the family and be occupied with good deeds.

Women - to bring children into the world, raise them in a home of Torah and *Mitzvot*, in a home as pure as a miniature *Beis HaMikdash*, a home of *kedusha* (holiness).

That's it. That is our entire purpose. There is no other purpose. There is nothing else for us to do.

*Do not forget;
this world is only
temporary and imaginary.*

3 Before a great tragedy

FC with Binyamin, June 9, 2007

We are facing now a great tragedy, and it will come, unfortunately, because we have crossed all the limits and there is no other choice. Only a miracle can save the entire Jewish nation. Everyone wants to know what the future holds for us, and how we can receive Moshiach, despite our actions. We have already written a lot about this. Not only have we written about all this, many great, righteous men, *Tzaddikim*, the greatest of the generations have all written about everything [that is happening and that will happen], as did the holy prophets.

So, what does the future hold for us?

Essentially, it will be like the exodus from Egypt, but yet, different and harsher. If so many Jews, back then were not worthy of redemption, we, in our time are on a much lower level than they were. What's scary is that nowadays, the Jews who are considered to be 'Kosher Jews', believers and mitzvah-doers do not realize that they are really grave sinners. In addition to all this trouble, they are often fully backed by various Rabbis. And this is really confusing for the people.

This is why there is almost no way to naturally influence the people and get them to repent. Everyone is too busy patting each other on the back, telling each other "Oh, what great kindness we do for others, how we guard our tongues, do *mitzvos* and good deeds, how we pray, how we learn... what a great generation."

But this is all so far from the truth.

Hashem is giving us the most difficult times in order to wake us up from our deep sleep but we don't want to wake up and see the truth. It's just like the Jews in Europe who refused to see the truth and paid for it in the most horrible ways, may we never know of such things. Hashem warned them also before it happened.

Question: How did Hashem warn them?

Binyamin's answer: All sorts of things happened through which people could have realized that they were not doing the right things. And then there were *really* great Tzaddikim in that generation who clearly told them that what they were doing was wrong and that if they did not change their ways they would pay dearly for their actions. Indeed, that is what happened...

Today's situation is that Hashem barely speaks through the Gedolim, the great Rabbis; he speaks to us through the righteous Rabbis of the past, and also through all kinds of unnatural disasters such as difficult peculiar illnesses, general problems in the home - *shlom bayis*, Jewish girls and women who have no sensitivity to modesty, problems in many different aspects, that are difficult to explain, and everyone is walking around with fear in their hearts. Yet it is hard for the people to stay away from the stupidity and foolishness that has ensnared the Jewish mind.

Woe to us, now that we are facing the end. What do we have to show for now? So many Jews have forgotten what it is to be humble, to act modestly and to dress modestly. There are Jews whose entire lives evolve around money, [materialistic] things, and vacations.

Every day Jews are eating *treifa* (non-Kosher) because the level of Kashrus is the lowest - it's all about money and not the faith. I don't need to explain further; it is common knowledge that there are constant disputes between the greater Rabbis and the less great, etc.

This is a generation of people that do not understand when they are dressed and when they are naked. This is why I am warning you, dear Jews. I have nothing to say to the secularists; but to the religious people, who are supposed to be the closest [to Hashem], if you don't leave the lies, the lies themselves will kill you.

How?

When Moshiach comes, you will not recognize him. You will be seeing the truth while you yourself are within the lies, and the lies are an illusion (imagination). The truth is the reality. The lie has no shape or form, it has no volume, and it will disappear as though it had never been there in the first place. The truth is eternal.

Therefore, indeed, we are approaching the most difficult times including wars and all sorts of unbelievable situations.

But those who truly trust Hashem, who make efforts to follow His way, even if they are not always 100% successful, they will be protected and will come out of all this safe and well, G-d Willing.

If the Jewish people would all become true believers by going out into the streets with sacks and ashes, repenting, weeping and saying the prayers of atonement, etc and then return to clean out their homes and neighborhoods, only then would it be possible for Moshiach to come with ease.

But right now, I do not see this as a possibility.

Am Yisrael, we must come to our Father in Heaven with bowed heads [to lower our pride], wearing sackcloth and ashes upon our heads. We must do teshuva and ask Him for forgiveness and salvation and firmly determine to change our ways from here on. So, we must all go to Him together, stand before Him wearing sacks and ashes, cry, pray and ask for forgiveness and promise that we will return to Him with complete faith, that we are truly prepared to accept upon ourselves the Yoke of Heaven and that we will become servants, servants of the Holy One, blessed be He.

If we don't do it of our own accord, He will force us to. We'll have to run out into the streets, G-d forbid, in a state of fear and panic, crying and will want to repent out of fear. Why not just do it now, before the punishment comes, we can cry and ask His forgiveness. Why not do it now, why?!

*Why not do it now,
before the punishment comes,
why ?*

4 Reincarnation of the Prophet Daniel

FC with Binyamin and Daniel, June 17, 2007

Daniel is being released from the Tel *Hashomer* hospital today. All along the way, my heart was crying as I watched him - in and out of awareness, slow reactions... I had felt that pain before, the last time he was hospitalized.

One never really gets used to these things but we have to find a way to go on.

You really need to be "brave" to go into the private ward and see all the people that have been committed. I don't blame my wife for preferring to wait outside.

After meeting with the doctor to get instructions on treatment and medications, we got in the car and drove to Jerusalem.

The usual group were already there; Shmuel, Binyamin, Yisrael, the guy in charge and the communicator. I laid the table with some refreshments and drinks we had brought with us and turned on my two recorders.

I usually spend a couple of days preparing questions before each session, but ever since Daniel's hospitalization, let's just say 'my mind's not quite there'.

Moreover, at Daniel's request, I have been spending a lot of time preparing his next book, so unfortunately, I could not prepare my usual set of questions and at the FC place, I came up with only a few. My apologies, but I do hope to have more ready for the next session.

I usually like to begin the sessions with Binyamin, who is the oldest one of that group.

Here it is:

Abba: Is Daniel a reincarnation of the Daniel in the Bible ?

Ben: Yes, that would be very fitting, but I'm not allowed to say. It is very fitting, though.

Abba: If the answer is "no" can you tell us "no"?

Ben: If it wasn't clear, I could have told you but then you would know the answer.

Abba: In other words you are not allowed to tell me who Daniel is a reincarnation of?

Ben: I'm not allowed.

Abba: I understand from our previous session that the second Lebanon war happened in order to prevent the impure parade [the gay parade]?

Ben: Not only because of that. However, this impure parade is symbolic; it's symbolic of the degeneration of the world, of all the impurities that have weaved their way into every corner of the world. And the last straw, was taking the filth and parading it through the Holiest of Holy places [Jerusalem]. It is the biggest *chutzpah* [insolence] there has ever been.

Abba: Binyamin, you said "not only", meaning there were other causes for the second Lebanon war, aside from the impure parade?

Ben: Again, it's not just the parade that brought on the war; it's all our sins, particularly the sins of the Jews. The parade is a symbol of our many sins.

(I told Binyamin that I heard that a lot of Ultra Orthodox Jews did not want to join in the fight against the parade because they don't even know of such horrible things and why drag pure, innocent people into that world of filth?)

Ben: True, there are innocent Torah-learning men who have never heard of such things before but there are many who have and a lot of Yeshiva men know about these things.

Moreover, you don't have to know exactly what it is; people don't have to know all the little details in order to fight against it. And if they don't know... how can they not know that such a thing exists? Everything is written in detail in the *Gemora*.

(I'd heard that the *Badatz* [religious justice system] of the *Eidah Hacharedis* [the Ultra Orthodox community] had organized a huge supporting-convention in Jerusalem with 70,000 participants to demonstrate against the parade.

At the convention they said Tehillim [Psalms], blew *shofars*, and various Rabbis lectured about modesty and doing *teshuva* [repentance].

I also made reference to Binyamin's previous harsh message.

I understood that it was directly related to the impure parade, in other words that something terrible, Heaven Forbid would happen in order to stop the parade from happening.)

Ben: I don't think there's a connection between the tragedy and preventing the parade, but Hashem is the Omnipotent. If He decides to prevent it, He will. But I fear that if He does, it will be like last year - with great tragedy, Heaven Forbid.

Abba: Meaning, we won't know if He will or not until Thursday?

Ben: That's right.

Abba: I read that the Ultra-Orthodox Badatz cursed anyone who participates in the parade including the police. Does their curse have any validity?

Ben: What do you mean, does it have validity? If Tzaddikim [righteous men] put a curse on people who hate Jews, who hate Hashem, Heaven Forbid, then their curse certainly has validity.

(A relative was present at the FC session, who was worried that she would not get accepted to the seminary she wishes to attend next year.)

Ben: You are afraid they won't accept you to the seminary? Let me tell you a secret. If they don't accept you it doesn't mean anything, it doesn't mean that they are right. But what does matter is that you must do real *teshuva*. You must decide to live like a real Jewish girl and not like a girl off the street - the street which is filthy and immodest. You are a very important soul, very gentle and very good. You must follow the way of Hashem. Whether you get accepted or not [to the seminary], don't be upset. But you should feel bad if you don't follow the way of Hashem.

Abba: What's going on with Daniel?

Ben: This is part of his rectification, he is a big Tzaddik. You shouldn't lower the dosage of his medications now because you can't endanger the people around him.

Abba: The dosage is double what it was before.

Ben: Of course, because this time you lost the balance and when you lose the balance you have to start from high and then lower it to an effective dosage, as low as possible as long as it is effective.

You have to continue with this dosage now and slowly, slowly the doctors will be able to lower the dosage to a more normal one. First, though, you have to see how his body digests this dosage and then see what would bring him closest to normal.

Abba: Do you have a message for the people?

Ben: Just the message from *Motzaei Shabbos* (chapter 30). There's not much more to say now, just to wait, but while people are waiting they should pray that they should be able to repent and follow the path of Hashem.

Daniel is not feeling well.

(From here we continued the session with Daniel)

Abba: Daniel, Binyamin says you are not feeling well.

What can we do to help you?

Daniel: You can't help me and I want to answer questions.

(How could I tell him that I hadn't prepared any questions for him?)

Abba: Is the medicine helping you, Daniel?

Daniel: I don't know why but I know that with all the suffering, I must have the medication. I'm afraid to be without it because I don't want to lose control again and that scares me more. Really, don't lower the dosage now, I'm really afraid, I'm afraid, afraid, don't lower it now. Please.

Daniel (verbally): *Oy vavoy*, Oh no, oh no, the Jewish people are deteriorating, *oy vavoy*!

Abba: Daniel, what do you think about the book [the first "Daniel"]?

Daniel: I'm very pleased.

(We spoke about Moshiach- the Messiah)

Daniel: I don't know when exactly, but it is close, G-d Willing. But there really is a fear (that something will happen) in this month. It is Rosh *Chodesh Tammuz* [the first day in the month of Tammuz] and there is great fear particularly during the three weeks [from the fast of the 17th of Tammuz to the fast of the 9th of Av].

But I know what my sins are and what Hashem wants of me and I know that we are only in this world to work, not to have physical and materialistic fun; we need to grow spiritually.

Abba: How can we grow spiritually?

Daniel: We must understand that life is short; even 120 years go by so quickly. There is no time and it's all for the purpose of rectification. We must rectify. I know you love me and I'm happy about that.

(Although I didn't prepare questions for the session, I did suddenly remember a couple.)

Abba: A guest asked if the answers you give are intended for the person asking alone or are they intended for the whole nation?

Daniel: Every answer is general (for the nation) and specific (for the asker as an individual).

Abba: Can a person who has not done complete repentance still help with *zikui harabim* [meriting the people] by doing things such as handing out CDs, etc. (with these messages)?

Daniel: Of course he can, why not? It doesn't mean he'll get to *Gan Eden* that way, but it might encourage him to fully repent.

(I asked about relatives who suffer from illnesses and financial difficulties)

Daniel: They are righteous, why do I need to tell you this?
This is a generation of suffering. We must suffer without letting ourselves fall (decline) in spirituality. Hashem will help.

Abba: Do you have a message to give to all the visitors who sent you their blessings and pray for you?

Daniel: I want to thank everyone who wrote "Get well, Daniel." I also want to tell you that the end is very near and the Jews must all repent. Also the gentile nations must repent. And I want to bless all those who blessed me that, G-d Willing, you should receive our righteous Moshiach *Bimhera beyamenu* [soon, in our time].

Daniel: My entire suffering is rectifications and punishments and the medications I receive are also connected to this.
(verbally:) I am very sad, the Jewish nation is deteriorating, because we could have been redeemed a long time ago already, and where are the Jewish people?

(We returned to the topic of the impure parade)

Abba: The impure parade is planned for this Thursday. Even if thousands of *Charedim* [Ultra-orthodox men] would come and demonstrate against the parade, there are thousands of police men there who would brutally beat people... I think this matter is out of our hands.

Guest: Impure parades have been permitted in only two countries: Holland and Israel. When such a parade took place in Russia... the police gave the impure people such a beating... and they had the government backing them.

Daniel: Yes, what can we do? Our entire society has been affected somehow by this impurity. What will help? I do not know. But Jews must protest. Woe to those who do not protest.

(We returned to the topic of reincarnation)

Abba: Daniel, are you a reincarnation of the Prophet Daniel?

Daniel: A spark.

Abba: And Binyamin is a spark of whom?

Daniel: I can't tell you, he doesn't allow me to tell anyone.

Abba: Do you want to ask me any questions?

Daniel: We don't have to talk all the time. Chitchat is also not a good thing. I am through.

(Daniel stood up and then I remembered that Daniel mentioned to me several times that he was afraid and I wanted to ask him what he was afraid of, so Ben answered)

Abba: What is Daniel afraid of?

Ben: He is afraid to go off balance. He realizes that you love him so much and that you don't want the medication to harm him. But he also knows that with Hashem's help the medications will give him some kind of balance and therefore he must have the medications. Although the medications do have side effects, sometimes Hashem helps that they should be right for the tzaddik.

He is very unbalanced and he must be balanced.

This type of suffering is preferable to others.

Abba: What is the difference between a spark and a reincarnation?

Ben: A reincarnation is really the whole soul, entirely, and a spark is only a part of the soul.

5 Jerusalem is the safest place in the world.

FC with Shimon June 23, 2007 (3 days after the Parade)

Q: Did the parade cause us trouble?

Shimon: It has already caused us many troubles. It was a tremendous test for us. Last year, there was a big warning and we failed. Hashem accompanied us, helped us, and showed us ahead of time what would happen. They allowed the thing to happen this year and it came back in much bigger dimensions. But everyone got tired and didn't do anything to prevent it.

I can understand the Rebbes and Rabbonim that said, "Don't do anything, just pray." But I didn't see their prayers; did they sit on the floor, tear their clothing wearing sacks and ashes and cry? I am speaking about the Rabbonim of Bnei Brak. Where is X? They didn't sit on the floor and cry and put ashes on their head.

Fine, don't go out in the streets to fight, don't talk to the children, don't send out Yeshiva students. Enough adults know what is going on - where were they?!

Rabbi Shternboch is a tremendous Tzaddik. I'll tell you, every Rabbi that speaks from the heart is an authentic Rabbi.

We saw something terrible and unbearable this week. We told you that it will get extremely difficult but you didn't even notice that the most terrible thing happened. Yes, the worst. The filth arrived here and an agreement was signed. This agreement is the end; an agreement with the Zionists, with the impurity.

For the businessmen the impure is a good deal. They don't do things for the sake of Heaven. Woe to us, woe to us, it's the end.

Now, terrible things will happen to us, may we not know of them. We are going to face great troubles. The whole world is going to suffer because of this. The whole world is at fault for this impurity, not just the Jews. But the Jews had the chance to protect the holy of holies and did not, they did not protect it. This is the tragedy that occurred this week - and it is going to have an impact on the whole world.

You are about to see many difficult wars, and terrible fear and destruction and death, G-d forbid. Yet, in spite of it - Jerusalem is still the safest place in the world.

*Jerusalem
is still the safest place
in the world.*

6 From these seeds a new forest will grow

FC with Shmuel, June 26, 2007

We are doing whatever we can to warn people of what will take place but we are only brain-damaged people, not Rabbis.

Yet, now, one does not need to be a Rabbi to see that something huge and unnatural is taking place throughout the world.

You don't have to be a professor to know that the world is facing a catastrophe.

You don't have to be a doctor to realize that the illnesses of this generation have no relevance to nature.

You only have to be a Jew who believes and trusts in Hashem to be able to realize the truth, which is that all our sins, the sins of all the Jewish people are what have brought on the difficult situations amongst ourselves as well as throughout the world.

And yet nothing is changing. True, some of the Jewish women are modestly wearing shawls around their bodies and over their heads, but how is that going to help us in a world so full of impurity?!

There is tremendous impurity within every community, whether it is the Ashkenazi, *Sefaradi*, Ultra-Orthodox, whatever. However, even after a forest burns down, there are still a few seeds remaining. And out of those seeds a new forest will grow.

If we don't do real teshuva [repentance] now, and extract all the impurity from our hearts, our minds, our homes and our streets, etc. only very few seeds will be left to build the new world.

We really do need to rebuke other Jews now, but we must rebuke ourselves no less and work hard to change our ways so that at least a few seeds will remain.

7 To party all life long

FC with Shimon, June 30, 2007

I really want to speak but I have nothing left to say. I want to shout all the way up to Heaven, to arouse those that are still asleep and, forgive my words, those who are so full of stupidity.

What are you doing?

What are you doing?

What are you doing?

I want to sit on the ground and cry and cry and cry, and beat my heart and bang my head against the wall.

What is going on? What is going on?! How blind you all are, how blind! Woe to us, woe to us! What will be? What will be? What can I say? What is left to be said? The rebuke has all been said, the truth has all been said.

Now, there is nothing left to do but to run hysterically from person to person and shout, "Wake up! Get up Jews!"

"Look where you are sleeping! In the mud, in the gutters, in deception and illusion. You have fallen asleep and you are sleeping so peacefully... fools! Wake up Jews! The end is approaching, can't you see that, can't you see that?!"

*I want to sit on the ground
and cry
and cry
and cry*

Maybe someone will start to wake up a little bit, perhaps someone will get up. This is all there is to do now: to prepare. We must prepare our hearts, our minds, our sight - we must be prepared to see the truth and accept it.

Prepare yourselves to understand what it is you are seeing, because if you don't, everything will disappear!

Q: What do you mean by "disappear"?

A: I mean vanish completely, as though it never existed at all. Hashem takes the material that was once the person and returns it to all sorts of places and the person himself vanishes completely, G-d Forbid.

The upcoming "three weeks" [from the 17th of Tammuz till the 9th of Av] are certainly gong to be the harshest ones yet. We are approaching the most difficult times, but in the end everything will be good.

Woe to us, woe to us.

In the end, everything will be good, but how many will remain? And what troubles we still have to go through, and what great fear! Yet, together with the troubles and the fear, what wondrous miracles we are going to witness - if we are worthy enough. But until then, woe to us, woe to us!

Who wants to hear this; it's depressing and we mustn't depress people, but in this day and age, we have no other choice.

The whole world wants to just party forever.

People just want to laugh and have a superficial good time, get drunk and dance all night and pretend that there are no problems in life. The problems don't exist, they don't exist. They tell themselves that it's all just part of their imagination.

Their world is imaginary and empty of substance.
They want *Yiddishkeit* (Judaism) that is similar to *Goyishkeit* [the way of the non-Jews] and when they do things this way, it actually turns into *Goyishkeit*.

How can you build a new world where the Evil Inclination still exists and where the Jews are living like *goyim* dressed up as Jews?

To shout, to shout, I just want to shout!
Why do you think I shout? Why am I always shouting?!
It is shouting that I cannot control.
I have always seen the truth so clearly, that's why I have always shouted.
Ever since I was a little boy, I have shouted and shouted and shouted. That's why they locked me up and hit me and things like that.

There are going to be very great miracles, but the miracles will not save everyone.
First, there will be great miracles that will save many Jews and whoever does not repent at that stage, woe to him.

I just want to shout!
Why do you think I shout?
Why am I always shouting?!

8 I am my own medicine

FC with Daniel July 4, 2007

I drove up to Jerusalem. In my trunk I had the first printed copies of Daniel's book. I hope that within a week or two we will receive an order for the books and then the distribution can begin.

I wondered if there is significance to the fact that from the time Daniel was first hospitalized to the time his book was published was a total of nine months...

For thirty years I have been designing computer programs in order to rectify my financial situation and now I am publishing a book in order to rectify my soul.

If someone would have told me a year ago that I was destined to be compiling a book I would really have laughed. And believe me, after twenty years of raising an autistic child, you get used to no laughing matters.

I picked up Daniel from the hostel and we drove to the foster family in Jerusalem.

On the way there, Daniel said, "*Kaf Hakela* [literally: slingshot - a terrible punishment in *Gehinom*] is like undergoing surgery without an anesthesia."

I really should put together a separate chapter of all the things Daniel has said verbally. In any case, I did find some old files on my computer with things Daniel said to me in the past. Here are some of them:

"Hashem is a merciful leader... this is beyond human conception."

"The gentile nations are not real. They are like a picture."

"They were made for that purpose (said about the Twin Towers after they fell)."

"Abba, you are to me like a door that can never be locked."

"There is no choice; you have to just step on the wounds."

"You must be aggressive in serving Hashem."

"I am my own medicine."

Once I said to him, "Daniel, I am thinking about you."

He replied - "I also have thoughts about myself."

We arrived. At the table sat Binyamin, Shmuel and Yisrael, the host and the communicator. I set the package of books down upon the table.

I didn't open up a bottle of wine and the walls were not decorated and although there was a kind of silence in the room, I somehow knew that everyone was rejoicing even though they were not expressing their feelings.

We had a session with Daniel, Binyamin and Shmuel. Their answers to the questions I asked are in this chapter and their answers to the readers' questions are in the Q&A section (chapter 11).

My remarks are in parenthesis. We began.

Abba: Daniel, do you want to say something?

Daniel: Yes, Abba, I very much want to speak.

Abba: What do you think about the book? Do you like it?

Daniel: Yes, very much, very much. I never dreamt I would do this someday. Baruch Hashem.

(I spoke with him about translating the book into English and then Daniel answered some readers' questions. At some point he got up and I continued with Binyamin.)

Abba: How is Daniel doing?

Binyamin: Daniel is suffering greatly, but there is nothing to do about it. The mere fact that he can write (communicate) and express himself is doing him a lot of good.

Abba: His suffering is physical or is his soul suffering?

Binyamin: His soul is suffering.

(We continued then with Shmuel)

Abba: Do you have a message for us in light of the book being published?

Shmuel: It is very important. You must also distribute it throughout the U.S.A., England and Europe and also in English.

The continuation of this chapter can be found in the Q&A section, chapter 11.

*Hashem is a merciful leader...
this is beyond human conception*

9 Edom will be completely destroyed

(FC between Shimon and a group of Ultra-orthodox women who take it upon themselves to pray for *Am Yisrael* and try to bring Jews closer to Hashem July 14, 2007)

Shimon:

I want to say that the situation of *Am Yisrael* is very, very bad. All the prayer gatherings are very helpful. Indeed, it is very efficient in "mitigating" the harsh judgments on the Jewish people, but you must understand how.

There are prophecies that must materialize.

One of them is that Edom will be completely destroyed. There will be nothing at all left from Edom, it must be completely destroyed, and that is a very frightening thing.

The Jews must do teshuva.

So then how do the gatherings, the prayers and so on, the commitments you accept upon yourselves in *Yiddishkeit* - how do all these things mitigate the harsh judgments?

They simply cause more people to repent, to do teshuva. They open up more hearts and save more Jews and that is a most important thing. Most important.

Now there is a postponement: Here and there the harsh sentences are postponed because of our prayers which cause Jews to repent. Even if only a few people repent, it is enough to postpone harsh sentences, but we are getting closer to the limit where the judgment can simply not be postponed any longer, so now is the time to bring as many Jews as possible back to Hashem. You have a lot of hard work ahead of you, bringing Jews to teshuva; you and you and all those here today...

You all have a lot of work to do now and there is no time to wait because the end is very near. It will start with a great, great fear - **terrible fear**, may Hashem protect us.

Q. Should we arouse people to teshuva in public, within the family or just here?

A. Not just here. You must do it wherever you possibly can, to anyone who is prepared to listen. Whoever does not want to listen, you won't be able to tell them. There is no time to delay.

Q. But it is a pain...

A. It is a great pain and even in Egypt major parts of whole families remained in Egypt.

Q. Does it help to speak to the people?

A. You **must** keep speaking, and there are people to whom it is enough to tell even just a few words of truth that will remain thereafter in their hearts and then when the great fear comes, that little opening will cause their hearts to completely open and they will realize the truth.

Q. There are women who want to repent and work on their modesty but they claim that they can't make such drastic changes.

A. These women are in the greatest danger because they don't really want to change, they just think they do. They are stuck somewhere.

Q. Don't we need to progress?

A. You must advance in modesty, internally and externally, in guarding your tongue, in *middos* (character traits), in all the various *mitzvos* a woman is obligated to know and perform.

Now is the time for internal labor. The easiest things to work on are external matters like modesty. The hardest things to work on are our internal character traits.

I repeat: there is going to be an unimaginable fear and all those that are unworthy of being saved will not survive.

Without unity there is nothing.

It is not possible that there will be some kind of 'little club' for only very specific people. We want to save *all* of *Am Yisrael* and we have no way of knowing who is more worthy; the woman who wears a shawl over her shoulders and speaks Yiddish or the Yemenite woman in Rosh Ha-Ayin who is constantly struggling with her children to remain Charedi (Ultra-orthodox).

Who knows? We don't know. We must try and save every single Jewish person and this can only be done with unity. Only with unity!

Hashem brought together a wide variety of Jewish women, to this group of yours; from M. who is Yemenite, G. and F. and so on who come from another Yiddish speaking Me'ah She'arim group, Mrs. S. here who also comes from a different background to Mrs. A, here who also comes from a whole different background, and so on.

All those involved in this mitzvah of bringing Jews closer to Hashem, come from different backgrounds in order to include all of *Am Yisrael*, to try to help save **every Jew**. The Jewish heart should feel love for all Jews and not just some.

Take notice and you will see; you even have a uniform, your very modest way of dressing. People know who you are, everyone knows who you are, and that's not coincidental. Now you have a job to try and save as much of *Am Yisrael* as possible, G-d willing.

Q. What should we say to the women who claim that their Rabbis allow them to wear wigs?

A. Tell them only the truth. The truth is that it is forbidden. It's not a question at all to ask a Rabbi, it is a fact; wigs are forbidden! Everyone must do what is *emes* - the true way.

The problem is not whether they are Jewish or not. They are Jewish. The problem is how much they seek and desire the truth. Also the people in Egypt were Jewish; they held on to their names and their way of dress - they were Jewish. But in the end, they held on even tighter to the *gashmius* [materialism, etc.] of the Egyptians.

Alright, get to work. There is nothing more to discuss.

*There is no time to wait
because the end is very near*

10 Not much of this world will be left

FC with Menachem July 10, 2007

Menachem:

I want to explain something Shimon explained but in a clearer way.

There is going to be a terrible, terrible fear.

People need to overcome it and trust in Hashem and not be afraid because whoever believes in Hashem and accepts the truth will be protected and have nothing to fear, but the things that are going to take place all around are going to be so frightening and difficult that a person is liable to lose faith and trust, G-d forbid.

But don't let that happen - don't lose faith and trust in Hashem.

Q. What will happen to the children? There are children who are so sensitive, how will they handle all this? How should we explain all that is going to happen?

A. The children will understand things better than the adults. They will need to give you (the adults) strength. Yes, yes. And another thing: The world is going to be 'topsy turvey'. Edom and Amalek will be completely destroyed and not very much will be left of this world. Not very much at all. And that is the easy part.

Just as in Egypt there were signs upon the doors of the believing Jews, now too there will be 'signs' upon the doors of those who are true believers, who have complete faith in the coming of Moshiach, etc., all "thirteen principles of faith" [written by Maimonides].

There is no such thing as a normal life now. We must use all our strength for doing teshuva. We must also instill truth, faith and trust in our children.

Q. Can't the Redemption come without *chevlei Moshiach* (pre-Messianic pangs)?

A. I don't know. Hashem is the Omnipotent.

I bless you and all those women present, thanks to you, and all of *Am Yisrael* that we should truly receive our righteous Moshiach [Messiah] with joy.

*There is going to be
a terrible, terrible fear.
People need to overcome
it and trust in Hashem*

11 When the angel of death passes over the houses

FC with Menachem, July 21, 2007

Introduction:

In a house in *Me'a She'arim* [in Jerusalem], lives a family that fosters a few autistic boys. Every *Motzei Shabbos* a number of *Tzaddikot* [righteous women] meet there and recite Tehillim [Psalms] and afterwards proceed to the *Kotel* - the Western Wall.

About a year ago, Daniel resided there for two weeks and that's when I first met this family.

Lately, every *Motzei Shabbos*, FC is held there and even though some of the things said below are meant for these righteous women, I thought it appropriate to add them on to our website, Dani18. It's possible that people will not be able to understand and relate to everything the autistic people said.

Menachem:

The Redemption is very near but the amount of time there is between now and until the Moshiach comes is very little by the clock but very much by the suffering.

And all those who do not understand and do not want to understand, will be punished and will cease to exist. Because there is no such a thing today as a person who does not understand - everyone has the option of understanding because it is obvious to every Jew who stood at Mount Sinai that -

One cannot walk around 'naked' [immodest] in the street
And one cannot go 'naked' to the synagogue and one cannot go 'naked' to the Western Wall and other holy places.

Whoever does not understand such a simple, basic thing was not present at Mount Sinai [when the Jews received the Torah].

Whoever does not understand that a Jew needs to be holy, was not present at Mount Sinai.

Whoever is prepared to do unholy acts, even if outwardly, he appears to be G-d fearing, he was not present at Mount Sinai; he did not receive the Torah with the other Jews at Mount Sinai.

All the Jews that were present at Mount Sinai knew what is allowed and what is forbidden and they accepted upon themselves to follow the Torah. And if one of us does not remember this and drifts apart and crosses the limits of what is forbidden, he will be lost.

Q. And what about those who are 'in between'?

A. Jews that are somewhere in the middle, between righteous and evil, if they don't repent they will be lost.

This doesn't mean that people must be perfect. It means that they must realize that they are not perfect and that they still have a long way to go. They have a long way to go till perfection and they must now start taking the steps necessary to reach this goal.

'Slowly' is not good enough anymore. People must now go as fast as they possibly can. They must realize that every moment they wait is dangerous for them because all of a sudden the Redemption will come and they'll still be taking their time, enjoying the view...

Now, everyone must quickly start doing *teshuva* and rectify whatever they feel needs to be rectified, whatever is wrong and not according to the way of Hashem.

And now, there is no time left. There is simply no time...
...The air in this world is full of impurity; just breathing it in already fills a person with impurity.

And I will tell you all another thing; whatever happens, a time will come when in any case it will be much safer to remain at home. Moreover, until Moshiach comes there will be a situation of great fear, of war, destruction and death and the people who remain in their homes will have better chances of survival.

Now, the people who leave their homes less often and are making an effort to come closer to Hashem and also keep their children more at home away from the spiritually polluted streets full of immodesty and immorality; these people will certainly merit receiving the Moshiach.

And all those who took upon themselves the act of modesty, it is a good start and it is the sign we spoke about; the sign that will save you and your homes when the angel of death passes over the houses.

These modest clothes will be the most elegant spiritual clothes worn in Beis Hamikdash.

Listen very carefully,

At Mount Sinai, when the Jews received the Torah, Hashem held the mountain above the heads of the Jews and they did not have much choice. But now the people will be given a choice.

Hashem is going to make things happen that will be by far more terrifying than a mountain being held above the people's heads.

But the Jews and the whole world have sunk to such a low level, that it will still not be terrifying enough and most of the people will prefer the materialism, the *gashmius, lo aleinu* [G-d Forbid].

They will expect a savior to come such as the American army, the British, the Russians or whoever. Maybe they'll think this is all just a movie and at some stage it will end.

But they won't understand what's really happening; they won't pray and repent.

Edom is going to be completely destroyed. Just imagine what terrible fear that will bring to the world.

Whole countries will be destroyed and not necessarily by atomic bombs.

We are going to see incredible things soon, tremendous miracles, but very few people will understand what is happening and feel frightened enough to want to repent.

Most people have grown so far from Hashem that they don't even know what repentance is. They don't know to whom they are supposed to return and how. Because of this, the situation we face is going to be very difficult and frightening.

(Summary - said to the women of the *Tehillim* groups that were present at the sessions)

Women, be *temimos* [- innocent - pure & simple in following Hashem], raise your children to have *temimos* - purity and simplicity, and try to fulfill the Will of Hashem.

Those of you, who are really making efforts, continue and work very hard, come together and unite.

Stop talking about one another; take away all the dividers that come between you and Hashem. Hashem hates them so much.

Become a true example for others; not just in modesty, but also in matters of '*bein adam lechavero*' - the commandments related to the way people act with others.

Hashem will save you and protect you and not let you suffer from everything that will happen. But you must preserve the modesty, the innocence and the friendliness with each other.

*All the Jews
that were present at Mount Sinai
knew what
is allowed and what is forbidden*

*if one of us does not remember this
and crosses the limits of what is forbidden
he will be lost.*

12 Waiting for a circus

FC with Daniel and Menachem, July 25, 2007

I received many questions regarding the 'predictions' of the 3 weeks and 9 days. The questions and comments were not easy, added with much criticism, about the last messages from the autistics about the 3 weeks. It pressured me.

I thought to myself, 'I have nothing better to do in life, just to pass on those messages...'

Usually, when we begin the FC session, we begin first with Binyamin (the oldest in the group) and then with Daniel.

First I ask if there is a message they'd like to give over and then I read them the questions or comments from the guests (from the website) and they reply.

This time it was a little different.

I noticed that in previous FC sessions, sometimes they give me answers before I have finished asking the questions. I remember one time particularly that Binyamin said that in the North Pole, animals that were never there before were discovered, due to global warming. When I asked him how he knew this, I mean, did he go there recently? He replied, "If you read it in the newspapers, I know." In other words, I think they are capable of reading people's minds.

Because this site was not built for this purpose, I have never mentioned this before, but this time, it was very noticeable. When the facilitator sat next to Daniel, ready to begin the session, Daniel started answering before the questions were asked.

Abba: Daniel, do you have any messages you would like to say before the Q&A session begins?

Daniel: No, just that I'm very happy with the book we have published.

Abba: The last messages you all gave were pretty harsh and frightening. You said that the three weeks are a dangerous time, particularly the nine days. Binyamin said, "We are facing a great disaster, and it will come because we have crossed all the limits..." Even before the fast of the ninth of Av, people have been sending in letters asking what's going on? Why has nothing happened? And so on. Here, I will read you some of the letters:

Daniel: You don't need to read me the letters, I will just say to those people: You also have mental problems, not just me. You are ignorant... I think you also need special education.

The 'three weeks' have always been dangerous and this year they are even more dangerous.

You talk as if you were expecting a circus. But what you are in for is massive destruction, the likes of which no one has ever seen!

There were people like you before WWII who just sat peacefully at home and said, "Nothing's going on."

While Hitler was signing agreements, people said, "Nothing is really going to happen."

My father has a list of things that happened recently, during the 'three weeks'.

It is all the foundation for what is about to occur throughout the world.

Just look at what Nasrallah said on the ninth of Av; he has rockets that can reach any place in Israel. If you think he's kidding, you really don't understand anything.

Russia is sending loads of the most advanced weaponry to Syria.

Iran is shipping weapons to Syria and Lebanon.

Iran is also sending weapons, tons of weapons to Azah...

So what do you think?

They are going to make a **birthday party** with these weapons?

So what do you think everyone is going to do with these weapons - have a birthday part?!

England and Russia are fighting with each other; Russia sent combat planes to fly over England and give them a good scare and then England returned the 'gesture'.

What do you think would happen if a war would break out between the two countries?!

Bush just sent another air craft carrier over to the Gulf. What do you think he did that for - to play children's games?

Look and you will see for yourselves that the whole world is getting ready for an upcoming war.

It's all going to explode; wait, wait a little longer and you will get more than you expected.

But you're fools; you think you can just sit on a chair and watch the show from a distance? Well, I've got news for you:

HKB'H is willing to suffer till a certain point.

People are sitting, waiting for the 'show' to begin, but don't think about doing Teshuva. HKB'H wants to save us but it's us who don't want to be saved. We want the materialism, everything.

And these Jews that are just waiting around for the war to take place but are not repenting - they will have no protection.

Only repentance will save us. Only Teshuva!

What is Teshuva?

It's a hard thing, not easy. It's returning to HKB'H for real, in clothing, behavior, keeping the commandments, doing HaShem's Will. Not compromising and doing a little this and a little that. We cannot do things to ourselves that do not belong to HaShem.

Not to be non Jews in the clothing of Jews,
or Jews in the clothing of the non-Jews.

We must be Jewish 100%, without all the things that are fake. Oy to us.

(I read to Daniel a letter)

Letter from Eli on July 25, 2007:

The 'three weeks' have passed and Tisha B'Av has passed. Out of all your predictions, B"H, nothing has come true! Where is your shame? You scared me good and proper; I prepared my family, bought food for a war and we just made fools of ourselves! You should be ashamed but you remain silent...

Daniel continues: For your information, in the North people are so worried, they are purchasing food, and it has nothing to do with autistic's warnings. They cannot depend on the IDF because the home front is not helping them plan and are not even telling them to prepare.

But Northern residents live on the border and are shaking in fear. The whole IDF army is shaking in fear. Everyone knows that the IDF army is not ready. Everyone knows.

Aba: I will continue to read you the letter from Eli:
"...It's not like I am expecting an explanation from you, I can already imagine your excuses... 'the decree was cancelled at the last minute due to collection of merits.' I cannot begin to imagine how you desecrated HaShem's Holy Name."

Daniel continues: If anyone desecrated HaShem's Name, it's people like you; people that sit, purchase food, but do not occupy yourself with doing Teshuva. You don't understand what is happening.

Do you not see the weird weather around the world during the 3 weeks? England, Hungary, Italy, Greece... In China, 2 billion, not million, 2 BILLION rats are eating the fields, 2 billion is normal? In the 3 weeks? It's not a simple matter, not simple at all.

People in Oxford England are commuting on boats. They have so much rain that never happened ever before in England. What do you want? Very soon, you will be very hot.

Aba: Someone from Italy wrote a very extreme email, maybe the heat in Italy is affecting...

Daniel: don't reply to her, she's not normal. I am more normal than she is.

Letter from Binyamin, July 24, 2007:

You see, b'h, everything is good. No war, no explosions, no Al Qaeda, no terrorists. You scared us for nothing. What good was it to scare us? I offer you a simple friendly advice, close your site and disappear forever.

I wish Daniel good health. It could have been that your intentions were good but you made me crazy with fear.

Letter from Yitzchak, July 23, 2007

We know that HaShem is *Av HaRachaman* (merciful) and loves Am Israel and it says in the Holy Sefarim (books) that the creation was created for us to discover HaShem's mercy and if we merit, we will receive mercy in judgment. But according to your words, we are so indebted that the situation is that HaShem needs to reveal His great mercy.

Daniel: It's true that HKB'H is merciful and He has had mercy on us for 70 years, since the [beginning of the] Holocaust and why did the Holocaust occur? Because, He was patient and merciful with us for over 200 years. The Haskala movement removed many Jews from the true path until there were almost no Jews keeping Shabbat, only a few, very small Yeshivot.

And now, where are we?

We are in the worst situation ever. Modesty has descended to zero.

Go at night to the Kotel and you will see barely-dressed women strolling without shame; Men and women dancing and singing together by the Kotel, with no shame. Go to any street and see how Jews are dressed, no shame, we have descended very very much.

I believe, just as history taught us, during the first Bet HaMikdash, HKB'H waited a few hundred years until it was destroyed. During the second Bet HaMikdash, HKB'H patiently waited 70 years until it was destroyed.

During the time of the Inquisition when the Jews of Spain were expelled, HaShem waited many years until He expelled the Jews from Spain.

Before the Holocaust, HaShem waited and waited for all Jews, in Poland, Germany, all over Europe, to do Teshuva before they were murdered sanctifying HaShem's Name.

HaShem waited and waited and now He is waiting for us - but we don't hear!!

So what do you think? HaShem will give you a lollipop, a friendly pat on the head and tell you to continue destroying the future of Am Israel so the next generation of Jews will not look and behave as Jews.

Oy to Am Israel, Oy to you and Oy to Am Israel.

Another thing; Much happened during the 9 days and you will see - our great troubles will be based on what occurred.

Instead of opening your mouth, open your eyes.

Open your eyes wide. What do you think? That there will not be a war? Ask the seculars, ask those that do reserve in the army, ask those that live in the North and are occupied collecting food and water. Do you think that they think there will be a war and are choosing not to reveal it to us? They speak to those that serve in the army.

They talk and see what is happening at the borders. They know what is going on, even if the media doesn't talk.

And you, instead of doing all this, do Teshuva. Don't think about what I'm telling you, think about what is occurring in the world.

Observe. It's obvious you have Internet, look at the news. In less than a week leaks of radioactive chemicals occurred in 3 places:

Japan; after the earthquake the water leaked with radioactive chemicals into the sea;

Russia; after the train accident, it spilled heaps of radioactive chemicals in a most dangerous location;

England; the torrential rains caused big danger to one of their mines.

So excuse me, a little strange, no?

Why don't you think about it? All these are warnings and it's known that what happens in the world is a warning for Am Israel to do Teshuva.

Iran's president visited Syria's president and Hamas leader Khaled Mishal also joined the meeting and they did not discuss the birthday party for Syria's president.

They spoke difficult things, and Iran's president, even if you think that he's abnormal, is very dangerous and has very dangerous toys aimed at us.

Guest: On the radio they said that Mahmud Ahmadinejad said that the Jews will have not a hot summer, but a scalding burning summer.

Daniel continues: And after all the difficult things that occurred, the Vatican entered into all prayers books a prayer that was cancelled 100 years ago, a Latino prayer that says that Jews must convert to xtianity or else be killed.

Aba: The Vatican entered this where?

Daniel: Inside catholic prayer books all over the world.

Aba: Who hears their praying?

Daniel: It doesn't matter, it passes on to millions of Catholics, and millions of Catholics say it.

Aba: I'm not up-to-date.

Daniel: Anti-Semitism is celebrated all over the world and is strengthening and escalating very quickly in England, Romania, Poland, Germany, Hungary, and Russia, also in other countries.

...And they say that nothing is going on. A plane crashed in South Africa and 200 died. During the 9 days, they learned that Al Qaeda still exists and is strengthening...

(By Daniel's father)

A partial list of things that happened around the world during the 'three weeks', from the media and newspapers:

Do not forget, our Sages said that all the tragedies that happen to the world are to wake up *Am Yisrael* and warn them to do teshuva.

1. Japan: "A strong Earthquake this morning shook the north-western coast of Japan. Many buildings collapsed as well as streets and bridges and a train fell off its tracks. Due to a fire that broke out, the nuclear power station had to shut down. 400 tanks containing radio-active substance leaked out into the ocean."

2. Ukraine: "Ukraine suffered its worst man-made accident since the Chernobyl nuclear disaster when a freight train carrying highly toxic yellow phosphorous derailed and burst into flames in western Ukraine releasing a giant cloud of highly toxic material into the atmosphere. A 90 square-kilometer area containing 14 villages (around 11000 residents) was contaminated. At the time of going to press, 152 people, including rescue workers and residents, were hospitalized, 43 of whom were children."

3. China: "Floods and landslides have killed at least 360 people across China this summer and destroyed more than 4 million hectares of crops." Due to the flood problems: "2 billion rats that have fled their flooded homes are on the march in central China, destroying farmland and posing a health risk to humans."

The rats have spread out across 20 counties in central Hunan province, gnawing on crops and roots as they search for new homes, the *China Daily* said."

4. Brazil: "A passenger plane crashed and burst into flames at Brazil's busiest airport, in the heart of Sao Paulo, killing up to 200 people. The TAM airliner skidded off the runway as it landed in wet weather, shot over a busy road and hit a fuel depot."

5. Gaza Strip: Military officer clarifies that the Hammas are continuously getting stronger in the Gaza strip. The Hammas are no longer smuggling out weaponry, they are now smuggling it in. Over the past couple of years, due to the ties with Iran, the Hammas' abilities have skipped a century. As far as human resources go, they have around 13,000 people ready, on call, for military operations.

6. Hungary: Up to 500 residents died due to a lethal heat wave that swept the country. The heat wave was the worst the country has seen in years.

7. France: The city council of Abundance, its name a cruel reminder of the generous snowfall it once enjoyed, voted last month 9-6 to shut down the ski station that has been its economic raison d'etre for more than 40 years. The reason: not enough snow. Abundance is the French Alps' first ski station to fall apparent victim to global warming. It will almost certainly not be the last.

8. Lebanon: One year after the war in Lebanon, the Hezbollah's stash of rockets has grown by 50%. Hezbollah has moved its short-range Katyusha rockets into built-up areas in southern Lebanon, mostly in Shi'ite villages, to hide them from the U.N.

Interim Force in Lebanon (UNIFIL), military sources say. In the summer of 2000 the Hezbollah were found to have 18,000 rockets. Their standing army numbers 5000 soldiers. Together with their security staff and their special intelligence forces, the entire military force numbers between 15,000 - 16,000 men altogether.

9. Israel: 256 Palestinian prisoners will be released on Friday after the government approved the move. The prisoners were imprisoned for crimes such as planting bombs, selling weapons without licenses, possessing weapons and various materials for committing acts of terror. One of the prisoners was the lieutenant of the popular front.

10. Israel: A Palestinian security source told Ynet (an Israeli Newspaper) that a large shipment of weapons arrived in four truckloads from Jordan and during the next few days even more truckloads of equipment and ammunition are due to arrive. The ammunition is being transported to the security forces throughout the West bank.

11. Iran & Syria: A military alliance was signed between Syria and Iran against Israel. Ahmadinejad and Assad signed an agreement which included funding the purchase of battle crafts, tanks, rockets, bombers, technological development and assistance with the rocket development industry, as well as the nuclear and chemical weaponry.

12. Iran: "Iran is capable of starting another holocaust for the Jewish people." Former chairman of U.S. parliament, Newt Gingrich, who is considering running in the primaries for the Republican Party, warned that if Iran gets hold of nuclear warfare, it could pose a risk to the U.S. as well as to Israel.

"Dropping even one nuclear bomb on Israel may be the start of the next holocaust for the Jewish people."

13. Russia: For the first time since the fall of the 'Iron Curtain', Russia is planning to reopen its harbors "Tartus" and "Latkia" as the permanent bases from which the Russian Navy can operate in the Mediterranean. Syria's harbors will be open to Russia for use in accordance with the big weapon treaty the two countries signed over the last year.

14. Cancer: Studies show that the amount of men found with a certain type of cancer has doubled. In Israel alone, around 23,500 have been diagnosed with the illness per year, and around the world 11 million. Throughout the world, over 24 million people have cancer and around 120,000 of this total are in Israel.

*HaShem waited
and waited
and **now** He is waiting
for us
but we don't hear!!*

13 Am Yisrael needs help

FC with Ahrah'leh, July 28, 2007

I want to tell all of you who have accepted upon yourselves whatever mitzvahs or spiritual advancements [like in modesty] for the sake of Heaven [the women presently dress the way women dressed in the 18th century, i.e. shawls, wide long skirts, etc.]:

To the women who are trying to advance in modesty, I give you a blessing that it should be authentic and that you should only continue to grow higher and higher in the levels of modesty. But don't forget about *Am Yisrael* [the Jewish people], because *Am Yisrael* needs help. And it cannot be that you advance higher and higher and just forget about the people and leave them behind.

Every woman who accepts upon herself the act of advancing in modesty must also take the time to help others advance.

You must turn to the people. Each woman must go and look for the chance to help another woman in some way or another.

We must not close ourselves off.

14 Lower than the Jews were in Egypt

FC with Shimon, July 28, 2007

Read about the history of the first and second Temples. It's just like now except that we are on a much lower level, spiritually, than the Jews were back then. And our level is not only lower than that of the Jews during the times of the Temples; we are even lower than the Jews were in Egypt. And look how many left from there in the end: one out of five, or one out of fifty or one out of five hundred (*Mechilta, Parshas Shlach*). Very few Jews got out of Egypt.

So, if we are on an even lower level, what does that tell you? And we, too, will see great miracles. But will we realize that they are indeed miracles? That is the real question, unfortunately.

Therefore, I will emphasize what Ahrah'leh said: we must try to save as many Jews as possible. I'm not saying we will be successful but we have to at least try.

I want you all, to really think about the history of the Jews during the times of the Temples. It is very similar to the situation today. For eighty years the prophets spoke and reasoned with the Jews until the destruction of the temple and no one listened. Most of the Jews did not listen. And there were *Nevi'ei Sheker*, deceitful 'prophets' who said, "See? Nothing happened."

But things did happen. There were constant ups and downs in the security situation, just like today; things get better, and then things get worse until it gets quiet again. Then there is danger until things get quiet again.

This is how it went on until the final explosion. Back then the explosion was the destruction of the Temple.

When the 'explosion' happens in our time people will say, "We didn't know...But it's all a lie, it cannot be"...

That's just what happened back then; the prophets spoke and spoke, day and night. Every day they spoke and no one wanted to listen.

Even now Hashem is speaking to us and not just through the Autistic people; He gives us signs through all sorts of disasters and tragedies from every direction, personal disasters, *lo aleinu* [May we never know of such things] as well as natural disasters.

Strange things are happening everywhere and the world is plagued with all sorts of wars. He warns us and warns us. He even sent us warnings through films about all kinds of 'end-of-the-world' type stories that have become so popular nowadays.

It is impossible not to hear about this. Anyone who is not religious or even the Jews who have drifted from the right path can sit in front of their screens and seek out the prophecies of the *tzaddikim*.

If one does not do this then he alone is to blame for what happens to him.

15 At least you will have saved yourself

FC with Shimon, Aug 4, 2007

(To the women) You spoke about love of the Jewish people and love of Hashem. In this generation, where so many Jews have gone away from the path of religion, including some so called *Chareidim* - Ultra-Orthodox Jews [they appear outwardly to be religious but they are really not doing the will of Hashem], *ahavas Yisrael* - love for the Jewish people is most important. And how can it be expressed in such a generation? It can be expressed through the efforts we make to help other Jews repent and do *teshuva* as much as possible even amongst the so called '*Chareidim*' as well as the rest of the Jewish people who are not observing the laws of the Torah.

How successful you are is not what matters. Even if you succeeded in helping only one Jew to repent, that is a whole world. But if with all your efforts, not even one Jew repents, at least you will have saved yourself.

Why? Because you are trying with all your might to save *Am Yisrael*. Why are you trying so hard? Because you love the Jewish people.

It doesn't matter how much people try to get away from you and to ignore your words, how many shout at you or how embarrassed people make you feel. All that matters is that you must try to save *Am Yisrael*.

It's like a lake; the people in the lake are drowning and crying out for help. There even people who are not crying out; they don't even realize that they are drowning but we still have to save them, or at least try to save them.

How could we live with ourselves if we saw people who were in danger, a very great danger, an eternal danger, G-d Forbid, and we did not try to pull them out of the water?

We don't have to go into the water with them, but we do have to quickly find a stick, a life-saver or something to pull them out. That is our duty.

This week, three incidents took place and each one had significance:

First, there were the big scandals in the Israeli courts - the justice system is starting to fall apart. The whole court system is symbolic of the lies - it makes the Jewish people become cold and heartless and turn away from Hashem.

The second event was the fall of the housing company, *Cheftsibah* that went bankrupt leaving many families without homes they prepaid for. This tragedy symbolizes the corruption of the secular and Ultra-Orthodox business dealers and in general the corrupted attitude so many Yeshiva men have adapted today; they are too attached to the *gashmius* - materialism.

The third tragedy was the fall of the bridge in Minnesota into the Mississippi river. There has never been such a thing in the history of the United States. Fifty cars fell into the river which is symbolic of the falling and the failure of all the nations of the world.

If you (to the women present) think that by the modest way you are dressing, you can prevent the war, this is not so. The war must take place.

But your modesty is the protection.

For it is written clearly in the prophecies that Edom must be completely destroyed and in general, most of the world will suffer in some way and be damaged by this upcoming, difficult war.

Israel, however, will be protected. But women must wear shawls and such types of modest clothing [The women present at this session wear shawls like the women in Me'a Shearim do now, to dress the way women used to dress before this last century] and work hard on everything relating to modesty.

And in general, you should try to get others to repent so that the Jewish people will survive this war.

I want to tell you all that very soon, people will be so afraid that they will be searching for anything they can use to cover themselves with for protection.

Your modesty is the protection

16 Yes, of course there must be a war

FC with Menachem, Aug 04, 2007

Shimon is too gentle, he is very sweet.

But let me point out another side to this issue:

Yes, yes, of course there must be a war, there is no question! And of course you have to work hard to repent and help others repent. That is your whole service of Hashem now. Do you think you have shawls to wear over your heads for nothing? And a shawl to wear on your shoulders for nothing?

It is a merit for you that you get to be the first women in this generation who have returned to this custom.

And your duty is to get as many people as possible to repent.

This is going to be a most difficult war and every Jew that does real *teshuva*; his *kedusha* (holiness) will protect him and his family.

When the angel of death goes over the houses we will see where the holiness will come from. And that will protect and save the Jews.

And so, this is now the time of the Redemption.

It is now the beginning of the final stage of the Redemption. Next week won't be an easy week. It won't be an easy week at all.

It's another phase; another phase to the collapsing of the *sheker*, the deceptions of this world.

That is all; I have nothing more to say.

17 Open your eyes

FC with Daniel, Aug.7.2007

I want to tell you all that a lot is happening all around us and people don't really want to take notice of what's going on. First of all, four young people were killed today, out of which three were Yeshiva students and one a married Yeshiva man. And how did they die? They were on a trip driving a Jeep. Yeshiva boys and a Yeshiva man out on a Jeep ride.

I ask you, what are Torah-learning men doing on a jeep-ride? What were they doing wasting their time on dangerous adventures? This is the behavior of non-Jews and people don't realize this. Again, they don't understand this.

I ask the families, the parents of these Yeshiva boys, is taking a trip in a Jeep appropriate for Torah-learning students? It's a good Yeshiva. Woe to us, Woe to us. (*Oy lanu, Oy lanu*).

And not just this, all those people who went on trips when it was so hot outside in the difficult weather - for what? For what? It is against the Torah for a person to risk his life in vain. You want to see the wonders of the Creator? Of course you should. But don't go crazy. Don't do the things the gentile people do. And don't do things that are dangerous.

Guest: Daniel, the four Yeshiva students were from Netanya. Why was it four people from the same place - Netanya?

Daniel: I can't answer that. But all of *Am Yisrael* must pay for this, because so many of us want it - the materialism and the non-Jewish lifestyle, the fast-life and the nonsense.

Another thing, A lot of things have been happening throughout the world, but before we get to that, there have been a lot of accidents.

I would like to remind the Jews that lately there have been a lot of accidents and all sorts of unnatural deaths, specifically among the Ultra-Orthodox Jews.

I want to tell you all a real story that Rabbi Azriel Tauber, *Shlita*, told about a young Yeshiva student who found out, at the age of 20, that he was adopted and his biological parents were non-Jews. The young man went to his Rosh Yeshiva to ask him what he should do. The Rosh Yeshiva advised him to convert to Judaism. The young man replied that he wants to think about it and after a while, he decided that he did not want to convert.

Why did he make such a choice? With all of the 613 commandments and Halachot, he decided that the seven Mitzvos of Bnei Noach were enough for him to observe.

The Rosh Yeshiva was shocked that such a good student who used to be an enthusiastic learner would make such a decision. After all the Torah he had learned? He decided to do some research in his yeshiva. This is how he presented his question to his students: "If you were to suddenly discover that you are not Jewish, what would you do?"

Eighty percent of the students answered that they would leave Judaism and go live as Non-Jews!

Rabbi Tauber cried bitterly over this and it really is appalling.

He told this story to an audience of 5,000 women and added that he wasn't so sure that they (the women) would not have also come to the same decision.

Abba: When did this happen?
(I couldn't believe what I was hearing!)

Daniel: During the nine days (last month).

Our first reaction would be to say:

"That's not true. How could such a thing happen?"

But truthfully, the way we are tied to materialism and the vanities of this world, the way we allow ourselves to go Jeep-riding and do things the Non-Jews do... we should definitely believe such a thing happened.

I just want to remind you, that in Egypt not one Jew changed their name, their language, or the way they dressed (in other words, they kept their Jewish names, spoke Hebrew and dressed like Jews and not like Egyptians). Nevertheless, eighty percent, if not more, were not worthy of redemption.

They were so attached to the Egyptian culture and idolatries that they were left to die there, in Egypt. I just pray that that will not happen again now.

Anyone can see clearly that the world is preparing for war and not just for war in Israel - for a much greater war. It is clear that Russia, the dangerous bear has reared its big head and now wants to swallow the whole world.

You can see the connection between the radical Muslims that are hoping to rule over all the Arab countries as well as Europe.

We see America's neighbor, Mexico, how dangerous it is over there that you can't even go there for a vacation. That is definitely a perfect place for radical Moslems to establish their base - right on the border of the U.S. itself...

and the Americans are terrified of that.

There are countries like Venezuela that hate America and are great allies with Iran. That is a very dangerous situation because of all the fuel they have.

America is suffering from internal depression - both economically and spiritually since the morality is almost non-existent. Everyone there is so caught up with the materialism; they don't care about anything else. And when materialism goes beyond limits it leads to depression.

The whole of Europe is in great danger now since the Arab population throughout its various countries is very large and very dangerous. And to top it all there are crazy people serving as prime ministers in some of these countries! Woe to us...

We all have our heads buried in the ground. Not only the Syrians border with Israel - Russia is also close to the border. This means that not only the Iranians and Iraqis are sailing the sea at Iran's border, the Americans and the Russians are also very close. So what do you expect?!

The Russian Government is behaving the same way they did before communism fell. **I think the Russian Jews should get out of Russia as soon as possible while they still have that option.**

There are signs that are telling us that the world is on the verge of collapse and I'm not just referring to the strange weather or the constant natural disasters that are increasing abnormally throughout the world.

Jews, Jews, open your eyes, we don't have time. Jews, Jews, there is great danger! You must repent and return to the truth, to the Creator of the World. Return to our Father in Heaven!

18 Know that this whole world is merely a dream

FC with Menachem Aug.11.2007

Each person has their own unique rectifications that they must go through and do. It's difficult to go pray at the Western Wall but it's important that you (to the women) be seen. It's important for you to cry with the *Shechina*, the Divine Presence.

Whoever can handle the difficulty must go to the Kotel to join together with the *Shechina*, to weep together with the *Shechina*.

It is important that people see you; that they see something holy and sacred.

Go there if you can. Don't pay attention to others; let them pay attention to you. It would be a tremendous rectification for you and others if you are capable of going because you are letting people who are not connected to holiness, who are filled with impurity have the opportunity to see something holy.

With G-d's help, your going to the Kotel to cry with the *Shechina* might make an impression on other people. If people stop you to talk with you, you should talk with them.

A person must fight for Hashem. But, as I said, if one does not have that capability, then not.

The war will begin very soon and people must start getting ready, doing teshuva and nothing but teshuva. As we have said before, everyone must do teshuva.

Work on all the parts within you that are weak. Repent. Do teshuva. And help others do teshuva. There is nothing else to do. You want to live a life of eternity? This is the way.

It is a very simple formula: Take out of your lives all the unnecessary materialism.

Know that this whole world is merely a dream and nothing more.

19 We are tested

FC with Lipi, Aug 11, 2007

I want to say to you all that you really should listen to our words. Repent right away and make amends with the people you have had problems with. At least ask them for forgiveness so that you will have done your part and get yourselves ready for the complete Redemption. You must cleanse yourself inwardly and outwardly.

Clean your houses, clean your hearts, clean your heads, your minds, and your brains.
Focus all your desires on serving Hashem and nothing else.

Make sure you are clean inside. Don't get angry about anything because every thing, every person that causes us grief is a messenger from Hashem to test us, to see how we react. When things happen between two people, we are tested to see how we will react; do we accept is as humble people who nullify themselves before G-d or do we get angry and want revenge.

*Clean your houses,
clean your hearts,
clean your heads,
your minds,
and your brains.*

20 Turn us into complete creations

FC with Shimon, Aug 11, 2007

Everyone must now do real *teshuva*. You must rectify all your weak spots, including: jealousy, the desires for things we don't have that others do, feelings of despair sympathy for ourselves, all of our dealings with immodest clothing although we should also not waste too much time dealing with even clothes that are modest. In general, we must not let ourselves become too involved in dealing with things that bear no importance to a person and to the soul.

Pray a lot and say a lot of Tehillim (Psalms).

And don't forget that the world was created for us, in order to turn us into complete creations.

What exactly is the completeness, no one knows. Only Hashem knows. That is the final goal, for this stage, at least.

In order to be worthy of reaching that final goal, we have to change ourselves, so we will be worthy of the completeness.

And that is all we need to remember, That and nothing else. It's very simple. There is no way to get mixed up, unless we do not want this completeness, G-d Forbid.

If we specifically want to stay attached to this world, then we will never succeed in reaching the completeness, G-d Forbid. But whoever really wants to get to Hashem's final purpose and goal for us, with Hashem's help, they will be successful.

Again, the righteous ones will not suffer.

An evil person suffers from holiness. If we give an evil person "*mon*" (manna) to eat for a whole year, he will suffer greatly.

He will not have pleasures from the food. It will not be sufficient that the *mon* can taste like a whip-cream cake; he will also want the texture of a whip-cream cake, the smell and so on.

But a righteous person will be happy to have spiritual food, food that is completely digestible and there would be no problem of sometimes having to be impure. The person's thoughts could be constantly involved with holiness without any interruptions. This also helps the person to advance spiritually.

In our world, now, most Jews, unfortunately, May G-d have mercy, want the pleasures of this world much more than the spiritual pleasures. They are so caught up with their passions and desires that they don't even have **the free will** to be able to change anymore. They have no desire to change, May Hashem have mercy.

So, I say again, do whatever you can now (to repent and leave behind the materialism), because afterwards if you will need to repent for anything, it will be with great suffering.

The suffering will be the worst and the hardest during the last forty five days. It will be easy only for those who do *teshuva*.

From here on, we will give messages, once a week. You can ask us questions only if something happens [in the world].

And there will be no more questions and answers, even through the website on the internet. Just our messages.

21 Whoever leaves Russia now is making a smart move

Aug.14.2007 FC with Binyamin

The first thing I want to say is that this is the end of all the personal questions and answers. For how long, I don't know.

We were sent here for the purpose of strengthening *Am Yisrael*, to tell and warn people that if they do not repent, a great tragedy will befall us, Heaven Forbid.

Hashem has an amazing sense of patience, so to speak, but even that will run out because if He lets His children cross the limit with their transgressing, they can lose and risk the entire purpose of the creation.

We do not have much time. We are approaching the end of our exile, which is only a small part of the process of purification that we, the Jewish souls, must go through to reach the final goal and the final creation. This is why we keep going from one difficult situation to the next.

We are already at the stage of birth and the birth has only just begun.

The world is getting ready for the birth.

The physical world is changing, like the weather and everything that is connected to nature:

All the different, strange and incredible phenomenon we have seen over the past few years, including the Tsunami, including the fact that the North and South Poles are melting, strange situations like the weather in Romania reaching 50 degrees Celsius, all kinds of unusual storms in England, floods, a tornado in New York and hurricanes capable of wiping out an entire city like New Orleans.

We are being prepared for a lot of troubles throughout the world; strange and numerous catastrophes. These troubles are the final rectifications of this long exile and not just of the exile but of the entire history beginning with the first man. These are all rectifications and there is no time because the birth is very soon and everything needs to be ready for the birth.

In addition to all this, serious preparations are taking place now for the upcoming war. There are already several horrific wars taking place throughout the world.

But sitting in our comfortable, air-conditioned living-rooms, we don't really pay attention to these wars, because they are so far away.

And who really cares about a few Sudanese getting murdered, or about how many citizens of Sri Lanka are being murdered, etc.

There is also a war going on with the Western world against terrorists - Arab fundamentalists fighting against the Western world; this 'bugs' us a little bit more. But even that war we would like to just forget because it bothers us to think about it. Even with the fall of the Twin Towers; at that time, we were certain the Redemption was coming but then when it didn't and nothing major happened afterward, we eventually just forgot about that danger as well.

But after the fall of the twin towers, a lot of things did happen and the world has changed completely.

Europe is turning into an Arab country.

In Pakistan, there is a dangerous threat that radical Muslims will overtake the government. Pakistan also has its secret of nuclear warfare. And then there is that crazy man in Venezuela who is threatening to close the taps of gasoline. Iran can also close the gas taps, as can Saudi Arabia, and Russia.

And if all the Arab countries close the gasoline taps for the Americans, what will happen then? America does not have enough gasoline to last for very long, especially, since the Americans have the appetite of a pig, always looking to satisfy their unlimited desires. They use more electricity than any of the other western countries.

Next to the USA, there is a state called Mexico that is becoming more obscene and more dangerous by the day.

The whole world, through elements of nature and the threats of war, is about to change, explode and come falling down upon all those that are against Hashem.

Now is the time of examination.

Every person has a file that is now being looked over and examined to see if there is any way to save them. This is being done for everyone, adults and children, men and women. And it's not at all simple. The world must undergo a major transformation - from a world of deceit to a world of truth.

What is a world of deceit?

This is a world that is supposedly based on fulfilling the will of man as oppose to the will of Hashem. To serve this purpose, man has created for himself his own Ten Commandments, and all of them start with, "I want, I need, I must have." Such a world evolves around the person alone and his desires. Among such people are those who live for the entire purpose of fulfilling and getting pleasure out of their passions and desires as well as those who are supposedly more on the gentle side and also seek some spirituality. Yet, even the spirituality they seek is not Hashem; it's their own form of idolatry.

Did you ever wonder about the Jews who never left Egypt?

How could it be that they were so attached to the Egyptians idolatries? Even though they kept their names, language and way of dress, in other words, they were religious, but they were still bowing down to idols!

How is it possible that even with all the miracles, they still did not want to leave Egypt?

The truth is that they did not want to leave their idolatries.

What does this mean?

It means that idol worshipping does have a form of power. It's not just some piece of rock.

And somehow it uplifted people's spirits and 'fulfilled' their needs and gave them pleasure and a good feeling.

How is this possible?

It's simple; there is some form of power in everything.

Every entity in this world has 'life'. You can take a rock and look into the life of the rock - every thing in this world has some kind of life - and within that rock you can find a sense of pleasure, a sensation that gives you a good feeling. Some people say that this is the idol that will bring them their salvation and yet it is the idol that wants everything that is forbidden in the Torah and that is very pleasurable.

People have built a world of deceit, a world where black is white; a world that is the opposite of truth; that is based upon the lies of the body's physical desires. It is not based upon the truth of the soul; it is based upon the lies of the physical body.

The situation today is very similar.

There are people who are considered leaders in this world, who claim there is 'democracy'. Democracy means that every person is free to do as they please, as long as they're not killing anyone or stealing from people, etc.

But truthfully, as soon as you give a person the freedom to allow his passions to run free, you will not be able to prevent him from stealing, murdering and doing things that are even worse than these.

Therefore, even the Jews who dress like Jews, in their hearts they still supposedly want this 'freedom', this 'democracy', to do whatever they want whenever they want. **These people will not be able to live in a world of truth.**

What is a 'world of truth'?

A World of truth is nothing but the will of Hashem. And after Moshiach comes, it will be a world without an evil inclination. Everyone will want to do nothing else but serve Hashem - nothing else at all.

Therefore it is difficult for people to even imagine what a wonderful world it will be. But we will live from morning till night and from night till morning for the sole purpose of serving Hashem.

And the pleasure will be tremendous. Yet even this is only a part of the process that will eventually bring us to the final stage of completeness - *shleimus*.

This is the birth.

This is the time of the birth and the Redemption is the baby. And the baby will grow, and then there will be more changes. But that stage is too complicated to speak about.

It's not going to be simple; it's not going to be simple at all. Hashem sent us prophets, true prophets - *Nevi'ei Emes*: Yirmiyahu, Yeshayahu, Amos, etc. and a lot of tzaddikim who wrote commentaries about the words of the prophets and wonder of wonders! Everything they wrote is precisely what is happening now!

Hashem sent them to show *Am Yisrael* what will happen, how to understand it, ***and what needs to be done in order to be saved.***

But most of the Jewish people and most of the gentile people are not giving any thought whatsoever to the prophecies and what is happening now in the world. Out of curiosity they speak about it a little here and there, as something interesting to discuss but nothing more. After that they just go on living the lies.

Now, as we are nearing the actual birth, the pangs will be much more severe.

The Jews will suffer.

The whole world will suffer.

Edom will be completely destroyed, and there will be a war here (in Israel) that everyone knows as Gog uMagog.

What we are facing is not a simple matter - all the wars, the immense danger, all the suffering, the nuclear warfare, etc.

Everyone can see that here in Israel, the people are expecting a huge and very dangerous war to break out anytime soon, no other reality is possible, and they don't need prophecies to tell them that. It's already a fact.

However, Hashem does not need an atomic bomb to wipe out an entire country; He can just lift a finger, so to speak, and make it all disappear in a second.

And if it says in the prophecies that Edom will be completely destroyed, then that is what will happen.

And if He says that the righteous people who repent will get through this dangerous period and survive, then that is what will be.

Oy, oy, oy, oy, *Am Yisrael*, why are you - why are we so stubborn (קשי עורף, stiff necked)?

Why, why don't we understand the danger we are facing and that it is all happening so that we may be saved and achieve the completeness of the creation?

Completeness of creation. *Shleimus habri-ah.*

What is better - to come to completeness or to remain broken and depressed, like drunks who lie in their own vomit?

What more can I tell you? What else can be said?

Open your eyes. Look how low this generation has sunk that instead of seeking the path Hashem directed us to follow in the holy books, they need to listen to some poor autistic people. Indeed, this is a generation where many normal people are behaving like autistic people. They are totally disconnected from the truth. The autistic people themselves are more normal because we are connected to the truth.

And when the complete Redemption arrives, our bodies will begin to function and our souls will remain pure.

And then, together with all of the Tzaddikim - the righteous Jews, we will go up to Beis Hamikdash and give sacrifices to Hashem.

(Q&A with Binyamin)

I want to explain to you all something very important; Hashem is doing a lot of things now to *Am Yisrael* as well as to the other nations in order to give us a wake up call. The falling of that bridge in America was not by chance. The four righteous Jews that were killed, were not killed by chance. Everything is part of a master plan. There have been many personal tragedies, may we not know..., and many tragedies in the gentile world, much greater tragedies. It is all in order to wake up *Am Yisrael*.

What can you do? They are much more than us in size, so they have many more tragedies.

It is our obligation to try and rebuke the people, to tell the prophecies so that people will see that they are coming true. That is what Hashem says will happen so then it will happen, G-d Willing.

If what we say does not scare people then we must say more. I don't know how many people will repent because of it but we have to at least try.

Everyone wants life to stay the way it has been until now; a life of pleasure, a life of money flow, a life of abundance. They don't understand that in the end it will all be over.

There is not much more time before everything connected to money and finance will completely crash. When that happens that will be the greatest blow to the people connected to the *sheker* (the lies of this world), for what else do they have?

The righteous Rabbis of this generation, the *gedolim*, are tired of the people's reaction (or lack of reaction...).

They are often closed behind a brick wall of *askanim*, business people, who don't allow their *emes* [truth] to get out. They only let out *emes* that is profitable for them and their 'needs'. This is a very sad thing.

And everything connected to Jewish education, such as the yeshivas, *Beis Midrashes*, and *kollels*, it's often about *parnasah* [livelihood].

For the simple *avrech* (Torah-learning husbands), it's not really a livelihood, although it is in a way since he does get a bit of money every month and some even get more than a bit... But for those who build the yeshivas, the owners of the *Beis Midrashes*, it's a good income, and each one has his own interests.

This is destroying Yiddishkeit. It is preventing people from being able to see the truth. And almost everyone is affected in some way by this matter.

It's not just the money.

Building a big yeshiva takes financing. And who gives the money? Not always the most spiritual people and the receivers have to bow to their demands, as it were, and take their demands and 'needs' into consideration every time they need to make calculations. This lowers the level of Yiddishkeit in general, as well as the Yiddishkeit of those who are usually considered some of the most orthodox Jews.

Any person who knows what the truth is must tell it to others. Whether they listen or not is not your problem.

You still have to tell the truth. If not - I would have stopped communicating a long time ago.

Q. Can we advertise what you are saying?

It will really upset people...

A. You **MUST** advertise this. So, what will they say ? That the autistic people are saying it and it is all lies? No one will say that. They'll just try and silence your words. These people are the ones that are destroying their lives with the *sheker* and the *sheker* is disguised as the Torah given at Mt. Sinai. But it is not the real Torah; it's *avodah zara* [idol worship].

As for the Great Rabbis of this generation, again, they are like prisoners - they are surrounded by a brick wall of people who have only their own interests at heart. And it's not a simple matter at all, since a lot of these people have sinned through their business and financial dealings.

Not little sins - huge sins! From all the business and money matters.

Every *chessed* - philanthropy organization - this too involves money dealings. Every thing that was once done for the sake of Heaven has now become 'business'. Thank G-d, not everything, but a lot.

And I want to warn all those that are living on this kind of money; it won't help you, when the time comes for your judgment and that time is very near.

My advice to all the Jewish people: all the money and wealth will not help you at all. You are going to fall and if you don't repent, you will never get up again. You can't put off teshuva until Moshiach comes. You must start now while there are still a few months left until the birth.

- Q. Do you have anything to say about the dispute in the town....?
- A. No, but there is dispute everywhere, and it is all connected to the *yetzer hara* (evil inclination). We have forgotten how to be good, loving Jews.

Each person worries about fighting for his own rights and that is the result of democracy. Democracy means selfishness.

- Q. Regarding the modern-orthodox Jews, should we speak to them in particular about all this?
- A. You don't need to. Whoever is closer to being secular will understand things as a secular Jew does. Whoever is closer to the truth has a better chance of understanding the ultimate truth and being saved. There is no difference between the *Charedim* (Ultra-orthodox Jews) and the modern orthodox Jews who understand the truth because there are Charedim who are Charedim in their hearts but they dress like secular Jews, there are modern orthodox Jews who dress like modern orthodox but in their heart they are Charedim and there are secular Jews who within one second will be able to grasp the truth and be able to do complete teshuva (repentance).

Whoever is connected to materialism, in his heart and in his mind, even if he dresses like a Charedi, he is not Charedi. Whoever is tied to the materialism, with his heart, his body, his actions, and his will and so on, prefers the ways of the gentile nations - the music, etc., but dresses like a Charedi person, he is still not a real Charedi - a real Torah-observant Jew.

Yet, if this person does teshuva, he will still suffer but at least he will be able to receive Moshiach. Since he has to repent and without suffering it's not considered real repentance. These kinds of people will not be able to do teshuva without suffering.

Another thing I want to add is that *Eretz Yisrael* [Israel] is going to be the safest place to be, no matter what happens.

This doesn't mean that all the Jews in Israel will live. May Hashem merit us that they will all live, but what it does mean is that Israel will not be destroyed.

At some point, money will be completely worthless.

Whoever leaves Russia now is making a smart move

because Russia is about to shut down. It is about to once again shut its doors.

Whoever knows how to suffer and get through it with total *bitachon* (faith in G-d) - this Jew will successfully do complete teshuva and, G-d willing, receive our righteous Moshiach [Messiah].

*Hashem does not need an atomic bomb
to wipe out an entire country;
He can just lift a finger, so to speak,
and make it all disappear in a second*

22 If you want to live for eternity

FC with Daniel, Aug 20, 2007

I want to say that we are all rectifying ourselves.

It's all *tikunim* - rectifications, rectifications, and more rectifications.

The entire short time we have in this world is for the sole purpose of rectifying, rectifying and rectifying.

(Aloud) Until Moshiach comes.

What are we rectifying so much?

Hashem created the first man and made him perfect.

Nevertheless, he had one weakness: he wanted to know too much. He was attracted to knowledge beyond what was necessary, since the Evil Inclination had been created already at the time of the creation of the world. And Adam was drawn to it because he wanted to know everything.

The first man did not originally have an evil inclination but he knew that the Evil One existed and he wanted to sanctify Hashem even more and to be able to fight and overcome the Evil Inclination for the sake of Hashem.

But once the Evil One was inside of him, man [Adam] was unable to completely overcome it and get rid of it until now.

Nowadays the Evil One takes on many shapes and forms. Materialism: that is the evil inclination we are fighting against today. Aside from that, though, we also have distorted feelings, distorted thoughts, all sorts of desires and things that are not clear to us and this causes great confusion for us.

There is even a type of Evil Inclination that lets us believe that we are completely righteous, *tzaddikim gemurim*, and even if a person looks 100% like a *tzaddik*, this may not always be the case.

The Evil One is always lurking inside the person even if it seems like the person is the one in control.

This has been the problem throughout all the generations. And now we are rectifying this with all kinds of things - all sorts of situations that we failed with over the past thousands of years.

We are now at the end of all rectifications, which is why so many things are going on now in the world; it is full of all sorts of situations and everything is changing at the speed of lightening - we barely finish one thing and already the next thing has begun.

This is the case throughout the world as well as in our own personal lives. It's all rectifications - *Tikunim*.

Even when we come to the end of all these rectifications, G-d Willing, we will still not be complete. Hashem is going to make all sorts of things happen and eventually, He Himself will purify us and bring us to completeness.

Get ready; prepare yourselves.

You, us, *Am Yisrael*; we are not going to be so complete (righteous) that we will be deserving of the Redemption. Oh no.

But Hashem will simply have mercy upon us and He will save those that are at least making an effort. But it won't be easy. Even those who are making an effort still have all kinds of worries (concerns).

The righteous ones will have a much easier time getting through it. The people that are in between [neither righteous nor evil] will suffer, but eventually, they, too, will be saved. The wicked will disappear from the existent world completely. They will not exist at all and Hashem will erase them, *lo aleynu, lo aleynu, lo aleynu* (may this not happen to us).

Prepare yourselves, Jews, prepare yourselves.

You must now do real Torah [learning and following], really good deeds, and real prayers.

Pray for the Jewish people.

Pray that we should be able to atone for all of our sins and love every single Jew.

Be prepared *Am Yisrael*.

The blowing of the Shofar has already begun.

Prepare yourselves, if you want to live; if you want to live for eternity.

(I'm adding here a part taken from the Hebrew Q&A: Daniel's descriptions of the other autistic men whose messages appear on the site)

Binyamin Golden: Age 33. He is our tzaddik.

He came to this world completely by choice (as opposed to the others who were sent here for *Tikunim*) in order to help *Am Yisrael*. He does not speak verbally at all. He is a quiet person and does whatever he is told. But as for his soul - it is very lofty. It is a soul inside of a sacred body.

Menachem: Over 40 years old, comes from an important family, his father is a Rosh Yeshiva and he has been communicating through FC for almost 10 years. He is a very special soul.

His physical behavior has improved immensely since he started communicating this way. Before communicating, he was violent and closed off from the world. Since he has been communicating he is much less violent and a lot happier.

Shimon: He comes from a family that unfortunately has 3 other brain-damaged children. He is forty years old, can speak verbally and is very friendly. Since he started communicating this way, his self-image has improved a lot.

Ahrah'leh: A true Chassid in every sense of the word, has a tremendous amount of *yiras Shamayim* [Fear of Heaven]. He can speak verbally and often he will say some very amazing things, things that he would have had no way of knowing as a regular person. In the past he predicted various things that were going to happen and they materialized. He is a real tzaddik. All day long he walks to shul and to the Kotel constantly holding on to his tzitzit.

Lipi: He is a thirty year old tzaddik who came here from the U.S.A. He is a friendly person and used to speak but unfortunately he suffers from a syndrome where the body physically deteriorates, may Hashem save him. He is gentle and sensitive.

Yisrael: He can speak verbally and knows a lot of things that other people do not know. He can suddenly say them out loud. He is around 25 years old.

*Be prepared Am Yisrael.
The blowing of the Shofar has already begun.
Prepare yourselves, if you want to live;
if you want to live for eternity.*

23 My heart breaks

FC with Lipi, Aug 8, 2007

I'm very happy to be writing this message; my mother will be so pleased. She's very happy when I write.

As a Jew who was born and raised in America, I have a request to all the Jews in America: Open your eyes and see what is happening around you.

Count the tragedies, *lo aleinu*, that have been happening and help the Jews who have problems. Look at all the trouble people have with *shlom bayis*, (matters relating to peace in the home) and pay attention to all those Jews who don't even have bread.

Look around you and notice all the natural disasters that have been happening, the accidents and so on, *lo aleinu*, and you will realize that the end is approaching. And whoever is still attached to the idols of the Egyptians, to materialism, the materialism of the gentile nations; that Jew will not survive.

What will happen to him?

He will get left behind in the plague of darkness [like what happened in Egypt where most of the Jews died in the plague of darkness].

What will be?

I love the Jewish people so much; I love each and every Jew. My heart breaks to think that even one Jew - even a finger of a Jew will remain forever without life.

Sweet Jews, pure Jews, holy Jews, Hashem loves His nation, but those who choose not to be a part of His nation, even if they look like they still belong, they won't survive; they won't live to receive our righteous Moshiach.

And that does not mean that they won't live in this world but they will at least live in the *Olam Ha-ba*, the World to Come. No, they will not have that (the *Olam Ha-ba*) either, Heaven Forbid.

Woe to the Jewish people, woe to the Jewish nation, beloved ones of Hashem, blessed be He.

Oy, Am Yisrael, Oy, Am Yisrael; return to Hashem.
Repent and return to the truth.

***Oy,
Am Yisrael,
Oy, Am Yisrael;
return to Hashem.
Repent and return
to the truth.***

24 The banks will fall and so will money

FC with Binyamin, Aug 21, 2007

I want to tell you all again and again, there is nothing new. You are all waiting to hear 'real news', like you said, that the banks will fall apart, that money will be worthless, that a war is going to break out on such and such a day, etc.

But no one can give a definite time for these things. Yes, a war will break out and Hashem will have mercy. Yes, the banks will fall apart and Hashem will have mercy. When will all this happen? That we leave to Hashem.

Putting the focus on these matters only takes us away from our main goal, which is to come close to the truth and to Hashem and attach ourselves to Him and His will.

This is not what everyone wants to hear; they want things to be interesting. They want action.

They want us to say, "On this day Moshiach is coming. Get ready!"

"Good," everyone will say. "Let's get ready." They'll get the materials they need, build a gate, fix up the busses, maybe take down the immodest pictures, make all kinds of arrangements, but the most important thing they will forget and that is *teshuva* [repentance].

They can build a gate and lay out a red carpet from the Western Wall all the way to Jaffa road but Moshiach will still not come, because this is not the way to prepare for his arrival.

This is what we are doing: we are constantly dealing with materialistic things and materialism in general; we have to do things we find interesting... but to repent?

'Must we speak about *that* again... what more can we do? We've already joined *Tehillim* [Psalms] groups; we attend lectures on guarding one's tongue, we even spend an hour a day making sure not to speak slander. We recite the entire *Shir HaShirim* [Song of Songs], we say all sorts of special verses from the Torah, we go and pray at the Western Wall... what more do you want from us? What else can we do?' All these actions lack substance since we're not prepared to do the most important thing and that is to leave the *gashmius* - the materialism.

And it really is not enough to say *Perek Shira* and all sorts of special prayers or to go to the *Kotel* [the Western Wall] once a week.

We must open our hearts, our mind, our *kishkes* [inside, literally: intestines] and remove the *Yetzer Hara* - the Evil Inclination.

Whoever sits in the house of G-d must extract the Evil Inclination from within himself and that is a most difficult and painful surgery.

There is no greater pain, no greater difficulty. It is pain mixed with pleasure.

We must look inside ourselves and try to understand the reason behind every single thing we do. We must stop dealing with superficial things that keep us busy and arouse the connection between our bodies and our holy souls and then use this connection to come close to Hashem.

What else is there to say to the Jewish people?

Serving Hashem is the only thing that will save us.

The banks will fall and so will money.

We have a house but Hashem can make our house fall.

We have objects but Hashem can destroy those as well.

So what do we have left?

Only our relationship with Hashem.

That is the entire purpose of this world and the World to Come.

When we reach the stage that follows Moshiach's arrival, what will remain is *Shleimus* - completeness and *dveikus* - strong attachment to Hashem. The strong attachment we will have is that we will truly become a part of Hashem with nothing coming between us and that will be the completeness.

It's really not a simple matter and getting there is not easy. It is very painful and agonizing.

But it will also bring everlasting pleasure.

And that is what we are striving to reach - that is the main goal.

Whoever cannot handle such a goal; it is obvious that there will be no place for him.

If he is not suitable he cannot withstand.

When you have a jigsaw puzzle and you have a piece that does not fit, it cannot become a part of the puzzle; all of the pieces have to fit together.

Therefore, my recommendation to the Jewish people is: Try and minimize all the dealings and business matters as much as possible, eliminate as many materialistic desires as you can and do whatever you can to minimize the materialism that constantly surrounds you.

To the wealthy people who have an abundance of objects and to the poor people who have very little, get rid of any unnecessary materialistic things; get it out of your heart and your desire as much as possible.

A day will come, and not in the distant future, when all those objects will either disappear or be destroyed and we will be left naked: not naked of clothes, I hope, but of all the different objects that we love so much and then all we will need is to grab hold of Hashem and He and only He will save us.

*All these actions lack substance
since we're not prepared to do
the most important thing
and that is
to leave the gashmius - the materialism.*

25 The people are still asleep

FC with Binyamin Aug.28.2007

Binyamin:

We have seen some very amazing things over the past week and this is a message from Heaven; a very clear message. I advise everyone to start taking notes of everything that is happening in the world because there is a message behind every single thing.

The messages of this week are only a beginning. It's not even really a beginning because the true beginning was actually years ago - it's been message after message after message...

But the people are not listening; they are still asleep.

And whoever can speak [people who can convince others to repent, etc.] must speak even if no one listens.

Whoever can, must try and wake up all those still asleep. They are in such a deep sleep that even with all of our shouting they still do not wake up.

It is very despairing and frustrating. A person is shouting, "Danger! Danger! Wake up! Get up! Move! Do something!" but he sees that the other person continues to just lie there peacefully with a smile upon his face; he stretches a bit, rolls over and continues to sleep... This is such a horrible situation, so painful and so despairing. Woe to us, woe to us!

But we have to keep speaking about all this and keep trying because here and there we see someone opening one eye in his sleep, realizing that he is being spoken to. He tries to roll over onto his other side and forget about the voice whispering to him in his ear but, yet, he cannot manage to fall back asleep. Then, slowly, slowly he gets up out of this situation. He gets up, opens his eyes completely and when he sees the truth he shouts, "*Givald!*" ("Oh my Gosh!")

If we manage to arouse even just a few of these people, we have done our job.

Hashem is going to bring about very difficult and frightening situations in order to arouse the people from their slumber. He's already done it with the fall of the Twin Towers. The Twin Towers along with all sorts of things that happened after that were clearly direct messages from Heaven.

(An uncontrollable fire swept over Greece, destroying much of the country in 2007 not long before this message was given.)

And now, Greece. Greece is very symbolic for the month of Elul. In Greece the people are shouting, "The Day of Judgment! The Day of Judgment!" In Israel the media calls out, "A Bunker is being built for the Day of Judgment."

It's the same words.

In Elul, both Jews and Gentiles are exclaiming, "The Day of Judgment."

This is a message. Anyone can see that this is a message.

This is how Babel was destroyed and now Greece is in the process of being destroyed and this is a message. A real message.

Then there is the new star that has been discovered along with all of the signs of next year; the *Shmita*, a solar eclipse, a leap year... these are all messages, messages and more messages. This year, the Ramadan comes out close to Rosh Hashanah and this too is a sign.

And everything that has been happening lately, like the bridge that fell, the various storms, etc... Hashem is going to bring even stronger messages in the near future.

If people still don't understand then, if the ground shakes underneath the beds of those still asleep; if the walls come tumbling down upon their heads and they don't wake up, then what more can I say?!

26 This world is nothing

FC with Binyamin, Sep. 01, 2007

May you all have a good week.

But this is not going to be a regular week at all, although, maybe an irregular week is considered regular. As we have said before, things will now start happening one right after the next; like last week with that big fire in Greece which has yet to resume, and all sorts of other rough situations going on throughout the world such as floods in America, etc.

This week we will be receiving another reminder about the situation. Hashem is constantly sending us warnings and signs; He really wants to give us the chance to repent. Through all these different signs He is showing us the secret to survival and to life in the next world = the days of Moshiach and like a good father does, He is giving us all sorts of hints to help us. If a person does not understand the hint coming from a certain direction, Hashem sends Him another hint coming from a totally different direction and He just keeps sending more and more signals showing us that this world is nothing. It's nothing more than just a performance - a movie.

At the end of a performance, the curtain closes, the lights in the auditorium go on and people look at around at each other, reminded that they are not in the play; they are in a completely different world.

While people are watching the movie, they feel like they are watching real life, but then when the movie ends and the lights go on, they remember that real life is actually totally different. That's how it is in life.

Hashem gives us signs such as strange weather and all sorts of natural disasters, horrible illnesses, G-d Forbid, all kinds of strange things that happen to people and abnormal problems in order to make us realize that this world is all just an illusion and nothing more.

This world is just a place where the soul comes, dressed in skin, bones and veins, etc. to go through rectification, purification and cleansing; to prepare itself for a spiritual world, a world of truth, and a world of eternity.

It is very interesting that the signs we are receiving now are no weaker than the plagues of Egypt, whether it is a Tsunami, a billion mice in China, the Twin Towers that miraculously fell or a hurricane destroying an entire city.

Hashem is giving us tremendous signs in so many different ways. The only difference between what happened then and what is happening now is that the plagues then took place only in Egypt and the things happening now are taking place worldwide.

If we would take the Tsunami and put it together with what happened in New Orleans, along with the earthquake in Turkey and the mice in China and many other things that have happened it would be far greater than the plagues in Egypt. But as it happened, these things were spread out throughout the world.

It's truly amazing; Hashem created for our world things like the internet, the television, although we [in the Ultra-Orthodox community] don't have television, and radios - including radios for people's cars, radios you can walk around with, i.e. walkmans, so that within a matter of seconds everyone can hear what is going on throughout the world.

With television, people can even see the images clearly, and those are signs, tremendous signs that no one wants to pay attention to, aside from the few people who seek the truth.

Regarding the digging at Har Habayit by the Arabs:

Binyamin: Regarding the tunnel at Har Habayit - for whoever is not aware of this, the Arabs have been using bulldozers and whatever tools they can get their hands on to try and destroy any remnants of Beis Hamikdash. They are building a tunnel under the Western Wall.

They want to bring down the Kotel!

They are trying to bring down the Western Wall!

They do this because they know that Hashem said this wall will stand until the Moshiach comes and even after that.

They think they will succeed in bringing down the wall but they won't manage because Hashem gave His word.

But the Jewish people, the Jewish people must return to Hashem, because if they don't...

Only those who remain...

It is a very simple calculation;

Whoever does not believe in Hashem,

Whoever has the appearance of an Ultra -Orthodox Jew,

Whoever whispers the words in the prayer books while thinking about his vacation,

Whoever dresses in a way that is obviously immodest,

Whoever steals, whoever lies,

Whoever does not truly believe in Hashem,

Whoever is not prepared to make sacrifices for Hashem,

Whoever is not prepared to live for the sake of Heaven...

All of these people have no place in a world of truth. They will not be able to live in a world of truth.

Just as every person needs air to breathe, these people will not be able to breathe the air of truth; only the air of the lies. But since the air we will be breathing is the air of pure truth, they will not be able to survive.

Time is short. I advise every Jew to do full repentance starting from this moment, if you haven't already begun.

There really is no time. It won't be long before the first shot is fired.

People should get to work now if they haven't yet.

There is no time. I'll say it again; there is no time.

Every person can identify and understand at least some of the signs. And there are so many signs every day, for the individual person and for the world as a whole. There really are many, many signs given all the time.

May Hashem help us understand, repent and merit receiving our righteous Moshiach.

Q. What do you have to say about the Labor Party going bankrupt?

A. *Baruch Dayan Ha-emet* [what you say when you hear of a Jew's death]. Of course it is the end. Those who started are coming to an end and they are the big evil ones, the leaders of the *Erev Rav* [the Egyptians who became Jewish and left Egypt with the Jews] but they have second and third generations of *Erev Rav* and they have a mane of other political parties and this is all going to disappear.

27 The greatest Rosh Hashanah in history

FC with Binyamin Golden, Sep 5, 2007

Yes, I want to give a message today, even though it seems like everything has already been said and truthfully almost everything has been said but there is just one more thing to say this week, before *Rosh HaShana*.

This week the situation will worsen. It will get worse. On the face of things this may not appear to be the case but underneath the surface it can definitely be felt. The world is getting ready for some big changes. It is turning into a world of truth; one that will only accept people of truth, because nobody else can live in a world of truth.

A person who is connected to the lies lives off of the lies; he breathes lies, eats lies, everything he does is a lie and whatever gives him life is a lie. For such a person, the world of truth is poisonous; the air is poison, the truth is poison, the food is poison for him. The food of truth is poison for the person connected to the lies. Everything in the world of truth will be poison for the person of lies and therefore, he won't be able to live in it.

What I'm saying now is not new, I have already said it several times, but not every person has understood the full meaning.

It means that most of the people in this world are connected to the lies;

It means that most of the Jews in the world are connected to the lies. This is very scary because it's not the minority, but the majority. And that is **very** scary...

Hashem extracts from the impurity the sparks of holiness and the rest gets thrown out like the garbage.

That is the message.

It is true; there are going to be great wars soon. Every place on Earth will be at war. Israel will not be destroyed, but many countries will vanish from history, including the residents. Only the truth will remain and rule the world.

If the people do not repent before Rosh Hashanah...

This is going to be the biggest Rosh Hashanah in history, the most significant in all of history. If the people do not repent this Rosh Hashanah, woe to everyone. Woe to all those who think this is a joke, woe to all those who don't want the extreme side of Judaism, woe to all those that think they can live in both worlds; in the materialistic world as well as the spiritual world. Woe to the Jewish people, the chosen nation, beloved to Hashem.

This is truly the Day of Judgment; the Day of Judgment for the whole world, as it is every year, but this year, we are coming upon the greatest change ever, since the exile from Egypt.

This is why the stars, the weather, the sky, the earth, the sea, and all the living beings within are preparing and are ready for the big change. Only the humans are still stuck inside of their eggs and caught up with their lies. If real *teshuva* is not done - those who do not truly repent will disappear.

Those who do repent will live to see the days of Moshiach and will live in the *Olam Haba* - the World to Come.

Every minute in *Olam Haba* is a life of pleasures, a life of completeness, a life of closeness to Hashem, a life of Torah and *mitzvos*, a life of happiness, a life of sitting and enjoying the holy LIGHT. This is the purpose of the whole world and the entire creation - to bring the Jew to completeness. It's a difficult concept to fully understand. But we do know that it is the best thing - the most pleasurable thing there is.

Q. What do we need to do in preparation for this great Rosh Hashanah?

A. *Teshuva!* We must cleanse ourselves thoroughly from each and every sin - from the day of our birth until now, as much as we possibly can.

After *Rosh HaShana*, we should feel as though we just ran a marathon and walked hundreds of miles. This means that on Rosh Hashanah we must work so hard [repenting] that when it is over we will be totally exhausted from all the hard work.

While the person is praying all of his past sins go through his mind. He must reach a point where he is completely heart-broken over all his transgressions, **heart broken!** Because whoever truly repents will be protected and the *Sitra Achra*, [the Evil Inclination...] will do whatever it can to make it difficult for people to do full repentance. A Jew can actually come to the synagogue and feel as though his heart was made of stone and he would not be able to shed even one tear.

Q. If that's the case, what should we do?

A. You should start thinking about all the sins and feel deeply sorry. When the tears start coming, the rock in your heart will dissolve.

Q. Isn't Rosh Hashanah supposed to be devoted to the crowning of Hashem and not for the individual self?

A. Our 'individual selves' do not go together with repentance. It's true, a person examines himself and cries over his transgressions but this is only to open him up so he can have more love for the people as a whole, for the Jewish nation and for Hashem. True repentance always drives away the selfishness within a person. But this does not mean that a person should forget about *Am Yisrael* until he feels exactly the way he's supposed to feel, until he has true love for the Jewish nation and is completely selfless.

He should still care for *Am Yisrael* even if it is only on a low level. He should still do kindness for the Jewish people, pray and open up his heart in order to become closer to Hashem and come to full repentance.

Without Hashem's help, one cannot repent.

From Rosh Hashanah till *Hoshana Raba* (last day of *Succos*), we must do special *Teshuva*. All year round we need to do *Teshuva*, people must do *Teshuva* but this is a special time for *Teshuva*. Imagine to yourselves that we are standing by Mount Sinai and Hashem is raising the mountain. If we don't repent, Hashem will lower the mountain on top of us. This is exactly the situation we are in now.

Q. That is repenting out of fear.

A. Yes, this is repentance out of fear, but there are also enough people that don't need the mountain held above them. The majority of the people need the mountain. Very few repent out of pure love for Hashem and because of the agony they feel from the separation between them and Hashem.

*This year,
we are coming
upon the greatest change ever,
since the exile from Egypt*

28 Clearly see who and what

FC with Shmuel, September 8, 2007

I want to wish everyone a Shana Tova, and Ktiva VeChatima Tova. This blessing is not simple and we must cause it to happen, B'H. But, as Binyamin wrote, it's not simple. Each Jew that wants salvation, must, in the short time that is left, do real Teshuva in all senses. This means to understand and decide to remove the Yetzer Hara.

Its important for one not to get confused between the good and the bad Yetzer. A person who does not understand can err and remove the good Yetzer accidentally.

The only way to separate between the good and bad Yetzer is by praying to HaShem to receive Siyata D'shmaya, Heavenly help (BS'D). We must also make a separation between us and the non-Jews in clothing and in language, close all areas of exterior influence and do Teshuva. Try to learn and build places to enable learning about guarding our tongue, modesty, Torah, etc.

To be totally separated from the non-Jews. Only then, is it possible to clearly see who and what is the Yetzer Hara and who is the good Yetzer, because if we don't see clearly, we will not be able to recognize Moshiach Tzidkenu.

It's a short message, but very practical. Separate ourselves totally from the non-Jews, and definitely from the nonbelievers.

Whoever wants to do Teshuva, welcome! Whoever does not, it's forbidden to stay in contact with these people because it's a great danger and a very contagious sickness. Before World War II, there were Jews that seemed to be religious (Charidi), but were infected in the brain. It was not possible to recognize this from their exterior, but interiorly, they were contaminated. This is our present problem too. It's a most dangerous infection and to be saved from it, we must separate us from them. First of all, return to all Jewish traditions in all matters of life. This is the message.

29 The last war

FC with Binyamin, Sep 18, 2007

Our world is really about to change.

For many years the Land of Israel was barren; without growth or any resemblance to what used to be - great big forests full of vegetation, plentiful water, milk and honey.

From the moment the Jewish people were thrown into exile, the land turned into a different land; a place of sand, wind and rocks - a land that for two thousand years no person was able to revive - the land was cursed.

Then the Zionists came, the 'non-believers', the heretics, and for some reason, the land began to revive. It would appear that they were the cause of the revival of *Eretz Yisrael*.

That is a very strange thing because they are not believers. They are actually the opposite of believers. They are certain that it was by their own strength that they accomplished what they did. They fought many battles and with great miracles managed to make the Land of Israel thrive once more.

All of the wars: the War of Independence, the Sinai War, the Six Day War, the War of Attrition, the Yom Kippur War - all the way up to the war we are now facing - they all happened with great miracles.

In the first Gulf War, thirty nine scuds fell upon us and only one heretic was killed. That was a tremendous miracle, for when only one scud was fired at the Americans, forty American soldiers were killed. Yet, thirty nine scuds were fired at Israel, most of which landed in very populated areas and only one person was killed!

Incredible! And there are stories upon stories about miracles upon miracles that took place throughout the various different wars.

Now, it is obvious that the heroic leaders of those times were not the causes of those great victories. Not Moshe Dayan with the one eye, nor Sharon who used guns with ivory handles. They were not the heroes that brought the successful end to these wars.

Only miracles! Only miracles brought the victories.

And yet, with every war, during the time of the war everyone exclaimed, "Miracles! What miracles!" but then as soon as the wars ended everyone was saying, "Moshe Dayan... Golda Meir... Ben Gurion... Sharon... etc."

They forgot Who brought the miracles! They forgot that Hashem - the Highest Power, was performing all these great miracles, no less great than those He performed for the Maccabees!

But people don't want to understand; they don't want to know and acknowledge the truth. They want to believe that "everything is in our hands." Yet, who are we? We are just weak people with a big evil inclination. Do they really think that we, such poor, weak people could have won these wars with our tiny bit of strength?

We are facing an enormous war - the last war! Not everyone believes this yet; they want to tell themselves there won't really be a war, that somehow things will work themselves out, the Israelis are strong again... they even managed to blow up a nuclear weapon the Syrians had.

'Look at us! We're on top of the world again!' But it's all just an illusion. People believe the lies they have created and that is the greatest danger for us all.

Truthfully, this is a country with a leadership of - forgive the expression - "Schlemiels" (clumsy people). If everything really was dependent upon them, we would have gotten nowhere. Hashem gave them the opportunity to build the land of Israel once again and to believe that it was by their own strength - but it was solely the strength of Hashem.

And here we are facing a spiritual war; a war between the three religions: Judaism, Christianity, and Islam.

What is clear is that the Arabs are great believers in their religion. They believe that they are no less deserving than the Jewish people because we are brothers - Yishmael and Yitzchak. And the Christians are positive that they possess the truth.

Everyone is waiting for the Messiah - each religion and its own Messiah. But there is only one and that is Moshiach ben David, the one whose arrival we have been awaiting for so many years.

And it stands to reason that the Non-believing Jews who are not even observing the minimal laws of Judaism and on the contrary; they are publicly going against the Torah - are in no way suited to fight a spiritual war. They cannot lead the Jewish people to a spiritual victory against the other nations. On the contrary, if they stand as leaders of the nation, the spiritual accusing forces [that God created to serve a worldly function] will be so strong that we would immediately fall, Heaven Forbid.

Therefore, in this war, we will not be able to win until the true King stands at the head of his people. Only with our righteous Moshiach can we win this final war.

If you want to know exactly how, just read the words of our prophets. Up until now everything that has happened, happened precisely the way it is written in the prophecies. Only the very last part was not written in the prophecies and that is what is about to take place.

All of the situations written in the prophecies - they are all in place and ready for action.

Iran is Paras. Iraq is Bavel America is Edom Europe is Edom

As for Russia, who knows what it is? There are definitely a lot of Amalekites there.

Each one is waiting to go to war with the other. This is not going to be just a war in Israel against the Arabs. This is much bigger. According to the prophecies, many countries will disappear from the world some countries will suffer great damage and some will not be harmed. Israel will remain complete.

But until the "non-believers" in Israel are removed from government, we cannot win the final war, because it is a spiritual war. (A spiritual war here refers to the fact that the basis is religion - Judaism, Christianity, and Islam.)

A spiritual war can only be lead by the offspring of King David - this is clear.

If until now Hashem gave them victory through miracles - now there will be even more miracles, but only so that the people will repent. At some stage, however, even that won't work anymore.

Hashem gives the Jewish people more and more time - so that perhaps they will still do Teshuva. But eventually, the *Shechina* (Divine Presence) will leave, just as it did before the first and second temples were destroyed. Hashem gave them more time and more time but slowly, slowly, the Shechina left the Beis Hamikdash, and then slowly, slowly it left Jerusalem altogether.

And all that time, Hashem waited to see - maybe the Jews will repent?

In the end, it was neither the Babylonians nor the Romans who were victorious - they were about to give up and return to their homes in despair but at last, when Hashem saw that the Jews were not repenting, He opened up the gates to let in the enemy.

It is obvious that a person lacking *Kedushah* [holiness] is unable to lead the Jewish nation to victory in a spiritual war, especially when the whole world is against us, because this entire war is based upon religion. Therefore, a Jew who does not have faith in Hashem can in no way represent *Am Yisrael*.

The Arabs are convinced they must conquer the world for the sake of Islam. The Christians are constantly trying to convince people to join their religion (through missionaries). The Jews - that tiny little nation - most of them would like to live just like the other nations and therefore the amount of people who truly believe in Hashem is almost zilch. Nevertheless, with that small group, like with Chanukah, we will win.

The son of David will stand at the head and we will win - because Hashem Himself will be fighting the war for him.

Whole countries will disappear from the earth not only by nuclear bombs - Hashem has many ways to destroy countries. The miracles will be no less great the plagues in Egypt.

And who will remain in the end?

Only those who truly believe in Hashem.

Those who are willing and able to live in a world of pure truth.

Oh *Am Yisrael!* Hashem's beloved *Am Yisrael!*

Return to the truth. Return to the truth - return to Hashem!

Those who do not return; who think they can just escape from Israel to a safer place, they will die along with the gentile nations.

There is nowhere to run! Only to Hashem.

There is nowhere to run!

It is possible that when this war starts, the non-believers will feel like they have the power to win, but at a certain point, everything will turn around.

As soon as they relinquish their leadership, *Moshiach ben David* will take over the leadership and bring us, with Hashem's help, to victory. Hashem will fight the battle and we will win.

How should we prepare for the biggest war?

The first thing one must do is focus on his spiritual life and his connection to Hashem. Then he can focus on the physical necessities such as making sure to have dry goods and foods that won't spoil in the house as well as plenty of bottled water - basically, the standard preparations for a war and states of emergency.

Hashem is putting us in a situation where we will have to have complete faith in Him. We must believe that **He** protects us, and that **He** provides for us. If He wants us to survive - we will survive. If not, G-d forbid, then not. If Hashem does not want the future events to affect us at all, then we will not feel a thing.

One thing is clear: The righteous people amongst us will not feel bad with the upcoming events. On the contrary; they will rejoice because finally there will be truth - and that it is worth everything.

The Jews who are somewhere in the middle, between the righteous and the evil, will suffer, but with Hashem's help they will do *Teshuva* [repent] and survive. But the evil ones will flee - and die with the rest of the nations.

The bottom line is: The only protection is to be closely attached to Hashem.

(End of session)

30 Save yourself – A program of survival

FC with Daniel, Oct 2, 2007

There is no difference between the messages given by Ben (Binyamin Golden) or myself or the others like us. I want to add the most important thing of all and that is how to be saved from the 'pre-Messianic pangs' and how to act now, and this is very crucial information for the Jewish people.

Indeed, in the very near future we will see some very frightening things and some wondrous miracles and just as Ben wrote and as is already known:

The righteous will be glad from all this because at last the truth will become clear.

The people who are 'in between' (not righteous but not wicked), each one according to his or her spiritual level - eventually they will repent.

The wicked, who are not prepared to change, will run away to the other nations and die there with them.

To the righteous and the people 'in between', I will tell you how to be saved from the fear and dangers ahead of us:

First of all, every person should sit and meditate and do real *teshuva* (repentance).

You must look into your hearts and examine each one of your transgressions; from as far back as you can remember until now. You must feel such a sorrow that will bring you to tears, because with every transgression, the distance between the person and Hashem grows greater and greater.

Therefore, the first thing a person should do is confess his transgressions and accept the fact that the things he did were truly wrong.

They must confess clearly to Hashem; "*Ashamnu, Bagadnu...*" (Confession prayer found after the morning "*Shemoneh Esreh*" prayer), but *really* repent over each transgression separately and feel utter sorrow over each one.

After crying and truly feeling sorry about all of our transgressions we must then decide to make an effort from now on to live according to the will of Hashem. Then we must clean our houses, our streets and our lives from all those transgressions.

After this has been done we must then work on our *bitachon* [trust] in Hashem.

We must know that no matter what happens, we are in His hands alone and whatever happens to us - He knows about it and makes it happen for our own good.

No matter how much pain we are in, it is for our own good.

We must believe this and be happy, because if Hashem has decided that it is for our own good to die before the Redemption - then it is for our own good.

And if, G-d Willing, He decides that we are to live and receive the Moshiach (Messiah), this too is for our good.

And whoever dies before the Redemption, if he has repented, he will be resurrected and will also receive our righteous Moshiach.

Hashem does everything for our good and we must believe this and not just say it, but really believe it. Whoever believes this and does real *teshuva*, will survive and have a place in the World to Come.

The World to Come, the days of Moshiach.

The *Sukkah* is trust in Hashem. We sit in the *Sukkah* and trust that Hashem will take care of us, that He will take care of everything we need and this is what will save us - the trust we have sitting in the *Sukkah*.

The trust is that no matter what kind of weapons are used against us we will trust Hashem and do not need shelters. Our shelter is the *Sukkah* and even if it happens after *Sukkos* (the holiday of the *Sukkah*) we will take the *Sukkah* with us - not literally, not just in our hearts but with our whole bodies.

That is the *Sukkah* - trust in Hashem.

31 Hashem is full of love

FC with Batya.

Hashem is full of love. Every creation of His is full of love and every single thing in the world, was created with love. The first man, *Adam HaRishon*, was created in perfection because he was a product of love.

Hashem, in His infinite wisdom, created man with free will, which also was an act of love. This act made man a partner in the creation of the world. Man had to willingly accept that Hashem is the Creator and the ruler over everything that exists and not man.

Hashem, in His infinite humbleness, accepted man as a partner in His divine plan; He wants man to achieve completeness with his own strength, but man was deceived by the snake, which is the Evil Inclination, who taught man to think that he can rebel against the will of Hashem and crown himself.

From that moment on, man lost the ability to recognize and feel Hashem's divine love.

Every generation since has had to go out, search and discover the Divine love, in the creation as well as within his self. The more we recognize the Divine love, the closer we become to *shleimus* (completeness).

Chessed - kindness is the way to *shleimus*. The more we emulate the kindness Hashem performs with us, the higher level of *ruchnius* (spirituality) we will attain. If we work very hard in Torah and in *chessed* we can achieve completeness.

This search for the Divine love by way of performing acts of *chessed* for the sake of Heaven is the answer / solution.

When a person decides to accept upon himself the battle of emulating the *middos* (traits of his Creator, he has then accepted His kingship.

We, Hashem's chosen people, must accept upon ourselves this search for once more achieving the completeness that Man was created with, so that we may soon become completely surrounded by the love of Hashem.

However, I must at this point add a warning, regarding what I have written above; **time is running out**. If we do not search to achieve completeness on our own, Hashem will bring us to the completeness through His infinite wisdom.

And when He does this, it will not be the easy way. All I can say is that it would be much better if we personally took the initiative and did *teshuva* (repentance).

*Hashem, in His infinite wisdom,
created man with free will,
which also was an act of love.
This act made man a partner
in the creation of the world*

32 Once the first rocket has been fired

FC with Binyamin, Oct 10, 2007

Binyamin:

In one of the previous sessions, I said that in a few months we will notice a difference in the world. The world will change. I have gotten some complaints from good Jewish people, who claim that those few months have gone by without any notable changes. All is quiet, they say. Woe to the 'near-sighted' Jews.

There is no question; our world is going through some very major changes. When the time comes, that we will see the biggest changes of all, both spiritually and physically, it will be above and beyond anything we have ever experienced throughout the history of mankind.

So please, open your eyes and see the truth.

The world is already changing. It is becoming more and more intimidating; be it by the drastic changes occurring in nature, or by the tornados and hurricanes attacking almost every country throughout the world. Whether it is typical for that season or not, it happens.

There were Tornados in atypical places like New York, France and England. Enormous Hurricanes came one right after the next attacking first one side of the world and then the other side. If hundreds of thousands of people are not being killed, we don't think anything significant is happening.

Yet these are all just warnings. He [G-d] is really trying to get through to us, *Am Yisrael* [Jewish people]. He sends us warnings - first from a distance, and after that it will get closer and closer until eventually we will feel it on our own skin, Heaven Forbid. As for things pertaining to war, security, and the military:

We have the delegate - the 'delegate (axis) of evil' as President Bush calls them; Russia, Iran, Syria - the Hezbollah, the Hamas, etc. including North Korea and various Arab countries, as well as Venezuela and many other Moslem countries.

On the other side there is the U.S.A., Canada and Europe who are not very strong anymore. There is also China, the giant 'monster' with endless ambitions, who apparently wants to join Russia and the Arabs - not such a drastic change in this world of ours.

We move on.

Many of the countries on the 'delegate of evil' have nuclear weapons, (may we never know of this) and biological weapons, G-d forbid and chemical weapons, G-d forbid... it's as though everyone is trying to think how to kill the most amount of people in the cruelest way.

In this, the world has not improved. The evil remains, the desire to kill and rule over the world remains – it's just that technology has advanced so far that they are now able to kill, G-d forbid, as many people as possible in the most horrible way possible.

Then maybe it's not really advancement. Perhaps it's really diminution. The world is heading for a terrible war.

Why so terrible?

Because so many countries have weapons like I described before, so there is a great danger that they will use their weapons without control, whenever they feel like it. Particularly, once the first rocket has been fired, everyone else will want to join the party, firing at whoever they think may or may not be their enemy.

Just think about it and you will see how such a situation makes sense and is possible, with the world being what it is today.

However, take something into consideration; G-d, Who created this world and all the worlds, He created each and every person and knows exactly what each person is doing, what we are thinking and we are planning.

Therefore, He has His plan and that is greater than any plan anyone could possibly have.

And this is why He will perform tremendous miracles for us and there will be times of great fear in the world. Very difficult times are approaching. We will have nothing to hold on to besides our pure faith and trust in Hashem and we must know that He is the Creator of the world and that He is the one who decides who shall live and who shall die, G-d, Forbid, and it has nothing to do with what the person wants. We have to completely trust Him and rid ourselves from all of our toys and idols [things in this world we have become addicted to like movies and clothes, etc., are considered a kind of idolatry].

The people who will not be able to get rid of these things will not survive - but you must realize that when I say they will not live - it is more than just death; it is beyond that - this is the end of all *tikunim* (rectifications), of our exile in the desert and the rectification of the first man, Adam.

Therefore, for the people who have not rectified their souls - death means something else entirely. Any person who dies before the coming of Moshiach doesn't mean that he did not rectify his soul. Some did rectify it and then died and will come back to life for *Techiyas Hameisim* - the Resurrection of the dead.

Yet, there are people who have not rectified their souls, G-d Forbid, and their future - their fate is entirely different. But I am not going to elaborate.

What more can I say?

How much can one describe the horrors, the difficulty and the fear that many people are already feeling?

What I have said here, many people can already see happening. A lot of people sense what is going on and are already afraid. It is not for nothing that people are expecting Moshiach now. They have great hopes in their hearts that the time has come, at last, because all the signs are pointing to this. It is all written in the prophecies and other places in the various Holy Jewish books, which is why it is so clear to the people who know that this is really happening now. It's all written precisely.

But so many people are asleep and don't want to know the truth. They get up in the morning and see the sun shining, eat breakfast, or *daven* [pray] first and then eat breakfast and go to work. They see that everything is quiet, the stock market goes up and down, it goes up a bit and then down a bit, they can make money meanwhile, they don't have to worry about the future, no, they *mustn't* worry about the future...

It's alright, we'll just put some shoulder-missile shields on to the planes and then, Baruch Hashem, we can continue to fly safely from place to place... **we're still dreaming**. We don't want to recognize the truth or make great efforts to do *teshuva* [repent].

Repenting is a very, very hard thing to do, but I advise every Jew to start the process because **there really is no time** and it is the only thing that will save us forever. **Forever**. Do you understand that? Forever.

You must do whole *teshuva*, complete repentance.

Just like Daniel said, meditate on each one of your sins and feel grief over drifting so far apart from Hashem. Grieve like a boy who left his father and then comes back home asking to return, asking for forgiveness for letting himself go so far away from his beloved father, the father who loves him so much. Only this will save us. Only this.

So, *Am Yisrael*, get to work, start doing something. We can't just sit and listen to the news without doing anything, without repenting. Just sitting, listening to Ehud Olmert being interrogated or to all the evil people who get away with their evilness and gloat.

We must work hard to return to Hashem and believe in Him. The stock market will fall and the evil-doers will be out of a job, we will forget them completely. But we must understand what is truth and what is not. The materialistic world we created for ourselves is the lie because we took Hashem out of that world and put in His place the Golden Calf.

We pray to Hashem for things we want like health, wealth, marriage and so on, but to put our faith in Him? No. We pray to Hashem, we ask Him - but depend upon the doctors, on social security and the paycheck from our jobs, but not upon Hashem. It is true, there is more awareness, since the people who are naturally closer to Hashem, now see for themselves, to their delight, that the prophecies are coming true, so the distance between them and complete faith and trust is not that big, but this is not the case for most of the world.

I will finish now by reminding you that the *tzaddikim* (righteous people) will be glad. The *tzaddikim* will be happy with the revelations, with the future ahead of us; for the truth will at last become clear.

The medium ones, each according to his spiritual level, will repent. For some it will be harder and for some it will be easier. The evil ones will run away to the gentile nations and die there will them.

I want to tell you that the safest place to be is Israel.

The holiest place in the world is Israel.

The holiest place in Israel is Jerusalem and holier than that is *Har Habayit* and holier than that is *Kodesh Hakodashim* [the Temple].

People of Israel, you must do some self-examination.

33 We are at the end

FC with Binyamin and Daniel, Oct 28, 2007

Abba: I am beginning to understand from our past sessions that something extraordinary is going to happen. Not just a regular war with bomb explosions but much more (I can't explain), far beyond that ... Is it possible to get more information?

(A reminder to our readers, things that were said in past sessions:

- * There are a few months left till the birth (chapter 21)
- * The idea is like the exile of Egypt but it will be much more difficult (harder times) (chapter 3)
- * It is going to be above and beyond anything people have experienced in their lives (chapter 32)
- * Many countries will vanish from history (chapter 27)
- * It will be good in the end, but few will remain, and what troubles we must endure and what great fear (chapter 7))

Binyamin: We are at the end. The process has begun. This is the last development before the end of this deceitful world. Every one who is connected to the ultimate truth can see this clearly. Those who are not very wise and are not familiar with the prophecies, can still feel that something horrible and terrifying is about to take place throughout the world. They don't know what will happen, perhaps a nuclear war, Heaven Forbid, perhaps natural disasters, worse than anything we have seen till now; maybe they think it will be like something they had seen in a film. Who knows? But a man of truth knows very well that this is exactly what is written in the holy prophecies (in the Torah) and it is all written very clearly.

Hashem examines each individual separately and the nation of Israel as a whole. This is a precise examination, with no discounts (easing).

Bible, Zecharia, chapter 13

8. And it shall come to pass throughout all the land, says the Lord, two parts of it shall be cut off. They shall perish, and the third shall remain therein.

9. And I will bring the third in fire; and I will refine them as one refines silver, and I will test them as one tests gold. He shall call in My name, and I will respond to him. I said, "He is My people"; and he shall say, "The Lord is my God."

Only the Jews that truly trust Hashem and honestly want to do the Will of Hashem (they will pass the test).

This does not mean that people are always righteous, But it does mean they have a pure desire to fulfill the will of Hashem; Hashem's will is their will. When they fall (from their level) - they become very sad and suffer a great deal.

Therefore, only the Jews, whose will is to fulfill Hashem's will, will pass the test regardless of how they fall and rise. This action (of falling), rising and continuing to make efforts - this is what will save them.

Am Yisrael as a whole, will also have to go through a harsh [thorough] cleansing, but whoever trusts Hashem, will get through it.

And it is not I who says this, it's written clearly. Do you want to know what will happen? Read the prophecies and the commentaries on these subjects and you will know exactly what is about to take place.

Bible, Yechezkel, chapter 38

1. Then the word of the Lord came to me, saying:
2. "Son of man, set your face toward Gog, [toward] the land of Magog, the prince, the head of Meshech and Tubal, and prophesy concerning him.
3. And you shall say; So said the Lord God: Behold, I am against you, Gog, the prince, the head of Meshech and Tubal
4. And I shall unbridle you, and I shall put hooks into your jaws and bring you forth and all your army, horses and riders, all of them clothed in finery, a great assembly, with encompassing shield and buckler, all of them grasping swords.
5. Persia, Cush, and Put are with them; all of them with buckler and helmet.
6. Gomer and all its wings, the house of Togarmah, the utmost parts of the north and all its wings, many peoples with you.
7. Be prepared and make ready for yourself, you and all your assembly who are gathered about you, and you will be to them for a guardian.
8. From many days you will be remembered; at the end of the years you will come to a land [whose inhabitants] returned from the sword, gathered from many peoples, upon the mountains of Israel, which had been continually laid waste, but it was liberated from the nations, and they all dwelt securely.
9. And you will ascend; like mist you will come; like a cloud to cover the earth you will be; you and all your wings and many peoples with you.
10. So said the Lord God: It will come to pass on that day that words will enter your heart and you will think a thought of evil.
11. And you will say, "I shall ascend upon a land of open cities; I shall come upon the tranquil, who dwell securely; all of them living without a wall, and they have no bars or doors.
12. To take spoil and to plunder loot, to return your hand upon the resettled ruins and to a people gathered from nations, acquiring livestock and possessions, dwelling on the navel of the earth.

13. *Sheba and Dedan and merchants of Tarshish and all its magnates will say to you, "Are you coming to take spoil?*

Have you assembled your assembly to plunder loot, to carry off silver and gold, to take livestock and possessions, to take much spoil?"

14. *Therefore, prophesy, O son of man, and say to Gog, So said the Lord God: Surely on that day, when My people dwells securely, you will know.*

15. *And you will come from your place, from the utmost north, you and many peoples with you, all of them riding horses; a great assembly and a mighty army.*

16. *And you will ascend upon My people Israel like a cloud to cover the earth; at the end of days it will be, and I shall bring you upon My land in order that the nations recognize Me when I am sanctified through you before their eyes, O Gog.*

17. *So said the Lord God: Are you he about whom I spoke in ancient days through My servants, the prophets of Israel who prophesied in those days many years ago, to bring you upon them.*

18. *And it will come to pass on that day, when Gog comes against the land of Israel, declares the Lord God, that My blazing indignation will flame in My nostrils.*

19. *For in My jealousy and in the fire of My wrath I have spoken; Surely there shall be a great noise on that day in the land of Israel.*

20. *And at My presence, the fishes of the sea and the birds of the heaven and the beasts of the field and all the creeping things that creep upon the earth and all the men who are upon the surface of the earth shall quake, and all the mountains shall be thrown down, and the cliffs shall fall to the ground.*

21. *And I will call the sword against him upon all My mountains, says the Lord God: every man's sword shall be against his brother.*

22. And I will judge against him with pestilence and with blood, and rain bringing floods, and great hailstones, fire, and brimstone will I rain down upon him and upon his hordes and upon the many peoples that are with him.

23. And I will reveal Myself in My greatness and in My holiness and will be recognized in the eyes of many nations, and they will know that I am the Lord.

(On the matter of publicizing Daniel's verbal conversations)

Binyamin: It is not good to add anything Daniel says verbally to the website because it will cause a lot of confusion and misunderstandings. People cannot understand and neither can you. If we would take everything Daniel says verbally, and know how to connect all kinds of things from what he says, we would understand great things. But this is not possible, so we must wait until the Moshiach comes and then Daniel will truly open his mouth [literally] and speak words of Torah.

Guest: How will we recognize the Moshiach?

Binyamin: I'm not about to reveal such a thing; it's all written and you can read exactly how to identify Moshiach.

Bible, Yishayahu, chapter 53

1. Who would have believed our report, and to whom was the arm of the Lord revealed?

2. And he came up like a sapling before it, and like a root from dry ground, he had neither form nor comeliness; and we saw him that he had no appearance. Now shall we desire him?

3. Despised and rejected by men, a man of pains and accustomed to illness, and as one who hides his face from us, despised and we held him of no account.

4. Indeed, he bore our illnesses, and our pains-he carried them, yet we accounted him as plagued, smitten by God and oppressed.

5. *But he was pained because of our transgressions, crushed because of our iniquities; the chastisement of our welfare was upon him, and with his wound we were healed.*

6. *We all went astray like sheep, we have turned, each one on his way, and the Lord accepted his prayers for the iniquity of all of us.*

7. *He was oppressed, and he was afflicted, yet he would not open his mouth; like a lamb to the slaughter he would be brought, and like a ewe that is mute before her shearers, and he would not open his mouth.*

8. *From imprisonment and from judgment he is taken, and his generation who shall tell? For he was cut off from the land of the living; because of the transgression of my people, a plague befell them.*

9. *And he gave his grave to the wicked, and to the wealthy with his kinds of death, because he committed no violence, and there was no deceit in his mouth.*

10. *And the Lord wished to crush him, He made him ill; if his soul makes itself restitution, he shall see children, he shall prolong his days, and God's purpose shall prosper in his hand.*

11. *From the toil of his soul he would see, he would be satisfied; with his knowledge My servant would vindicate the just for many, and their iniquities he would bear.*

12. *Therefore, I will allot him a portion in public, and with the strong he shall share plunder, because he poured out his soul to death, and with transgressors he was counted; and he bore the sin of many, and interceded for the transgressors.*

Abba: Can I add the verse from Amos, 3:7 to the homepage [of our website]?

Binyamin: Yes.

For the Lord God does nothing unless He has revealed His secret to His servants, the prophets.

Abba: Can I add the message I got from Galia's mother -
"The autistic people remind us of the time of the prophets."

Ben: Yes. Everything must be precise.

Sacks and Ashes

Abba: Can 10 Tzaddikim [righteous men] from a city save that city?

Ben: In this generation? No!

Abba: What about 20?

Ben: Much more is needed.

Abba: 50?

Ben: A large amount of Jews must participate in this for it to have an effect. Jerusalem is another dimension.

I cannot say how many people need to go out with sacks and ashes. Even if they go out with sacks and ashes, they must examine their hearts to see where exactly they are (*spiritually*) standing.

Nowadays, many people are confused, they appear on the outside to be true righteous men but they are actually not. Their heads are not in the right place. It does not mean (I'm not referring to) because of the amount of their sins. It means (I am referring to) how much do they truly want to fulfill the Will of Hashem.

Abba: I think 50 is sufficient; that is the amount of people that Avraham (Avinu) began with.

Ben: This is not like Sodom and Gomorrah, it's a different *Tikkun* [rectification].

Abba: Even if one comes, at least he is saving his own soul and his family, no?

Ben: It must be done even with 10 (people); it is necessary to begin; it is necessary to set an example. But it must be people who can shed real tears.

The War

Abba: Regarding the war, can you give more details?

Ben: There is nothing more to say. The war will happen; how and when remains to be seen. What is written in the newspapers is sufficient.

They also keep quiet because they don't want to cause panic. But the situation is developing by itself, like we said before - it's like a snowball that rolls by itself, all the while getting bigger and bigger until it eventually becomes dangerous. Anyone who carefully examines the situation can see this.

And not just that, many people are already afraid. There are even many Jews and non-Jews that have no idea about Gog uMagog or what the Prophets have said, who are nevertheless panicking and feel fear. Yet, there are people who are totally unaware that something is happening at all.

The press is more or less silent. On the one hand the silence is unnatural but on the other hand there will suddenly be an article [in the newspapers] guiding the people on how to prepare for war.

Abba: Will the Arabs use unconventional weapons?

Ben: They are prepared for that.

Abba: Every once in a while I remember the Major of the *Golani* Brigade, Roi Klein, may Hashem avenge his death, z'l, who was killed in the second Lebanon War by throwing himself onto a grenade in order to save his fellow soldiers. Can you say a few words about him?

Ben: He was killed sanctifying Hashem's Name and that says everything. There is a place for him in *Gan Eden*. How many Jews throughout history were prepared to die, along with their wives and children, just so they would not have to become *goyim* [gentile] - they (the nations) wanted them (the Jews) to become *goyim* [they wanted the Jews to join Islam or Christianity] and that [becoming gentile] would have saved them.

But the Jews said "No, we prefer death rather than converting". This is truly sanctifying Hashem's Name. May Hashem help us that the blood of these righteous people should merit us that we should receive our righteous Moshiach with mercy.

Abba: Menachem said (chapter 50 b) "too many people are busy with their 'toys' instead of doing what they should really be doing. [people are] so caught up with [the materialism of] this world, with all their *shmuntzes* [toys / gadgets] that you cannot tell between them [in the present] and the golden calf [of the past]." The question is, which toys should we rid ourselves of - are computers and cameras 'toys'?

Ben: The problem is that we prefer to play around with all of these things instead of coming closer to Hashem. When people 'play around' with their computers, cameras and cars, and go away on all sorts of vacations and pleasure trips to places like Disneyland and Epcot, we see that they have no real time for Hashem and they cannot come to full *teshuva* [repentance] because they are too busy with these 'toys'. These toys lead man to a superficial life without substance [meaning], a life connected only to materialism and the physical body, but not to anything (of the soul) spiritual.

(We returned to the topic of sacks and ashes)

Ben: The matter of sacks and ashes is very important. Just get together ten people, from any place, who are willing and truly feel that they need to go out into the streets with sacks and ashes, to ask Hashem for His forgiveness and make the decision to change their way of life and pray for the redemption and for mercy.

The dangers are far greater than anything we have ever seen throughout history, and the only thing that will save us is trust and faith in Hashem.

But the world is so confused and full of deceit, that if we don't separate ourselves from the lies - even if (sometimes) the deceit is wearing *peios* [sidecurls], men's *peios*, black coats and black hats or even a Tallis [prayer shawl] - even if it is (the deceit) dressed so, we must recognize the deceit.

If we don't recognize the lies, don't recognize the deception, woe to us. **Only a man of truth can live in a world of truth.**

Therefore, if you take a few good people that truly believe and trust Hashem, that will go out into the streets crying with Shofars and prayers, etc. - I believe that as soon as the real fear begins, others will join them.

There will be all sorts of people that will be willing to come out into the streets, [and even though] they see that people are looking at them, they will [nevertheless] be prepared to sit and cry. But if we don't cleanse ourselves and do proper *teshuva*, and bring this home and demand it from others - it is considered nothing [worthless].

They need to know that this is the truth (sacks and ashes, the real protection). [Gas-] Masks and all the lies (nylons [used for covering the windows to protect from the gas], shelters, *mamads* [a separate room in the house designated as a shelter], etc.) - as if all that will really help us...

Wearing sacks and covering ourselves in ashes, bowing our heads, ridding ourselves from our usual stubbornness...

A leader of this group (from every city) must organize this. Another thing I want to say - there is not much time left (to prepare and organize) and if it (the war?) catches us before we finish the preparations, there will be a tendency to run out into the streets (with sacks and ashes campaign) in any case.

Abba: Do the ashes need to be from burnt paper or burnt wood?

Ben: Wood. One of the important places to do this is at the Kotel [the Western Wall].

Daniel: I want to bless you with tremendous success. I want very much to thank you, Abba. You are very accepting of the truth and really want to bring Moshiach and save *Am Yisrael*. I am very pleased with you and bless everyone that we should merit helping many Jews to be saved from evil and to be able to reach the truth. Also, may we all merit receiving our righteous Moshiach.

Abba: Daniel, would you like to add some words about this period of time, like I said in the beginning, I am beginning to understand that we are approaching a time that will be so frightening that only out of fear can we...

Daniel: Things are going to happen that will be greater [more miraculous] than the plagues in Egypt.

Abba: I understand that there will be such darkness, that it won't even be possible to go to the supermarket to buy food. Is this correct?

Daniel: In addition to that, all of Edom will be destroyed, and its territory is not insignificant in magnitude.

Abba: The part (time period) when there will be darkness, will it be for 15 days? 45 days?

Daniel: That's enough, I cannot answer that.

Abba: Would you like to add anything else?

Daniel: Pray to Hashem, it will begin small and will expand and become big, G-d Willing.

34 When the punishment comes, it will be terrible

FC with Chaim, Nov 06, 2007

Introduction: The following message was given by fifteen-year-old Chaim who lives in New York.

When I heard that Chaim was coming to Israel for his brother's wedding I was very excited. I couldn't wait to meet him and have this session with him. I brought with me Daniel's book to give Chaim as a modest gift (among the many sessions the book contains, the two sessions with Chaim appear there as well).

As I sat down before him, I turned on the recording device and was prepared for the session. I could barely bring myself to look at him; a frail, weak looking young boy sitting helplessly in his wheelchair. The quick glances I did take made my heart ache terribly for him. If I thought we had a hard time raising Daniel, I realized this was nothing compared to the difficulty Chaim's parents must have caring for their ill child (though they do it out of total loving kindness). Yet, contrary to his weak body, his soul is on a very, very high level.

Chaim: I am very excited about the book, You don't know how important it is, It is helping many Jews do Teshuva and that is not a joke. You must be sure to keep precisely the words spoken by Daniel, Binyamin, Menachem, Shimon and so on as well as my words and Lipi's and Yisroel's with whom you have not spoken enough.

I want to tell everyone that in the near future the world will change greatly, just like all the autistic boys and the brain-damaged people are telling us.

The secular people, the scientists, all the "who's who" of the army - all know that there is a possibility of a most harsh reality.

The world is waiting for a tremendous war, a war the likes of which there has never been throughout history. This is not so hard to imagine because so much is written in the prophecies that were written thousands of years ago. There have even been Hollywood films that describe a similar situation, albeit in a very lowly and coarse way.

But this is primarily a spiritual war, a difficult war where we must defeat the Evil Inclination once and for all - and Hashem [G-d] will destroy it completely.

It won't be easy and there is what to be afraid of, but the world will not be completely destroyed and Eretz Yisroel [Israel] will continue to exist and Jews will receive *Moshiach Tzidkenu* [our righteous Messiah].

How many will receive him?

How many are worthy of receiving him?

This I do not know.

But Jews will receive him.

And who will receive him?

The Jews who believe in Hashem and truly trust in Him.

Jews who trust Him in every aspect of their lives.

Jews who believe with all their hearts that everything that happens is His Will and is for their own good.

Jews who are truly waiting for *Moshiach*, who yearn for the *Beis Hamikdash* [Temple] and the *korbanos* [sacrifices] who are truly longing, like one who longs to see a loved one he has not seen for many years. Real yearning. These are the ones who will receive *Moshiach Tzidkenu*.

Yet how many such people exist in our time?

It would seem very little. And why?

Because even among the orthodox Jews there are many people involving themselves with things that are the opposite of *bitachon* [trust] in Hashem. We will speak about the orthodox, because the secular Jews are so distant from the truth that only a miracle will bring them back to Hashem.

And the *dati-leumi* community, or what is called modern-orthodox - they too are confused with materialism and with the will to be Jews and at the same time they like the *goyim* [gentiles].

So let us focus on the orthodox, because if there is Truth it is with them, and we will see where we stand.

I come from the United States. Baruch Hashem at this moment we are in Eretz Yisroel. But we are all in the *galus* [exile].

And in the Diaspora the Golden Calf reigns.

There they have created something similar to *Yiddishkeit* [Judaism] but it is not *Yiddishkeit*. The men are more or less dressed the way Jews used to dress, not all of them but a lot of them are.

But the women are dressed like the non-Jewish women in Paris or some other fashionable place. Their houses are fancy and many of the wives waste time and thought on how to renovate their houses again and again and again because this is what gives meaning to their lives.

And when they are bored they go out to kosher restaurants, to so-called "kosher" concerts, or go away on questionable vacations [although they claim to be kosher *lameadrin*]. In general they want things that have no connection at all to a true Jewish lifestyle.

Even if they call this *Yiddishkeit*,
 even if everything they do appears to be *Yiddishkeit*,
 it is not *Yiddishkeit*.

Similar things are happening here in *Eretz Yisroel*.

And people who try to go back to the way it used to be by putting up a *mechitza* [barrier] around themselves are ridiculed by the community - the orthodox community - and even hated. Why are they hated?

Because it jeopardizes their ability to live like *goyim* [gentiles].

It is criticism, open criticism, of their forbidden lifestyle.

The fact that orthodox Jews hate other orthodox Jews who try to go back to the way things used to be [the way they dress and act] is because it is criticizing them.

Even if it is just the fact that they dress more modestly, or are not prepared to go out and eat in restaurants or to go to all kinds of things and places that are truly forbidden and so on, this jeopardizes the desires of the other *Chareidim* [orthodox] who want both what is forbidden and what is kosher, the *treyfa* [non-kosher] together with the kosher, the milk together with the meat.

This is the sad situation we are in today. And there are many *Chareidim* who cannot listen to my words which **reveal the truth** because this also jeopardizes their desires for what is forbidden.

They don't want criticism.

They want me to tell them:

Say ten chapters of Psalms every day and everything will be all right,

Or say *Perek Shira* and all will be well,

Say the "Songs of Songs" on *Erev Shabbos* [Friday afternoon] and you can continue acting like *goyim*.

But I cannot say this will save them.

We must try hard to go in the ways of Hashem and live a spiritual life as well as a materialistic life. But not the materialism of the street; rather materialism that serves Hashem's purpose, serves the Torah and the *mitzvos*, not exaggerated [extravagant] materialism.

Only these people will be able to live in the world of Truth, only them.

I want to say again that only those who **seek** the truth - not necessarily people who always manage to be greatest *tzaddikim* [righteous] - but also those who make an effort. Who rise and fall [and then] pick themselves up and try again. **Only these will be able to get to live in the time of the third *Beis Hamikdash*.**

But those who are certain that the *Geula* [redemption] is in their pocket because they give a lot of charity - but have many sins in monetary matters, or those women who dress like women "of the street" but are certain that they will be saved because they *daven* [pray] seriously, *or the people who think that they are righteous and do all the *mitzvos* [commandments] with great care, but then speak *lashon hora* [slander] about each other. All these people will not see the *Moshiach*, may Hashem Have Mercy.

Am Yisroel [the people of Israel], check your deeds, there is no time.

Do not be among those who want the lies of the *nevi'ei sheker* [false prophets - who exist today also in the form of "experts" who present easy formulas for success and salvation].

Don't think you will be given "discounts".

It is true; Hashem is very merciful,
But He will not have mercy on those who go against His *mitzvos*.

I want to remind you, open up your history books, from the time of the first man [Adam] until now. Hashem, Blessed Be He, has a lot of patience. Sometimes He waits for hundreds of years for man to repent.

But there is a limit.

And every time people exceed the limit, a very harsh blow followed.

Do not forget, when the punishment comes, it will be terrible.

During the times of the first and second temples, millions of Jews were killed in the cruelest way.

In times such as a thousand years ago in Europe, Jews gave their lives to sanctify Hashem and were killed in the cruelest of ways.
And who can forget the holocaust?

So, Jews, please,

Make the greatest efforts to repent now; there is not a lot of time.
We don't want an ending like that of those who suffered the terrible blows throughout history.

We don't want our fate to be like those in history who received terrible punishments.

Please,

Now, now,

examine your lives completely,

From the beginning [the day you were born] until today
 Seek out your weaknesses and forbidden desires,
 And return to *Hakadosh Baruch Hu* [G-d].

There is no time.

The terrible wars will start suddenly, And Hashem will perform
 great and terrifying miracles, Very similar to the plagues of
 Egypt, But much more remarkable.

And do not forget for a minute, that even out of Egypt at the
 most only one fifth went out, and perhaps one out of fifty and
 perhaps one out of five hundred (*mehilta* of *Parshas Sh'lach*).

So don't think the redemption is in your pocket, that it is a
 assured - just because you are Jews and you give *tzedaka*
 [charity] and do all kinds of nice things (mitzvos, acts of
 kindness), that it is enough to be saved.

This is not enough.
 This is not enough.

It is necessary to reach a state of true yearning for the
 Redemption and for *Moshiach Tzidkenu*.

It is necessary to come to true love of *Hashem*.

We must be prepared not just to die as a Jew but to live as a Jew
 - a real Jew.

We must have the courage to throw away materialism and come
 to the ultimate Truth.

The Truth, the Truth, the Truth.

35 At that very moment

FC with Chaim, November 13, 2007

I want to tell you all that it will not be long before the coming of the Redemption. The fact that people think that there is still time, until the end of this world and tell themselves - "There's still time, we can still enjoy this world, there will be plenty of time to do teshuva (repent) when the end finally comes". This is simply not true.

At the last moment no one will do real teshuva, not a real thorough teshuva. But there are those who have already started doing teshuva, or have at least begun thinking about it and they can be saved. It just depends on them and how much they want to do teshuva.

We are really in for some big surprises and "the wise will understand" [Daniel, chapter 12], they will understand the Truth and do teshuva and they will trust in Hashem.

(Daniel 12:10 - "Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but they that are wise shall understand.")

They will put their faith in Him and not be afraid because they realize that Hashem is the Omnipotent. There is only one thing to fear and that is our sins and that we might not be able to repent.

It is written very clearly in the prophecies who will live and who will not -

"And I will leave in the midst of you, an afflicted and poor people, and they shall take refuge in the name of Hashem." *Metsudot* in his commentary says מַתְּוָה - matter of faith.

A Jew who passes away, Heaven forbid, before the Moshiach comes (Messiah), (those who die now), does not mean he did not repent. It is possible that he has simply finished his tikun [rectification] in this world.

The time of Redemption is very close; more and more you will be seeing imminent signs of this, every day. Every day.

You will be hearing more and more about new and difficult developments throughout the Ultra-orthodox world and the secular world, about changes in the planet, and the fear of vicious and terrifying wars will grow - and this is only a part of what will be discovered every day.

If you check you will see that every day something terrible and incomprehensible will occur in every aspect and in all sorts of places.

All kinds of things will occur to the different nations including to the Jewish nation.

Many things will be discovered throughout the world, whether it is corruption or something terrible happening to the planet, natural disasters like tsunamis or extreme cases of pollution or vicious battles.

These unsettling occurrences have been happening at an unusually fast rate since Rosh Hashanah this year. The number of these fearful and thought-provoking happenings are coming so quickly, one after another that it seems that the human race cannot digest it all.

In the end there will be one terrible great danger. We will watch it grow and become more frightening than anything has ever been. And at that very moment there will appear from completely different direction the true danger for which we will be totally unprepared. That will be the deciding factor determining who will survive.

I cannot say more.

36 Heavenly messages to deserving hearts

FC with Binyamin, Nov 25, 2007

It is obvious that the world, the whole world, is in a frightening position. There is over-abundance of natural disasters, *huge* natural disasters, and strange ones - including a threat of World War III that none can deny. There are weapons of mass destruction that boggle the mind, illnesses, *lo aleinu* [we should never know] that strike fear into anyone who even hears about them, etc.

Because the Gedolim [the big Rabbis] are not reacting and not giving instructions to the *Klal*, this leaves a void and that void is being filled with unqualified people who are not mentally balanced or people who are confused or people with ideas that are *sheker* [false], complete *sheker*, or *Yidden* [Jews] of lesser status that lie to their fellow Jews in order that they should not feel bad or discouraged.

These “do-gooders” are making the confusion much worse. Some go in this direction, some go in that direction, but the voice of Truth is almost not heard. Here and there you hear it from a *talmid chacham* (a learned person), you hear it from people who understand, who see, who have the insight, but very rarely. Most of these people are pulling Am Yisrael in the wrong direction, into a very beautiful pink dream that says we can go on with our *gashmius* [materialism], we can go on living the life of the lie, we can have everything that the goyim have with a *hechsher* and we can continue indefinitely in this false direction.

But this cannot be. Hashem won't let it happen. Hashem will stop it because to let it go on would mean to destroy all of Creation.

Creation was created to do Hashem's will and not to go wild dancing around the *egel hazahav* [golden calf] .

What can we do to make the Truth known? There are places where you can hear Truth, but the problem is that **very few people want to listen**. So what can we do about it?

We can just continue speaking and continue trying to do *teshuva* and those people who want to ignore the Truth and do not want to understand the Truth, for them there is very little that can be done. Hashem is going to bring upon mankind, all of mankind, tremendous fear. Fear that's very different than what has been until today.

In Egypt things happened. Ten plagues occurred which were felt all over the world. All over the world some form of these plagues was felt, like the splitting of the Red Sea. That is what's going to happen now, only on a greater scale. There are going to be miracles that have never happened before and they are going to be felt all over the world. The fear is going to be tremendous. Hopefully through such fear many people will realize and recognize the Truth.

Only the people who **want** to listen will hear the Truth. We can only reach the people **who really want to hear the truth**. Hashem is giving us all kinds of messages through what is happening in the world. He is showing us many roads to the Truth. Those Heavenly Messages will get to the deserving people in all kinds of ways. Hashem directs every bit of truth to the right heart.

37 This is the end

FC with Binyamin, Dec 12, 2007

Everyone knows that there is not much time left for the existence of the world we know today (full of materialism and deceit). Anyone can see that the world is getting ready for a massive war. One does not have to be autistic anymore to say such things. Regular radio announcers can say these things. Except that they do not know the prophecies. The prophecies say exactly what is happening now. And it is very amazing because they [the prophecies] are so precise.

What should we do? Repent and help others repent as much as possible. Go places, talk to people, tell them these things and work hard. And whoever can, should participate in saying confession prayers with sacks and ashes particularly at the *Kotel* [Western Wall]. This will attract and open up many hearts and people will come, they will come and join in. This can be done also in other places throughout Israel but the central and most important place to do it is by the Western Wall, the place of the *Shechina* - the Divine Presence - the place where the *Shechina* grieves the most.

We have to explain to people that **this is the end**; we must sit on the floor and show people how to do real repentance (i.e. crying and praying with sacks and ashes).

It would be good to prepare the prophecies with some commentary so that people will understand better the meaning of the prophecies and so they will realize that everything that is happening in the world now is written precisely in the prophecies.

You can show the people where it is written in the prophecies that the only way to survive is to do real *teshuva* [repentance]. There is no other way.

Even if you fill up a house with enough water and food [to get through the upcoming difficult times where there may be a shortage], it will still not be enough to save you if you don't repent.

You can dig an enormous hole into a mountain and build there a shelter like the government is doing but even this will not help if the people do not repent. It will only turn into a huge grave like the pyramids, except that this would be under the ground.

Without repentance there is no life!

Without repentance there is no life! I repeat, without repentance there is no life!

The only thing that will help is repentance. There are even a lot of secular people who want to repent. Soon, really soon, there will be a most frightening reality and then people will start looking for ways to come close to Hashem.

We will look at the foreseen dangers coming from one direction and will be terrified by something that will come, totally unexpected, from another direction. And it's not necessarily a war.

The Moshiach is near but it is known that he cannot receive the keys to the Knesset.

The Knesset must be destroyed and all the members of the Knesset, that filthy institution they call 'Knesset', must resign.

One way or another, the entire structure of the state (Israel) must be disassembled and destroyed. This doesn't mean the buildings need to be destroyed but rather the whole structure of the Israeli government, the court and justice system, the police and all the different governmental institutions must disappear and there will be complete chaos.

Then the Moshiach can be revealed and take control.

This can all happen in a very short time, because, really, a lot of people can already see the end of the Zionist state of Israel. And when I say "Zionistic", I'm not referring to the real Zionism, Heaven Forbid, which is a true love for the land of Israel and its holiness.

I am referring to people like Ben-Gurion; all those who since the rise of the secular state of Israel, have wanted to make a Jewish country like all the other countries.

We are not a country like other countries. We are the Jewish nation, the nation closest to G-d. Therefore, only a government who follows Hashem can win. Only the Kingdom of David. But first all the impurity that has encompassed the land with lies must disappear.

And then Moshiach, Moshiach ben David can take over the government - when the lie dies and disappears.

You can see more and more that this could all happen within a very short amount of time. Even the secularists can see that most of the institutions of the state of Israel are based upon theft and fraudulence. And this has been the situation ever since the rise of the state and even before that and it's a known thing that whoever sits in front of a pot of food ends up eating a lot.

In the eyes of the western countries and other gentile countries and even among many Israeli citizens, the state of Israel is considered to be a 'Third World country'. We have a prime minister who's made fun of by everyone, a '*golem*', a dummy who everyone is certain just does things without thinking.

He flies over to Putin who says to him "*nyet*" and then goes to see Mubarak who barely agrees to speak with him.

On the matter of Jerusalem, they can go on wanting to divide Jerusalem as long as they want but only Hashem decides what will be divided and I'm worried about the people who think they stand a chance of doing such a thing.

I would just like to point them in the direction of the hospital where Ariel Sharon lies. Such is the fate of any person who thinks they can divide up Jerusalem without permission from Hashem. The entire country is in a state of confusion, both spiritually and economically. In general there is a feeling that the country is really falling apart. The army is in a very difficult situation.

How much have they been telling the people that the military situation has improved and gone back to the way it was before? Everyone knows that this is totally untrue. Therefore, in a sense, the country really has almost completely fallen apart. All that is left is a weak foundation that just needs to disintegrate and then there will be nothing left.

The Zionists have completed their big rectification. They worked the land until it blossomed and flourished like before. The land was cursed for almost 2000 years and now it is thriving once again. Why were they allowed such a merit?

There are many different versions and one of them is that at least some of these Zionists are reincarnations of the hooligans whose actions led to the destruction of the second *Beis Hamikdash*. They were not the only cause for the destruction but they were the only factors who still had a chance of saving *the Beis Hamikdash* but nevertheless decided to go in their own directions.

Now the situation is that the rectification of these hooligans has ended and it is now time for everyone to repent. Everyone. Not just the hooligans and not just the Zionists, also the Ultra-Orthodox and also the modern-religious people. The entire Jewish nation must do *teshuva* [repent].

What does it mean to do *teshuva*?

It means that each and every person must sit down and do some self-examination, try and ponder every sin they have ever committed from childhood until now.

If they can't remember every single thing they need not be worried. Why? Because people have a tendency to repeat the same sins and transgressions.

So, if you committed a sin ten years ago and forgot about it, it is almost certain that five years ago and maybe even lately you have committed the same sin.

Either way, you can do teshuva if you really want to, because Hashem will help you, since after all, He wants his people to live and not to die.

Therefore, we need to go over each and every sin, think about it and feel so sorry that we will feel such a deep pain which will lead us to shedding many, many tears.

We must then decide and be determined not to go against the will of Hashem anymore, Heaven Forbid.

People who have caused others to sin - this is a most terrible transgression, but even that can be repented. If Hashem accepts your repentance, He can help the people you caused to sin by helping them to now repent and that will clear your transgression for you, G-d Willing.

Therefore, if a Jew wishes to live an eternal life with Hashem under his wings, so to speak, then *teshuva* is the answer.

The end will be very difficult and the road to the end will be difficult because the Jewish nation is still asleep. The Ultra-orthodox community is in the deepest sleep and even they, who are the closest to Hashem, a large part of them are completely in love with this world and with their desire to live like the gentile nations.

And with a lack of courage to correct the flaws of the Ultra-orthodox framework they try and bring the gentile world into the orthodox world and to even give it a *hechsher*.

If you can find a burger place with the highest quality *hechsher* in 'Geula', [an Ultra orthodox neighborhood,] then the end must be very near.

May Hashem help us rectify ourselves and repent and be able to receive Moshiach and welcome all of our relatives [who passed away] in *Techiyas Hameisim* [the Resurrection of the dead].

*We have to explain to people
that
this is the end*

38 Until the next stage

FC with Daniel, Dec 9, 2007

We are approaching the end; it is very near. Those who refuse to see the truth, the people who want to live like that animal that buries her head in the sand (the ostrich) - I have nothing to say to them.

But to those who are already starting to understand the truth, I want to say - there is no time. **There is no time.**

Look around you and see the situation we're in. We had one "loyal" friend left - America, and it too has now left us.

So what do we have left?

When people do not believe in Hashem, His Torah and His prophets, what we are left with is a very frightening and depressing situation.

We are a country consisting of around 6 million Jews, and not everyone is really a Jew, and we are up against the whole world - a most interesting situation.

In the worst nightmares of the secular Zionists, they never dreamt of such a situation.

What is left for them to realize?

Perhaps if we give territories away to the Ishmaelites, they will leave us alone and make peace with us... that is funny to me, to the Russians, to Ahmadinejad and to everyone else.

Maybe Americans without humor cannot see the funny side to this but it is clearly absurd - it's like giving a dog some meat when he's starving and telling him that he can only have a piece of it, but not the whole thing.

The Arabs are fierce; they want the blood of the Jews, all of Israel and they don't want one Jew left in the state! If one Jew does remain, it would be on condition that he becomes the Arabs' slave so the Arabs could torture him and do whatever cruel things come to their mind.

This is our present situation - If we go into Azah, everyone will come upon us. In reality, the Hamas, the Hezbollah, the Syrians, the Russians, the Iranians and definitely the Jordanians, obviously the Egyptians, they'll all come upon us; maybe not immediately but it wouldn't take long.

And what do we have to use against them?

Nothing. Not even the tiniest bit of faith in Hashem. And certainly not the kind of weaponry needed in order to win.

So what's left?

Certain death, Heaven Forbid. There is another side of the coin, though, one that is much less popular and that side is the people who have complete faith. Even the Ultra-orthodox community and the modern religious, particularly the modern-religious, have faith in the strength of Tzahal (IDF). And I would just like to remind these people that in the times of the first and second Temples, the Jews could not be beaten.

So then what happened?

Hashem Himself opened the gates to Jerusalem and brought down the walls and that is what He is doing again now.

And who will survive?

Only those who have faith in Hashem. Only the Jews who clean out their houses [from the Evil Inclination and materialism] and open up their hearts and minds and the deepest crevices within the corners of their body and then clean out those places from all of the sins and do full repentance.

Those who really feel sorry for every unnecessary word and for every step they've ever taken against Hashem, for every improper glance, for everything!

And they must feel so sorry and such pain that they will shed real tears.

They must sit on the floor, wear sacks on their bodies and put ashes upon their heads and then cry and cry and cry and cry and feel truly sorry.

And I want to tell you that whoever does not do this, or something like this, cannot survive. There is no such a reality.

Hashem loves the Jewish people and does not want to destroy His nation.

But He cannot allow also the people who do not have 100% faith in Him to build the new world, the world of Moshiach. They are not suitable and will not be able to grasp the truth even when they see it before them very clearly. Therefore, it is by nature that such a person is not suitable for the next world. The next world, meaning the world of Moshiach.

This is why the entry ticket to the next world can only be attained by doing everything I have said. There is no other way.

And all the people who say, "Yes, yes, Hashem loves us, and He will forgive us, it doesn't matter if we're not exactly doing what He wants, or if we have decided that our way is the correct way..."

There is no such thing.

He'll forgive us and He will have mercy upon us, this is True. He will really have mercy, but we must also have mercy upon ourselves and reach the truth.

And I will remind you again, just as Binyamin wrote, you can see throughout history, whenever the Jews were not doing what they were supposed to, Hashem had no choice but to come down hard on them in order to extract all the filth and everything that did not belong in order to grow something new and more pure.

And I don't want to have to go over the different eras, to remind us of what Binyamin eventually reminded us of which is the holocaust.

The holocaust was also Hashem's love for the Jewish people. If He didn't love them, he would not have destroyed so many of them in such a cruel way. It was measure for measure.

And with everything, He still saved a few seeds here and there out of which great Torah observing communities sprung forth - and that was His mercy.

But once again, a lot of sour fruit made its way into this growth. We must extract that sour fruit and we must all repent.

Abba, Abba, you must immediately start with the "sacks and ashes" operation, so the Jewish people will see an example of what to do and how to do it.

Abba, not for nothing was I born to you; I am guiding you. It is your rectification to do all of this. This is a rectification.

And all the people working with us, with Binyamin and myself, with Menachem, Lipi, Yisrael and everybody, all of these people, everyone, have a rectification with us and with the Jewish people - everyone, all the people working with us and you, Abba.

There is nothing left to do now but to be practical, one must be practical.

If not, then he cannot help save *Am Yisrael* and don't forget, a person who has the ability to influence the Jewish people and does not do it, will be held accountable in Heaven - that he could have helped but didn't.

And Ima, I ask you to please have patience with Abba. He is working day and night because he wants to help save *Am Yisrael* and our family, G-d Willing, together with everyone else.

***Soon it will all be over
and life will be good;***

***Everyone will be healthy and everyone will
be happy.***

***Everyone will learn Torah and there will not
be any Evil Inclination.***

***People will not be angry with each other
and everyone will live in peace and
harmony,***

***until the next stage, which is a step that is on
an even higher level for humans,***

***but you cannot understand what that means
at this time.***

(The FC continue in next chapter)

39 Showering us with rockets

FC with Daniel and Binyamin, Dec 9, 2007

Abba: Should I keep working on Daniel 2?

Daniel: Wait a few weeks until everything else is running smoothly. It's important to get the 'sacks and ashes' going. And don't feel like the first time has to be so successful. People are still going to be very scared. The time will come where people will be coming to you for sacks and ashes.

Abba: What do you think about the sacks I have prepared?

Daniel: Excellent. You should get the 'sacks and ashes' campaign going in the Northern of the country and in the Southern, but don't begin there. Start first at the Western Wall and then you can move on to other places. Soon people will be very frightened. You must all start now with the sacks and ashes at the Western Wall.

Abba: Daniel, I just remembered that Grandpa's name is Mordechai and Grandma's name is Esther. Did you know that?

Daniel: So, what do you say?

Abba: I was just going to ask you that question.

Daniel: I ask you, what's there to ask? It is very obvious.

Abba: I saw in a previous FC session (from the booklet "*Kol Demama Daka*" from www.emet8.com) that someone said "the dollar will be worth a piece of tissue." Did they mean in this world or in the next world?

Daniel: Abba, I can't answer that but everyone can see what the dollar is worth now. It is also written in the prophecies that there will be a lot to buy in this period but that money will be worthless; I think everyone can sense this very well.

There are a lot of things people need to buy (or pay for) but money is worthless - you've barely just received it and it's already all been used up. This is why we see that the dollar is going down and in general America is very weak; it has no power over anything anymore, its borders have become too easy to cross, the military is kind of lame... all in all the situation there is pretty bad.

Abba: For some time now, I have been having difficulty in understanding what you all have said, "when Moshiach comes, it will already be too late to repent."

Then I thought about Noah's ark: For 120 years, the people made fun of Noah and then when the flood finally came... it began to rain, Noah and his family were already in the ark and by the time they had closed the doors, when the real flood began, people were still laughing at Noah. Then, all of a sudden people saw the water was already getting up to their knees and suddenly they wanted to save themselves but by then it was too late...

Daniel: Yes, that is an appropriate example.

Abba: In other words people will want to repent but they won't be able to anymore...

Daniel: They're not going to want to repent; they are just going to want to save themselves.

Abba: I saw in the book "*Or Yechezkel*" that some people will merit the sentence of being allowed into *Gan Eden* but they won't be entitled to resurrection for the World to Come.

Daniel: We have no idea how much more we all still have to go through. You spent so much time cleaning the sacks, picking out every single thing that doesn't belong... the cleansing process we must all go through is much harder and more thorough than that and it will not be done only once.

Abba: I saw on the news that America came to the conclusion that Iran has ceased its nuclear weapon making already back in the year 2003. What do you have to say about that?

Daniel: It is exactly what is written in the prophecies: pretty soon the whole world will come to fight against Israel. The Israeli military is so afraid to go into Azah that even if they shoot kassam rockets at us day and night, they will still be afraid to go in. Soon, great battleships from Russia will come and the Israelis will be terrified and not know what is coming.

The enemy, whoever that may be, will start with small things and eventually they will be **showering us with rockets**.

Abba: You (Daniel) and Chaim have both said, in past sessions, that we will see something and be afraid of it and then something else will come from another direction and that will be the deciding factor. Can you add to this, Daniel?

Daniel: No, Abba, but it is the truth.

Abba: And they said that there will be a great fear unlike anything there has ever been throughout history.

Daniel: Yes. Now, too, we are in a situation of great fear. The whole world wants to fight against the Jewish people. People may say "against Israel", I say "against the Jewish people."

Abba: Does the matter still exist - that people should store enough food to last for two weeks in their homes?

Daniel: Yes. It is also important to have drinks.

Abba: Even in Jerusalem?

Daniel: Yes, everywhere in Israel.

Abba: I have a savings account that finishes in two years. Should I keep putting money into that account?

Daniel: No.

(We returned to the topic of food in the house - for emergency situations)

Abba: What about the Jews in America? Should they also store food in their homes?

Daniel: I don't know how helpful it will be. Why not? They can do it too. But they would be better off coming to Israel. But **now**.

Abba: What do you mean now?

Daniel: As soon as possible. Whoever can come, this is the best place to be.

(Daniel spoke on the matter of Russia)

Daniel: What's obvious is that the prime minister of Russia is no friend of the Jews and now he has a lot of power and control and he's getting ready to go to war. He also wants to rule over the whole world and that cannot be very good for the Jews. Moreover, Russian Jews had been given permission to leave Russia a long time ago - Russia has never really been a good place for us - and the fact that they have not all left makes no sense at all. That can only be because of the 'Golden Calf' (i.e. the connection to the materialism of the gentile nations).

(FC with Binyamin)

Ben: One thing is very clear and people don't want to hear it. How many will receive Moshiach? I don't know. But it is clear that it won't be many of the people living now in this world. It will be much less people in general and much less Jews. True, all of the Jews will receive Moshiach, but it depends on when - if it will be after the plague of darkness like in Egypt or before.

Abba: What do you mean before or after? Afterwards we can't anymore...

Ben: That's what I'm trying to say. Before the plague of darkness it seemed like there were a lot of Jews that would be redeemed from Egypt. But only after the plague of darkness did they discover how many were actually left and there were very few, relatively.

40 Even if everything is collapsing all around us,
do not be afraid

(Continuation of FC with Binyamin)

Abba: Binyamin, do you want to give another message or add to what Daniel said?

Binyamin: Just one thing - Daniel said everything else very precisely. I just want to say; do not be afraid. Trust Hashem and there will be nothing to fear.

Trust Hashem, even if everything is collapsing all around us, do not be afraid. Trust Hashem who is the Omnipotent.

Realize that even if He wants us not to live, G-d forbid, it is for the best. But we will pray that we will live and that we will do complete teshuva and not be afraid. That is the formula for survival.

When do you plan on doing the 'sacks and ashes'?

Abba: This week we should be getting the special *Siddurs* from the print shop and as soon as everything is ready we will start advertising.

Binyamin: One thing is clear; people generally don't want to listen to what we have to say. How many will receive Moshiach? I don't know.

But it is clear that it won't be the amount of people living in the world today. Much less people and much less Jews.

True, all the Jews are supposed to receive Moshiach, but it depends on when they are counted from - before the plague of darkness or after?

Abba: What do you mean before or after? After is too late, no?

Binyamin: That's what I'm trying to say. Before the plague of darkness in Egypt, it seemed as though a lot of Jews would be leaving Egypt. But only after the plague they saw how many were really left and it was very few, relatively few.

41 I am part of the important group

(Continuation of FC with Yisrael. If you all remember, Chaim Weill said in his session that we have not spoken enough with Yisrael so I was very happy to have this chance to communicate with Yisrael)

Yisrael:

I want to say... I don't have to speak... I don't have to give messages. I just have to be with the rest of these men because I am part of the important group, and that is enough.

But one thing I will say to ___ is, get ready. Start doing teshuva. The kindness you are doing for *Am Yisrael* is not enough. It is not enough. And I also want to say to ___, everyone needs to do teshuva, because that is the only thing that will save us.

In order to survive, people must do teshuva; they must repent from deep within themselves, in every corner of our internal selves.

Teshuva - that is the word that will save us.

Abba: Do you have a message for the Jewish people?

Yisrael: I don't think I have anything special to say because everything has already been said and it is not necessary for ten or more brain-damaged people to speak. Two or three is enough, because the message is the same and there cannot be a different message.

There is only one message and if people want the message to be really clear they should look in the prophets because the words of the prophets are the most understandable, because they come straight from Heaven.

42 A moment before the end of this world

FC with Binyamin, Nov 20, 2007

You must realize that what you are doing is a great part of your rectification. Don't stop even if it seems like it's not going well. But Baruch Hashem it is going well and don't forget that most of the world is impervious.

And perhaps the work we are doing here will open a tiny little opening in the people's hearts that once the great light comes to the world, a moment before the end of this world, maybe through that little opening we will be able to let in the rays of the great light.

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43 The Last Chance

FC with Binyamin, Jan 13, 2008

Anyone can see that the status of the world is becoming most frightening and the world is really starting to fall apart.

Anyone can see this.

And anyone who is wise knows that everything that is happening now is happening precisely according to the sacred prophecies and was all planned in advance.

Hashem is causing all the prophecies to take place one right after the next, not at lightening speed, but, nevertheless, things are happening rapidly, one right after the next.

One can see that the present situation is similar to the time of Noah, as he was building the ark: he built it and built it, for 120 years so that the people would watch him and inquire and maybe then, even repent. But they just laughed at him and mocked his hard work.

Only when the water started to rise to a really frightening level, then the people panicked and tried with all their might to get into the ark. But it was not repentance they were after; they were merely desperate to save their own lives.

And this is the situation today. The time between now and the Redemption is not 120 years (it will be G-d Willing in the very near future), and **this is the last chance** for people to open their eyes and hearts and realize the situation we are facing and **return to Hashem, blessed is He. Whoever does not do this will be left outside [the ark, so to speak] and will completely vanish from existence.**

There are people who want to build a nuclear shelter, in other words a shelter that will supposedly protect them from nuclear weapons. Nonsense.

They think that this shelter will be the 'ark' that will save them, but it will really just be a grave; not a "Noah's Ark".

Whoever thinks this shelter will save his life, even though he does not believe and have faith in Hashem, and not just that, but he has not even taken one step to come close to Hashem, and besides that, he has even pushed people away from Hashem; such a person cannot even dream that a huge hole in the ground called a "shelter" will save him.

The only thing a person can do, now that we are so close to the end [of this deceitful world] is to come close to Hashem through prayer, Torah, teshuva (repentance), and tzedaka (giving charity). In other words, to do nothing but the will of Hashem.

And the most essential of all these things is doing teshuva - repenting. What does this mean? As I have written before, go together [men separately and women separately] to an appropriate place, like a *Beis Midrash* (study hall), a synagogue or some other sacred [Jewish] place, wear sacks on your bodies for the purpose of humbling yourselves and put ashes upon your heads to mourn the destruction of the Holy Temple and everything else we lost and remember that after all, with all our materialism, we are still in exile.

It is known that in the past, when the Jewish people were facing danger, the people went out into the streets with *Sefer Torahs*, wearing sacks upon their bodies and ashes upon their heads, saying prayers of confession - *vidu'i*, and with cries and shouts they repented, as written in the Gemara [*Maseches Taanis* 16,17 and *Orach Chaim* תקעט].

We must cry and say *vidu'i* and confess all of our sins.

We must examine each and every sin and feel so sorry that **we pushed away our Father in Heaven over such small and ridiculous things**; that by doing these sins / transgressions, we built a wall between ourselves and Hashem.

We must feel truly sorry for all the seconds, the minutes, the hours, the days, the months and the years that we wasted and ruined and make a firm decision to change. We must decide to distance ourselves as much as possible from the exaggerated materialistic world; the gentile, Hellenistic world.

Instead, we must live our lives for the sole purpose of serving Hashem, from the morning when we say *Modeh Ani* till the night when we recite "*Krias Shma*". **To just serve Hashem and come close to Him and fulfill His will.** Then, we must return to our homes and implement these decisions.

This is what will save us and if we do this we are guaranteed wondrous miracles. Those who accept this and do it, these people alone have a chance of survival. We must do teshuva. There is no other way to be saved and receive our righteous Moshiach.

The secular world, too, must now start to repent. In this generation, the reality of Jews who fall into the category of "*tinok shenishba*" (Jews who really know nothing about Judaism and are therefore not blamed in Heaven for not keeping the Torah laws) is almost non-existent.

Every Jew who knows he's a Jew cannot say he didn't know. From the moment he discovers that he is Jewish, he is obligated to seek the truth, to research what it means to be a Jew and what Hashem requires of every Jew and to know what it means to be a real "Jew".

The answers to these questions can be found even on the internet, and certainly in the libraries. Anyone can sit by their computer and type the word "Jewish" or "Judaism" into the Google search bar and get lots of answers and an abundance of information for all there is to know about being a Jew.

In this day and age, the secular Jews who watch television, browse the internet and so on, see exactly what is going on in the world and they see that the world is truly facing a horrible war, the likes people have seen only in movies or read about in science-fiction books. Even these people should have by now realized that something super-natural is going on.

These people should realize that a person who sees such obvious things happening throughout the world such as the multiple natural disasters and all the preparations taking place for a world war, a nuclear war, etc., and is not afraid or looking to repent, he, too, will not survive.

And if he is looking to repent, then he, too, should sit and cry many tears over his wasted life and arouse his desire to come close to Hashem. **Whoever understands even just a little bit of all this, Hashem will help him to understand much more.**

There are all kinds of signs in the world, all kinds of messages from Heaven, that every person should realize are warnings from Hashem; through nature and through horrible wars threatening the world and an abundance of unnatural tragedies and all sorts of strange illnesses, G-d Forbid, etc.

Before every great war that happened, Hashem sent the Jews big signs. But people were not worried. They just wanted to go on with their pink dream (rose colored) that allowed them to continue living with materialism and worldly pleasures, instead of yearning for the Torah, mitzvos and coming close to Hashem.

The will of Hashem is the path to follow in order to merit receiving our righteous Moshiach. Our obligation is to follow the Will of Hashem, from morning till night and even while we are sleeping.

Q: Is Moshiach coming soon?

A: Very, very soon.

44 So that more than 10% can be saved

FC with Daniel, Jan 7, 2008

Introduction: The session was held about two hours after the second "sacks and ashes" operation. The guys said it was very special. There were a lot of people there *davening* (praying) with their whole hearts. Truly.

Why do I say "the guys said"?

Because I was not allowed into the area of the Kotel (the Western Wall). Or more accurately, the sacks were not allowed inside.

Before we held the first "sacks and ashes" get-together, we went to the police to get entry-permits to the Wall with the sacks and the ashes. "No problem," they told us. "You don't need permission to take in sacks." I wasn't 100% comfortable with their assurance but, nevertheless, we were allowed entry to the Kotel for the first "sacks and ashes" gathering.

Well, maybe the first gathering caused some ruckus up in Heaven and the *Sitra Achra* (the opposing spiritual forces, i.e. the Evil One) decided it didn't want to allow a repetition of such spiritual influence, particularly since this last time we had arrived with several **hundred** sacks...

So, there I was, standing near the entrance to the Kotel and the police and the guards at the entrance simply refused to let me enter with the sacks.

They told us to go and get a permit from the Rabbi of the Kotel but he wasn't around.

They told us then to go get permission at the nearby police station. I went there and the officer in charge said I could go in and that it was not a problem but he didn't get word to the officers and guards at the entrance so they still wouldn't let me in.

And they just kept playing around with us... "Soon the guy in charge will be here... five more minutes..."

Those five minutes turned into half an hour and then when the guy in charge finally arrived he announced that his boss doesn't allow entry with sacks.

I tried to persuade him to allow me in with the sacks by assuring his place in the World to Come, etc. I don't know if it was my place to make such a guarantee but I'm sure he would have had some very good points in Heaven had he let me in.

I didn't want to tell him that we are all facing terrible tragedies and that we would be praying for him as well...

Standing there like a poor beggar waiting for a morsel, I watched how hundreds of people went inside and I thought sadly about all the hard work I had put in to this gathering, how many hours I had put into preparing the sacks and the ashes...

Thank G-d, at least we managed to 'smuggle' in about forty sacks through the men who had come to participate in the operation, who wore the sacks under their clothes.

Anyway, I won't elaborate on the lowliness and humiliation of this whole ordeal, just about the involvement of the *Sitra Achra*. After an hour had gone by I attempted to go in without the sacks to *daven Minchah*. I was searched top to bottom as though I was a possible terrorist.

After that I decided to put my assumption (that this was the works of the *Sitra Achra*) to a test.

At the end of the "sacks and ashes" operation, after everyone else had gone home, I tried to go into the Kotel with the sacks.

The guard asked to see what was in my bag and when he saw it was sacks he laughed and said, "Go on in."

The FC with Daniel:

Abba, Abba, don't give up, please don't give up. For even those who were at the gathering truly felt the holiness and sanctity and I know how disappointing it was for you (my whole ordeal) but the gathering (the people praying with the sacks) was very important to Hashem.

Every person that was there is likened to a thousand people because as we explained before that at the time of Noach, he was building the ark for 120 years and no one wanted to go inside. They just laughed at him. But at the very last minute they so desperately wanted to push their way into the ark because they had realized their mistake.

And now, the situation is like that of *Shushan Habira* [the story of Purim]; the Jews were heavily sinning and then when the decree of death was given, the only thing that helped save the Jews was their praying with sacks and ashes.

The sacks - for the purpose of lowering the person's pride.

The ashes - to remind us of the destruction of the Temple and our bitter exile.

Prayers and repentance - to bring us back to Hashem and to save us.

And now we are in the same situation.

There is the example; Jews crying together with the Divine Presence, the *Shechina*, Jews who really care. And we are approaching a time, in the very near future where the people will realize that this action (a.b. & c. above) is the solution for all the Jews who want the truth and who understand that this is the only way they will be saved.

I don't know, Abba, if you will be able to hold the next gathering at the Kotel. The world will be in a much worse situation. I believe even more men will come pray with you by then. If you can get to the Kotel, that is still the best place. If not, G-d Forbid, then we will speak.

(I thought to myself that the next gathering would be Rosh Chodesh Adar A)

(Daniel answered my thought.)

Daniel: Yes, very good. Still, the Kotel is the best place for it, but if you can't, then don't.

Abba: Why wouldn't we be able to?

Daniel: I don't know and I can't say. Because I don't know if that is the time when it will be but it is possible.

Abba: Are you thinking that next month will be the beginning of the great chaos that is going to be throughout the world?

Daniel: It has already begun.

Abba: What are you referring to? What has begun?

Daniel: All of the countries are afraid of an upcoming war; almost every country in the world. The Americans know that the Russians, together with all the Arab countries are a very dangerous enemy to the slow and fat country, the U.S.A. It is a slow and fat country, mostly living off of the Golden Calf, the materialism. They're neither fast nor idealistic anymore; now they're just fat and heavy.

Russia wants to conquer the world. And the Arabs also want to conquer the world. Though each one has his own personal agenda, together they are most dangerous.

Everything I say now is natural and logical; anyone can predict such things just by reading a newspaper or watching the news, etc.

Throughout the world, everyone is busy preparing, preparing and preparing for a war and just recently there was a really terrible incident between the Americans and the Iranians, in other words, they are all getting ready for a war.

It's not *if* there will be a war, it's *when* there will be a war, and this is only natural.

Abba: Someone told me that there will soon be an earthquake that will reach ten on the Richter scale. Is this true?

Daniel: I don't know about scales, but yes, there is supposed to be an earthquake.

Abba: It says in Yeshayahu that only a tenth of the Jews will remain. What do you think about this?

Daniel: If you make calculations I believe you will arrive at that result- a tenth. How many Jews are there in the world?

Abba: 12 or 13 million.

Daniel: How many of them are really Jewish?

Abba: I don't know.

Daniel: How many *Chareidim* (Ultra-Orthodox) Jews are there in the world?

Abba: Maybe 1 or 2 million.

Daniel: Of course not. Much less. There may be that many observant Jews in general, but who are not necessarily Ultra-Orthodox. They are not a large community - the Ultra-Orthodox. Now calculate amongst the *Chareidim*, How many are really true believers and doing what they're supposed to be doing? I don't mean that people never sin but how many of them are really trying not to sin? How many of them sin on a regular basis?

If you do a proper calculation, it will come out to around the same amount - 10%. This has been the situation up until this day and there is the option of repentance.

And because of all this you are going and sacrificing yourselves and your time to try and arouse *Am Yisrael* so that more than 10% can be saved, G-d Willing.

Abba: Is the evening of Rosh Chodesh Adar an appropriate time to have "sacks and ashes" gathering throughout the country?

Daniel: You **must** have them then.

Abba: Why are the Rabbis against sacks and ashes?

Daniel: They are not against it and they are not for it.

One time the autistic people said that 600,000 people need to be assembled again for a 'campaign' in the entrance of Jerusalem to cry, pray and ask forgiveness of Hashem. The people did this once together with great Rabbis because the Rabbis instructed the people to do this.

And what was the campaign for?

Something political.

But to get together and say, "We're repenting and shutting down entertainment places with *hechshers*, and we're shutting down all the various entertainment establishments that have no relevance to Yiddishkeit and to say that we are doing *teshuva* (repenting) and cleaning out our houses and our hearts and our streets... this, of course, we don't do.

It's not that the Rabbis are against it; it's the business dealers who make a lot of money from all these entertainment places.

That's why the Rabbis don't react.

Again, I repeat, it's not the Rabbis; there is a big wall around the *gedolim* (the greatest Rabbis of this generation) that they cannot penetrate.

(The guest that was present wanted to test the whole FC thing...)

Guest: Can you tell me who visited you yesterday?

Daniel: Because you want to see if this is all real or not. But the whole matter of FC messages is dependant upon the person's faith. They either believe it or they don't. And it doesn't matter if I've written it or someone else. Truth remains truth no matter no matter who tells it.

Whoever knows the truth... (I missed a word here).

And if incredible things come out in these messages, they don't come by request, sometimes they do, but usually not.

When I write these messages it is only in order to say these kinds of things that are in our messages and not for anything that relates to personal matters.

For anything not related to the messages you can ask me (not through FC).

This is the way Hashem sends His messages, in a way that does not fit with the logic of most people's minds. The truth is hidden behind something that is not so obvious and that is how it is in our generation.

Once, in the previous generation, there were *dibbuks* (possession of a body by another soul) but the *dibbuk* was very obvious and before that there were the prophets. This way, i.e. messages through autistic people, is for this generation because this generation is on such a lowly level.

The most important thing to do now is to publish and distribute the book "Daniel 2" and continue getting people to pray with sacks and ashes.

45 Everyone will have their turn

FC with Menachem, Jan 13, 2008

I want to tell you all now, that in the very near future, we are going to see things that are very frightening, that will be so incredible, beyond anything any person can imagine. It will be tremendous, size-wise and action-wise.

Yet even one tear of a Jew who repents can save him from all the suffering and bring him to complete redemption.

The tear he sheds from regret of all his transgressions, from his wasted life and from all the partitions that have separated him from the Creator, Hashem.

There is going to be a most interesting situation: On one side of the world there will be total quiet and on the other side complete chaos and destruction.

Some of the people will go on living as though nothing was happening in other places while other people will be going through hell. But everyone will have their turn.

Since some parts of the world will not be destroyed immediately, a lot of Jews will not repent because they will see that the lie continues to exist - the deceptions of this world and that will be the big test for them, to see if they continue to choose the lies or if they decide to repent and choose Hashem's truth.

I cannot explain this situation further but it is definitely going to be interesting.

46 Such Jews can save the whole world

FC with Yisrael Dovid, Jan 13, 2008

The precious Jews who without feeling embarrassed, went to the Kotel (Western Wall) with sacks and ashes, even though the guards at the entrance to the Kotel did not allow them entry with the sacks, and they gave them so much trouble without reason, these Jews are truly righteous. They certainly went there for no other reason than for the sake of Heaven, to save *Am Yisrael*.

And every tear they shed went straight up to the Throne of Honor in Heaven. And the prayers of every person there, was likened to the prayers of a thousand people. Therefore, it is as if two-hundred thousand Jews were praying there.

They went there to set an example for what Jews must do now. People don't have to necessarily wear sacks and ashes but that is a sign of mourning. It is a sign of humility and humbleness and it is symbolic to *Beis Hamikdash* that we lost, which is the greatest tragedy that has ever befallen the Jewish People.

A Jew can just sit on the ground and tear his clothes. But how many Jews are prepared to ruin their shirts?! And how many are prepared to sit upon a cold and uncomfortable floor, to cry like babies, buckets full of tears over the destruction of the Holy Temple and the destruction of the Jewish People?

We are in a time of destruction. Now in the midst of the destruction there is the destruction of the education system, which is the future of the nation, destruction because of the lack of modesty, destruction caused by the lack of faith in Hashem and destruction caused by so many secular Jews who still depend upon their Evil Inclination and the lies to save them.

This really is destruction and I am asking Hashem to send us Moshiach very soon for if he does not come quickly, who will be left to receive him?

I am asking Hashem not to forsake His people, his bride in the desert, his beloved; that He should not forsake His beloved children.

We do not have very much merit in this generation, but by merit of the earlier generations who shed a lot of blood to sanctify Hashem, and by merit of those earlier generations who lived such difficult lives because they did not want to forsake their religion, their *Yiddishkeit*, by merit of all the tzaddikim throughout all the generations who brought a great light into the darkness, maybe by their merit we will be saved if not by our own merit. But how many will really be saved?

I cry every day, hoping that *Am Yisrael* (the Jewish people) will realize our situation and start praying to Hashem with tears in order to save ourselves, the whole nation, our loved ones, our children, our husbands and our wives, our mothers and fathers - our whole nation.

If we weep over all the deception that has entered our world and cry about how we have allowed the Evil One/Inclination to rule over the world, if we deeply regret all the mistakes we've made, sit upon the floor and tear our clothes or wear sacks upon our bodies and put ashes on our heads and cry and cry and cry and feel so sorry that our hearts break, so to speak... If we do all this there is hope for survival.

The precious Jews who are prepared to 'shamelessly', go and set an example, to go and sit upon the ground, to sit and cry and pray and show others how a true Jew is supposed to do teshuva, such Jews can save the whole world.

One thing is certain: Hashem is now giving the whole world, not just the Jews, one last chance. The world is on the verge of explosion like they have already announced on the news. In every direction and throughout the whole world, people are becoming more and more aware of the fact that the world is facing a most terrifying war. But we Jews, know by the prophecies, by the traditions of our religion and by our faith in Hashem, that everything is in the hands of the Jews. It all depends upon if we repent or not.

Although there are prophecies that **MUST** materialize such as Edom which will be completely destroyed (Ovadia 1; 18), but **COMPLETELY**, and that **must** happen, nevertheless, we do still have the chance to save the Jewish people. But if we don't make major changes (repentance, etc.) in the very near future, the most difficult prophecies will be the ones that will come true.

If we succeed in doing some **real** teshuva, then, the prophecies that say that we will receive the *Geula* (the Redemption) with mercy (without a lot of suffering) will materialize. It's up to us.

To the Jews who live overseas (out of Israel), I advise you to come to Israel because if not, only the righteous ones will make it here.

Now is a good time for the Jews who are not so righteous to come to Israel because Jews who live in Israel are awarded merits from Hashem for this and this merit can greatly help save Jews who are not so righteous.

The righteous Jews who live overseas will come to Israel in any case, there is nothing to worry about that, but the people who are not so righteous and it is hard for them to really repent, I advise them to come to Israel now.

And that is the most difficult test because, now, the situation in Israel seems as though it were really bad, but there are, nevertheless, some people who understand this.

We are now approaching some incredible times.

We are going to see things this year that the mind cannot easily perceive and miracles above and beyond anything anyone can imagine. But we must all be prepared.

A person who trusts Hashem knows and believes that these things are going to happen and not just because some poor autistic person said so, or because it is written in the prophecies. Such a person will not die from a heart attack when he sees the frightening things that will take place. Rather, he will put his trust in Hashem and be happy because it will be a sign that the Redemption is near, that Moshiach is coming soon and that we will once more return to the house of Hashem, like Rabbi Akiva who laughed (when he strolled amongst the ruins of Beis Hamikdash). And that is a good example for what I just described.

I bless everyone that we should merit receiving our righteous Moshiach with ease and with great mercy and joy.

*I cry every day,
hoping that Am Yisrael
will realize our situation and
start praying to Hashem with tears
in order to save ourselves*

47 The fear helps us

FC with Binyamin, Jan 13, 2008

President Bush returned to the U.S. and left the country (Israel) in total confusion. Those who are certain that he is the famous "Gog" from the prophecies are very happy. *Perhaps we are finally approaching the end of our exile*, they think.

Maybe we will see the Redemption in the very near future, Be'ezrat Hashem (G-d Willing).

Those connected to the right wing political parties, such as a lot of modern-orthodox Jews, are very upset because everyone is trying to set our borders back to the way they were in 1967. Worse than that, they're trying to give the Arabs the right to return to the areas they lived in back then.

The people connected to the left wing political parties are happy. *Finally Israel can be returned to the goyim (non-Jews)*. They think there is a lot to profit from that happening, since certainly Bush and the rich U.S.A. will over-compensate us for all the land we are giving away.

But I'm sure the left-wingers won't be giving up their houses or cars or overseas vacations. On the contrary; they are certain that these things will become more available to them and in greater scales if that situation occurs.

Yet, there is a great fear even among the most radical left-wingers; the fear that perhaps this time Hashem won't pull us out of the danger so easily like he did in the previous wars (the Yom Kippur war, the attrition war, the Sinai war, the six-day war etc.). True, we did suffer losses; sometimes, even great losses. But in the end we certainly came out on top.

Now, however, this may not be the case. Even the most left winged politician can see that **the upcoming danger is very different from any other danger the state has ever seen**, since 1948 when Israel became a state. Their shelters will not help them, they will not help one bit. If a nuclear bomb hits the country, G-d Forbid, even if people sit deep inside of a protected hole in a mountain or underground and live - but when would they be able to come out? It would be too dangerous to come out of the shelter for several years after (because of the lasting effects of a nuclear weapon).

The happiest people of all can be found among some of the Chareidim - the Ultra-orthodox Jews, who know the truth. They know that we are facing the greatest danger, but they are happy because the Jews have been awaiting the coming of Moshiach for over two-thousand years and **at last it seems the time has come.**

All the other Jews are miserable, each one according to his or her spiritual level. This is because they don't sense the truth; **they don't understand and are not looking into the holy prophecies from the Torah**, etc. They don't realize that even if a deep shelter was built, even if of the latest modern technology was used to build a shelter that can protect people from a nuclear bomb, if Hashem does not want specific people to live, they will not.

So, then, how can we get out of this tremendous danger?

The looming threat is not only of a war, it is also of massive natural disasters that await us and all kinds of other tragedies of which we are not aware. And there will be tremendous plagues, even worse than those that occurred in Egypt (in which at least eighty % of the Jews died).

And who got out of Egypt? Only those who were truly devoted to Hashem and really wanted the *Geula* (Redemption).

Now, too, only those who truly want the *Geula*, who truly want Moshiach and a world without an Evil Inclination, only they will be able to get through the upcoming difficulties of the *Chevlei Moshiach* (pre-Messianic pangs), the likes of which the world has never experienced till now.

Only they will merit receiving our Righteous Moshiach, G-d Willing.

What do people need to do now in order to be saved? I advise every Jew to take a good look both at the prophecies and at everything that is happening around us.

Take notice of the many physical dangers and **become truly terrified - the fear helps us get rid of all the lies**, our connection to materialism and the Golden Calf - and find the way to connect to Hashem. Our Sages have already told us [Brachos 5]: 'If nothing else helps a person, he must think about the day of his death. For, only then does a person realize who and what he is.'

I recommend that people do this.

Hashem is sending us signs and threats from every direction. We must internalize them and worry about whether we have enough merits (from all the mitzvos we've done, etc.) or not, G-d Forbid. **Perhaps we are not close enough to Hashem;** perhaps there is some sort of lie within us that is completely occupying our mind and our heart.

We must go inside ourselves with tweezers and **pluck out every tiny flaw, every little lie upon which we have based parts of our lives.**

This is not intended for the secular Jews. It is intended mostly for the Ultra-Orthodox community, because if there is any truth at all it can certainly be found amongst them. One who learns Torah and lives a life of mitzvos must be closer to the King of All Kings, *Hakadosh Baruch Hu* (G-D).

But in our day, with all the *sheker* (lies and deceptions) in a world of *sheker*, the *sheker* has found its way even into the *Kodesh Hakodashim* (holiest of places). We must extract it and therefore even the Ultra-Orthodox Jews must do self-examination.

There will also be some secular and modern-religious Jews that will repent in a second, if they are presently almost on the verge of the Truth and just need an extra 'push'. But it will still not be complete repentance. It will be repentance only for the sake of saving themselves.

The Ultra-Orthodox Jews need to be much closer to Hashem, since they have the whole framework of Torah and mitzvos. If they don't live with real *kedushah* (holiness), the judgment against them will be much harsher. If they are living the way they are supposed to, they will come to a very good end. And it won't even be an end; it will be a beginning [of a life of eternity and spiritual pleasures].

Now we move on to the subject of materialism within *Am Yisrael* and **what the Jews need to rectify in order to survive:**

First, **putting faith in the *sheker***; such as, believing that the Israeli Army can save us, that Social Security will support us financially, that the ministry of education will educate us, G-d Forbid, and so on and so forth.

Second, the **lack of kedusha** that can be found everywhere now. The secular Jews of today are like animals in a jungle - anything goes and everything is permissible. You can either walk around undressed or cover yourself from head to foot, whatever the person feels like. The secular - gentile-like world has completely lost control. You can't find even an ounce of *kedusha* amongst them and yet **the essence of Judaism is "Kedoshim tihiyu"** (*Vayikra*- Leviticus, 19; 2) in English, "you must be holy".

Selfishness plays a very major part in every aspect of modern life and it affects the relationships between people. It is expressed through physical needs and very strong desires, May we never know of such things...

Third, **there is no rebuke**. People are doing whatever they please; they lack modesty and make their own decisions on how they should behave and dress and there is no one to tell them that this is wrong. And if someone does dare to comment or rebuke, people mock him and accuse him of horrible things.

The *Chareidim* (Ultra-Orthodox) that allow the filth of the secular world to enter their world in so many ways are not connected to the Torah or to *Eretz Yisrael* and they will be harshly judged. The *Chareidim* are the mitzva-doers and Torah keepers of each generation. Therefore, when someone from this group goes off the right path, he suffers more than people that are not keeping Hashem's Torah and mitzvos.

All of *Am Yisrael* were given the commandment "*kedoshim tihiyu*" (you must be holy) but those who are considered the example for others are obligated by Hashem to make the effort to be righteous.

Women must be covered; they must wear opaque (non- see-through), long, broad (not tight or clinging) clothes. They must wear an appropriate head-covering that completely covers the hair and not a wig. They must be modest both in their speech and in the way they dress/ behave. They must educate their daughters to be modest even while they are at school.

The men must insist that their wives not go around looking like models. They must insist that their wives be true *eshes chayils* (women of valor) who build a proper Jewish home;

a home where from morning to night everyone is doing the will of Hashem; a home of Jewish happiness that includes Torah and mitzvos and everything else pertaining to the will of Hashem.

The men, too, must be modest; completely covering their bodies with clothes. True, according to the law they are not required to be completely clothed and covered, but if a man wants to take away all the partitions that separate him from his Creator he must do this. A man who prays without a jacket or a hat, or wearing shorts or tight clothes, cannot be praying true prayers because this lack of modesty proves that his mind is in other, inappropriate places.

There are also men who are dressed properly and wear holy clothes but their minds are also in inappropriate places. These men will be judged very harshly if they do not repent.

"Kedoshim Tihyu" is the essence of Yiddishkeit (Judaism).

If people tell me that their rabbis said the women are allowed to wear wigs, even long and attractive wigs, and I, a simple autistic person am saying that it is forbidden, any fool can understand that there isn't even a question here.

To wear a wig or not, is not even a question for a Rabbi because it is really obvious that it is forbidden. It would be like asking a Rabbi if you are allowed to eat pork. A woman wearing a long, attractive blonde wig, made from real hair, dressed in tight clothes with a skirt that is relatively short and tights that are see-through, causes men to look at her and this is forbidden! There are a lot of great Rabbis in this generation, as in the past generations that ruled that wigs are absolutely forbidden.

The Beis Yaacov system has now adopted what's called the "Liba program": Slowly, slowly, they brain-washed themselves into doing things, such as giving secular exams from the government, learning material that is so *goyish* and Zionistic, that it's absolutely forbidden.

Supposedly, this course of education is to prepare women to get jobs that will support their husbands in learning. Then, they can leave their children all day with nannies and run from job to job. In the best case they may become teachers at a girls' school. In the worst case they work in offices with men and this daily friendly contact is absolutely forbidden. When they do this, **the Torah their husbands learn is not real Torah because the home is not a proper Jewish home.**

Such a woman is not really a Jewish mother anymore - a mother who spends the days taking care of her children; a mother who says the blessings and the *Sh'ma* with her children in the morning and at nighttime, who accompanies her son to his *cheder* (boys school) or to the ride that takes him to his *cheder* and if, G-d Forbid, a child is sick, she is at home to take care of him, baking and cooking for her children, for her sons so they may have the strength to learn Torah, raising her daughters to be *Eishes chayils* and making sure her husband has everything he needs to be able to learn - this is a true, warm, Jewish home.

Living a life of truth saves the family for generations to come.

But nowadays, a lot of the *Chareidi* [Ultra- Orthodox] families, where the wife goes to work and the husband goes to learn in kollel all day, a lot of these couples look like Barbie & Ken dolls. Although the husband wears *tzitzit* and the wife wears a wig, the expressions on their faces lack the true internal Jewish look.

We must cry and weep bitterly over this loss - Jews that are dressed like Jews but don't look or act like Jews. Woe to us, woe to us!

And worse than that, not only do they not behave like Jews, they make fun of Jews who really want to be true Jews; they coldly reject them. A person who is considered *Chareidi* makes fun of another *Chareidi* who wants to grow closer to Hashem by dressing more traditionally and by keeping more traditional customs, etc. They make fun of these 'traditional' *Chareidim* and even embarrass them! Woe to us!

There is a prophecy that says that only seven thousand Jews will receive our righteous Moshiach [*chesed leAvraham maayan 3 nahar 22*]. You wonder how this is possible? I will tell you how: Calculate how many Jews are truly searching for the truth and will therefore recognize Moshiach when he arrives. You must make this calculation according to people's *pnimius* (internality); the external looks are not enough.

Every Jew has the option to return to Hashem. But they must make the decision to do so. Hashem very much wants to save us and to bring us back to Him. People that don't want to believe that only seven thousand will survive should take a look at our history [i.e. the flood, the destruction of the Temples, etc.].

We have to work hard now because Hashem DOES want to save us. **But we must go inside ourselves with tweezers and pluck out every hint of the *sheker*** (the deceptions of this world). Because even one aspect of the *sheker* can prevent us from seeing the truth. When a person has any connection to the *sheker*, it's like that horrible well known illness (Can...), may we never know of it, even a tiny, microscopic speck of it can kill the person.

One gram of *sheker* out of a kilogram [of truth] is enough to ruin all the rest.

Hashem is revealing to us now where the *sheker* is. This is a time of revelations of the lies [everything relating to the *sheker* of this world]. We must therefore realize where the *sheker* is and that it is causing us to sin. A person can sin, *Heaven Forbid*, but if he is sorry and wants to change his ways and knows that his sins are not the way of truth, even if it is hard for him to fight his evil inclination, he can still defeat it because at least he knows where the *sheker* is - he knows that it is indeed *sheker*; he just does not have enough strength to overcome it. However, so long as he feels bad about having it, he has a chance of defeating it.

But a person who does not know where the *sheker* is, who is not really searching for it, even though he wants to merit being part of the Redemption, he has a problem.

In the time that the Purim story took place, the Jews really wanted to repent. They sought out the *sheker* that caused them to sin at the great feast with Achashverosh. They realized that they did the wrong thing, did teshuva and therefore they were all saved. We must find and learn to tell the difference between the lies and the truth. *Sheker* - the lie - is anything materialistic that we feel we depend upon in order to succeed in this world.

But the Truth is only Hashem, Who created everything. And He is the ONLY power that can help us with every aspect, every necessity in our lives.

And materialism, which is the *sheker*, is not only objects; it is also a way of life. There are people, whose lives are based upon freedom, doing whatever they want whenever they want. These people may not necessarily be people who like the objects of this world, but that [the freedom] is also *sheker*.

There are people who keep mitzvos but are very dependant upon money as well as objects and this also the *sheker*.

Every person must find their where the *sheker* lies within them, extract it and depend solely on *Hakadosh Baruch Hu*.

Hashem is now helping us a lot, for day after day He reveals to us all sorts of ways in which the *sheker* is expressed; ways that were once considered the "holiest of holies" of this world, so to speak [like the military, the government, money, etc.]. He is revealing the *sheker*, which is the essence of the modern world, to the whole world.

But we have to understand the messages Hashem is sending us now and change our lives; we must purify ourselves and put our faith in Hashem and nowhere else.

There really is not much time left. I bless all of *Am Yisrael* that together we will throw away the *sheker* and receive our righteous Moshiach with mercy and with joy.

*Hashem is sending us
signs and threats
from every direction*

48 The Countdown Has Begun

FC with Daniel, Feb 13, 2008

I just want to say that time is really running out. We have truly begun the countdown and even though a lot of Jews as well as non-Jews are beginning to realize that something unnatural is happening throughout the world, nevertheless, most of the people have not yet realized this. It's a shame.

Abba: Daniel, what effect did the recent prayers on Rosh Chodesh Adar (at the Kotel and throughout Israel) with sacks and ashes have in *Shamayim* (Heaven)?

Daniel: This time it truly caused a lot of joy in Heaven, even though it was a relatively small amount of Jews who 'went to the trouble' of putting on sacks and ashes and praying with tears to Hashem - praying and asking for the Redemption and Hashem's forgiveness for all our sins.

Abba: What effect did the *Atzeres Tefillah* (prayer campaign) in Bnei Braq have?

Daniel: Even though there were not so many people, the cries and *tefilot* (prayers) went straight to the Throne of Glory.

Abba: The expression "great fear" has been used many times by the autistic people. Can you elaborate?

Daniel: The fear has already begun. People don't know what to fear first; wars, financial troubles, the fall of the banks, the multiple and strange natural disasters that have been occurring almost daily...

Abba: They don't know that the banks will fall so they are not afraid of that.

Daniel: Some people are already afraid because in America there have been warnings (advertised in the papers, etc.) that the banks are possibly looking at a major fall.

Abba: Rabbi B. said that the major chaos the world is in for will erupt within two months.

Daniel: Yes, that is possible. Look, Abba; look at what is happening in the South, look how the Arabs are closing in on us and Olmert is just sitting in his chair doing nothing as though nothing major were taking place, as though the country were having a lovely summer day having nothing else to do but sit around and play pointless games.

Not just that, look at all the natural disasters occurring almost every day, throughout the world. In The U.S. there were six tornadoes that passed through four states and killed tens of people and left many others wounded and this isn't even tornado season! And what about the snow that is melting in the North and South poles?

There are all sorts of strange weather occurrences and disasters taking place throughout the whole world.

The fire that took place in the London Market was simply ridiculous and unexplainable, killing fifty people!

There have been earthquakes all over the place. There were five recent earthquakes in Israel, all of them reaching four+ on the Richter scale, and what would happen if they suddenly reached six, seven or eight, G-d Forbid?!

Preparations for a giant earthquake have already begun because the seismology scientists are saying that we are facing a very big earthquake in the near future, G-d Forbid.

And what about the banks, Abba? The banks are terrified - they have given people way too many loans and credit. This is the roughest time the world has gone through since the great [Wall Street] crash of 1929. The whole world is experiencing this tough time, not just America.

There really is not much time left. In the very near future, great wars will begin to take place here, in Israel and that will be the base for all the rough times we are facing.

Abba, the work we are doing here is so important, it doesn't matter what anyone says to you or what derogatory remarks you may get. It's all just the *Sitra Achra* [the evil side - connected to the Evil Inclination, the Satan, etc.] finding its way into every nook and cranny.

Abba, we must ask Hashem for His help in every single aspect.

Our messages are *mussar* [moral and religious rebuke], not future telling, "such and such is going to happen..."

We also have to give people guidance on what needs to be done [in order to be saved]; we're like the spiritual Home-front Command and that is a major part of our messages. We have so far said a lot and now Binyamin has a message, which I believe will be his last message for a while until something very big occurs.

*I just want to say
that time is really
running out*

49 Prepare yourselves now,
there will not be another chance

FC with Binyamin, Feb 14, 2008

It is clear to all that the world is on the verge of collapse. Every day, *every day* something happens in some place or another throughout the world; something terrible, frightening and unexplainable. Often, more than one thing happens in one day. And we, Jews, who live in Israel, are all experiencing very difficult times, anyone can see this.

The Arabs are closing in on us from every direction; the South, the North, the West, the East, from every which way they can. And these are certainly not the Arabs that were around in the time of the Six Day War, who left their shoes and fled; the ones who were forced against their will by the Egyptians to get out of the military trucks and fight and if they refused, were severely beaten.

The Arabs of today have a military of their own, more than adequately prepared to fight a real war, fully equipped with all the latest, advanced weaponry.

Moreover, the amount of Arabs there are in the world today, by far, surpasses the amount of Jews.

If our situation was like that of the Jews during the time of the Chanukah story, where the "few fought against the many, the righteous against the wicked, the pure against the impure" [see "*Al hanisim*" in the siddur], then maybe we would stand a chance against the Arab world.

But in our day, the "few" as well as the "many" consist of the impure, the wicked and the unworthy.

That is really very, very sad.

I wouldn't say that all the Jews are unworthy, that is not true. But the truth is that at this time, very few are really worthy.

However, **this situation can change in a second!** How? If we make the decision to do teshuva, to really repent inside and outside, in every corner possible and decide that from this moment onwards, with Hashem's help, we will only do the will of Hashem or at least make tremendous efforts to follow His way and observe His mitzvos.

Yet, even with all the troubles we are all witnessing and with the obvious fact that what is called "the state of Israel" is facing the greatest threat to its existence it has ever faced, even though people can see this very plainly, they still refuse to accept the truth!

Some do recognize the truth, only a few, but with one hand on the 'Golden Calf' [materialism, etc.] and the other hand on their tzitzit. But this is just not enough.

We must pick up the Golden Calf and throw it down so hard that all that will remain from it would be dust. Dust, turn it into dust!
Only then can we really begin to do teshuva.

Oy, Am Yisrael, Am Yisrael, Am Yisrael, what can I tell you?

Hashem is going to completely uproot any thing that goes against the Torah.

Every building or establishment the Zionists, haters of Israel, have built, everything that was founded by the *Erev Rav* [the Egyptians that became to Jewish to leave Egypt], will be completely uprooted by Hashem and will cease to exist. Every heretic, Apikorus or haters of *Am Yisrael* will be destroyed from the root.

It is not simple and it is very frightening. What more can I tell you? What else is left to say?

Open your eyes and you will see that it is all taking place right now, as we speak.

Everything is happening according to what is written in the prophecies.

Whether it is the war between Ishmael and Edom, or between Ishmael and Israel, the tremendous and strange natural disasters, the many difficult and unnatural wars threatening to attack us, G-d Forbid, or the fact that the water level of the ocean is rising and the ice on the North and South poles are melting...

The world is in total chaos!

Chaos of nature, chaos of the political world, chaos from the multiple and vicious wars occurring worldwide.

Everyone is becoming afraid. Only the foolish people are not afraid.

The people that are afraid are nevertheless attempting to go on living a normal life. **But, the materialism of this world has suddenly lost its taste.**

When fear of existence comes into the picture, the taste for materialism decreases. Such a person is in a most difficult situation because if he does not have the materialism he so depends upon, what *does* he have left?

He lives a purely materialistic life. He would even prefer to die with his money in his hands and with his constant concern for the Golden Calf (materialistic things) then to leave it all behind.

He sees the World to Come as something like New York, Paris or Florida, as though he were going away on a vacation... *Oy*, woe to us!

I'm going to tell you now some things and after that I see no reason to give any more messages until something so major happens that all at once the entire world will be forced to open their eyes.

But this doesn't necessarily mean they will open their eyes and understand the truth.

Likewise, it does not mean that people will be prepared to give up on the famous 'American Dream', the pink dream (rose colored) that dictates for them what they need to do in order to be successful in this world.

No, they will be afraid at first, and then just figure, "Well, how long can this really go on, anyway..." Then they will start planning how to get through it and go right back to where they were before it all began.

But there is no going back to what was.

And only a person who is truly longing for the Moshiach and is connected to *Hakadosh Boruch Hu* [Hashem], who does true teshuva (repentance), will be able to live in the world that will remain after the upcoming and final war.

Prepare yourselves for the new world, the world which is also the bridge to the next stage - an even greater level of *shleimus* (completeness). **Prepare yourselves now**, because there will not be another chance to do so in the future. Right now, prepare yourselves.

Again, I am asking, I am crying and asking: *Am Yisrael*, prepare yourselves for the next world. Go, prepare yourselves quickly! There is simply no time!

You can't now say what you have always said, "you autistic people are always saying "soon" but then nothing happens..." Everyone can see that we are already there - "soon" is happening now, as we speak.

Here and there people are claiming that there are still another seven years until the Moshiach comes. I'm telling you now very clearly that this is absolutely not true; there are not seven more years. We don't know if it will be seven months or perhaps even seven weeks. There is no way to know the exact time.

But when the end of this world approaches, when all the real troubles begin, there will not even be time to think about doing teshuva.

I want to repeat and emphasize again; it will not be another seven years, G-d Willing. Maybe seven months or seven weeks - maybe even less. When the real trouble starts, there will be neither time nor the proper frame of mind for people to be able to do complete teshuva. Partial teshuva, maybe, but partial is just not good enough.

Again, I am asking - pleading - *Am Yisrael*, it is time for you to realize what is happening now. Open your eyes and see the truth! Go, immediately and fill up the *shuls* [synagogues]. Weep and pray with all your hearts to Hashem, wearing sacks upon your bodies and ashes on your heads. Cry many tears and ask Hashem to forgive all of your sins.

Ask Him to give you the strength to stand up against the society that has dropped to such spiritually and morally low levels - this society of secularists, modern-orthodox and even ultra-orthodox Jews who have gone off the right path, and return to the truth without fear!

You don't realize that returning to the truth is not a frightening thing - its salvation!

I want to emphasize once more what I have said in the past, that the world as we know it, is 'taking its final breaths'.

In the end, every man will be left alone with only himself and Hashem. On the Day of Judgment it is every man for himself.

*Am Yisrael,
Hashem's beloved children;
it is time to return home.
There is no time.
We are at the end.*

*Part 2**Message from Galia*

Message from Galia

Adar A 5768, Feb. 2008

Rivers of Teshuva

Galia: My dearest mother, this communication session between us is a gift sent from Hashem during these rough times and at a time where still so many Jews are behaving like blind people, feeling their way around in the dark.

Very soon you will all be witnesses to a tremendous wave of Teshuva, the likes of which the world has never yet seen. Lots and lots of people from *Am Yisrael* will repent and return to Hashem. Rivers of Teshuva will wash over the earth and over all the Jews in Israel and throughout the world. Many Jews will return to *Eretz Yisrael*.

However, the teshuva people do in Israel will be a lot smoother, faster and much more meaningful.

Soon, Ima, it will all happen. The situation that will take place in Israel and throughout the world will cause a mass of people to return to Hashem *Yisborach* [blessed be He], without any doubt.

The world is facing a massive change. People hear about things happening all over and can sense that the world is facing a great change and that the present situation can in no way continue, in every aspect; not by the threats from the Arabs and other gentile nations against Israel, and not by the present spiritual situation of the Jewish nation. A great change for the better must occur.

Lots and lots of Jews will be returning to our Father in the Heavens, whether they do it happily or because they have no choice, there will be no other options. Very soon you will understand what I am speaking about.

The Redemption and *Chevlei* Moshiach [pre-Messianic pangs]

Ima: Why, what is going to happen soon?

Galia: I do not have permission to describe it in detail but in general I am permitted to tell you that the complete Redemption of the Jewish people is very near. But before the Redemption, there will still be some more difficult 'labor pains' and so much trouble will befall the haters of the Jews. Then, after the great darkness that will overcome the world, a new light will break through and shine down upon Zion and we will all wake up to the light of our righteous Moshiach who will lead the Jewish people with holy leadership in preparation for the construction of Beis Hamikdash.

The Redemption is on our door step; people must not despair even if they endure very difficult times and it all depends upon us, upon our ability to soften and mitigate a mass of plagues and harsh sentences that may befall us, G-d Forbid.

The more mitzvos and kind acts people perform, the harder they work on their middos [traits], on honesty and decency, the more they try to keep Shabbos and the mitzvos of Hashem *Yisborach*, the easier the situation will be on the Jews and the Redemption will come speedily and many troubles and *kitrugim* [Heavenly accusations] upon the Jewish people will be nullified.

The mitzvos that the Jewish people do create lots of angels that protect Israel.

My dear mother, all I can tell you is that **we are one little step away from the complete Redemption**, *Be'ezras* Hashem. Soon, very soon, we, *Am Yisrael* will see *yeshuos* and *nechamos* [salvation and comforting] and great and wondrous miracles. Just be strong and brave.

Who will be part of the circle of those who love Hashem?

Ima: What beautiful messages, *baruch* Hashem. *Baruch* Hashem that you merited giving over to me and I merited receiving from you such messages and *baruch* Hashem *Am Yisrael* will also merit these messages. May I publicize them?

Galia: Ima, you know it is very important for you to first check the messages over with a qualified Rabbi and find out what may or may not be publicized. There is no question that this can certainly strengthen *Am Yisrael* in these harsh times and my dearest mother, **the Geula [Redemption] is really close** and these rough times will apparently become even rougher for the entire world and a lot of people are going to suffer terribly. **But whoever comes close to our Father in Heaven and starts keeping Shabbos and saying *Krias Sh'ma* already enters the circle of people who love Hashem and they will be surrounded by kindness [Psalms 32, 10].**

Hashem 'shields him with branches' [like the *s'chach* on the sukkah] - he shields him and all of *Am Yisrael*, but it is difficult to shield thorns and thistles, for the hand can get pricked and hurt. It is much easier to provide shelter over soft and gentle flowers.

Hashem is happy with every single one of his blossoming flowers - his people - *Am Yisrael*. For now, he is willing to shield even the thorns and thistles for the sake of the other beautiful flowers that exude sweet fragrances throughout this entire, foul and materialistic world.

Ima, tell everyone that every single Jew can become one of these beautiful, sweet-scented flowers.

How important it is, to crush and pull out these thorns and thistles that hinder the blooming and blossoming of *Am Yisrael!* *Be'ezras Hashem*, very soon, the garden will be magnificent and will consist only of fresh, beautiful flowers; all the thistles will dry up and perish and completely cease to exist. So let's all flourish in the spiritual, Heavenly garden!

There is already a lot of blossoming now in Israel; many, many Jews have already returned to our Father in Heaven. Nowadays, there are many means available to make it easy for people to be able to observe, gain knowledge and return to Hashem *Yisborach*. Today, it is easy to return to Hashem but as time goes by, it will become much harder because once we enter the rougher times - everything will become more difficult.

Today, everything comes easy and with mercy. It is important to take advantage of this situation now because it is going to change in the very near future.

When Moshiach is revealed, *Be'ezrat Hashem*, very, very soon, there will not be any more people doing teshuva, there will be people who either managed to catch the train on time or those who missed the train because it already left and will never again return to their track.

Moshiach is going to come!

Ima: Galia, it is written that Moshiach will come at the end of the six-thousandth year to the creation of the world and before the seven-thousandth year - before the Sabbath, because even with Shabbos [the Sabbath], which is actually the seventh day of the week, we accept the Shabbos a little before sunset [before Shabbos enters]. In other words, already, before the sixth day of the week finishes we begin observing the Shabbos. Now we are already approaching the end of the seven-thousandth year of the creation, so when will Moshiach come?

Galia: He will come - our righteous Moshiach will indeed come! The time has already arrived! We are just waiting for the last, late arrivals. So, come, my late brothers and sisters, hurry up and come, your arrival is awaited. Hashem does not want to start the tremendous joy that awaits us and the whole world before all of his slow, lazy and late sons and daughters have all arrived.

Wake up, mischievous children, "return to me and I will return to you." Great joy awaits *Am Yisrael*; it all depends on us. **We can all try and bring our family, friends and neighbors close to Hashem, spread Torah and kedusha [holiness] all over and help elevate the public.** Every person who elevates (merits) other Jews and brings them close to Hashem has great spiritual *heichalos* ['grand-halls'] waiting for him in Heaven, for, when a father loses his children and someone then comes and makes great efforts to return his children to their loving father, that person is then rewarded with the greatest kind of reward imaginable.

So, gather up strength and might and every Jew should try to peacefully bring as many people back to Hashem as possible.

Do not abandon your brothers, "עזוב תעזוב עמו" - "you must try and help him" [Exodus 23; 5]. This is a tremendous mitzvah and it will prevent the grief we will feel when we see our distant brothers not being able to participate in the great joy of the upcoming Redemption. They will not even be able to come close to the circle of Jews dancing from joy; they will be outcast, distant and alone, sad and weeping from grief and our joy will not be complete without them. **Therefore, go and do something today; try and bring back as many Jews as possible to our Father in Heaven and you will merit great blessings, G-d Willing.**

Is the revelation of Moshiach the end of the world?

Ima: If Moshiach will be coming soon, and if we are approaching the end of this world, what is the point of getting married and having children?

Galia: I can tell you that the son of David will not come until all the *neshamos* [souls] have fulfilled their purpose in their bodies. We are constantly doing rectifications and every soul that comes down into this world is doing tremendous *tikunim* [rectifications] that are so terribly important.

The coming / revelation of Moshiach is not the end of the world, Heaven Forbid, the world will continue to exist [until the end of the seven thousand years] *be'ezras Hashem*. When Moshiach comes it will only be the end of the "*Olam Ha-sheker*" - this world of deceit and heresy, and the start of the new world - the *Olam Ha-emes* - "the World of truth", a world without an Evil Inclination.

Everyone must work on their faith, now, and put their trust only in Hashem, for He, alone, knows what is good for *Am Yisrael* and only He, the Praised King of the World, knows when is the best time for Moshiach to be revealed to the world. The Moshiach has been among us, throughout every generation, but he was not ever aware that he is the Moshiach. As soon as Hashem, with His infinite mercy, decides it is the right time, He will bring down from Heaven and infuse the holy soul of the Moshiach into the Moshiach's physical body and then all the words of the prophets will materialize.

The Redemption is very near but Only Hashem decides when and how, and it can all happen with great mercy. Much of the 'when' and 'how' it happens is dependant upon us.

How can we bring the Redemption closer?

Ima: Do you have a message for *Am Yisrael*, perhaps regarding the Redemption - what do they need to do to bring it closer?

Galia: Ima, I have told you many things today that can help bring the *Geula* closer. It is important for Jews to start observing, researching, asking questions, learning and reaching the truth.

People's souls came into this world inside intelligent bodies, not inside of beasts, which lack the ability to think.

Whoever makes efforts to understand, and does not ignore the truth or allow himself to sink into all the materialistic pleasures and desires of this world, if he comes to realize that Hashem is the King of this world and of all the worlds and that there is no other besides Him, and realizes that Hashem gave us the Torah and mitzvos and that we are obligated to observe them, to do acts of kindness with others and work on our *middos* [character traits] so that we may all be decent, honest and loving people, without disputes, hatred and strife, if people have nothing but empathy and respect for each other, the *Geula* will come quickly with ease and with mercy.

When will the *Geula* come?

Ima: When will the *Geula* come?

Galia: My dear mother, only Hashem decides when the complete *Geula* will come and not anyone else. It is a secret that only Hashem knows and not another soul. And even though great tzaddikim of all the generations predicted and gave dates for the Redemption, the Moshiach did not arrive on those dates but that still does not lessen the value of those tzaddikim one tiny bit; it was just that the time had not arrived yet. The fig had not yet ripened and the time of the pomegranate had not yet arrived.

Will there be a war?

Ima: Are you allowed to tell me if there will be a war or not?

Galia: I am allowed to say that everything depends upon *Am Yisrael*.

If they come close to our Father in Heaven, there will not be any war at all. But if, G-d Forbid, not enough Jews return to our Hashem *Yisborach*, Hashem will not allow the sacred *Brit* [alliance] (covenant) we formed with Hashem at Mount Sinai to be broken and if there is no other choice, if the child is being very stubborn and insists on doing things that only cause him harm and endanger him, then the good, loving and concerned father will be left no choice but to give his child spanks of love.

Therefore, it is advisable for that stubborn child, "sons of the leaders of Israel", to quickly return now to His father in Heaven and to observe the Holy Torah that guides us on how to behave in this world.

There is nothing that gives us better guidance than the Torah - there is no behavior that would be better or more correct for the Jewish people; all of the mitzvos written in the Torah were given to us for our own good. Hashem gave us the Torah out of His love for us and observing the Torah serves as protection for us, our families and all of the Jewish people. Teshuva has the power to nullify all the harsh decrees upon the Jewish people and to bring closer the complete Redemption and certainly to annul any kind of war. A war will take place only if there is no other choice.

Yet, even if there will be a great war in the world, you do not need to be worried, for those who follow the ways of Hashem *Yisborach* will not come to any harm. The war is in order to 'collect dues' from the evil *Goyim*. It is all true justice and Hashem does not waive or forgive anyone for the evil deeds they committed against the Jewish people throughout every generation.

The time for justice and vengeance will come but do not be afraid and do not worry about this at all, for Hashem *Yisborach* will 'collect dues' from all of the Goyim who caused grief for His beloved *Am Yisrael*, those who slaughtered and killed his children, who have been viciously cruel to us throughout every generation.

It is not possible that they will go unpunished. The big war, if it happens, is only in order to punish the evil *Goyim* and eradicate the malicious people who caused us grief throughout every generation.

It is all part of the Redemption; whoever is connected to Hashem will watch his enemies fall. The vengeance and anger is directed only to the haters of Israel and we are all *Am Segulah* [the chosen people], Hashem's beloved *Am Yisrael*. If we come close to our Father in Heaven we will nullify all of the decrees - big and small.

The time of vengeance has arrived, the Redemption is on our doorstep and the ones who will mainly suffer will be from the evil nations of the world. It is not directed against us, Jews, G-d Forbid.

What comes first - Gog Umagog or Moshiach?

Ima: What will come first - *Gog U'magog* and then Moshiach or first Moshiach and then *Gog U'magog*?

Galia: *Gog U'magog* is the name for the ongoing troubles of the Jewish people in every generation. In every generation there is some *Gog U'magog* and it is all part of the Pre-Messianic pangs.

But there is going to be more *Gog U'magog* still in this generation, unfortunately, and it will be very harsh but I am reminding you again that it is all part of the labor pains that come right before the birth of the new world which cannot be born without suffering and agony and it is all for the best.

Everything that happens to us and to the world is for the best even though sometimes what happens may not make sense to us.

The Moshiach is already here at the entrance, and most of the troubles of *Gog U'magog* in our generation will fall upon the *Goyim*, to avenge the suffering they caused, for the day of vengeance is near and everything is true justice and anyone who hurt even a strand of hair on the head of a Jew throughout every generation, will be severely punished, even if this entails the obliteration of entire countries from the face of the earth, 'anything goes' when it comes to the complete Redemption of the holy *Am Yisrael*.

Yet, everything that will happen is dependant upon each and every Jew, how much they contribute to helping to bring the *Geula* closer, with ease and with great mercy.

What is the answer to people's question: Have you departed from this world?

Ima: People have been asking about you since you said that you were going to depart from the world soon, but *baruch* Hashem you are still here. What should I tell them?

Galia: Tell them, Ima, that they must strengthen their faith in the Creator *Yisborach*, and understand that there are constant changes in Heaven, from moment to moment, regarding the Jewish people as a whole and each person as an individual. Hashem looks after each and every one of *Am Yisrael* with direct, personal Divine providence.

Everything that happens to each person and to *Am Yisrael* as a whole, is calculated by Heaven, and every mitzvah performed tilts the scale of merit in favor of *Am Yisrael* and nullifies harsh and terrible decrees for individuals as well as the public.

Baruch Hashem I have merited from Jews having done teshuva because of the messages I delivered from Heaven and this provided a defense for *Am Yisrael* as well as for me, of course. All of the mitzvos performed by the Jews who repented because of my messages and because of my *tikun* [rectification] in this world of delivering Heavenly messages eliminated a lot of Heavenly accusations and changed the whole picture and situation.

Everything is subject to change; if the Jews observe two Shabboses, the Redemption will come immediately. Look and see what power we have - if we would keep and observe two Shabboses, the Moshiach would come instantly! Everything is Heavenly calculations and it is all subject to change, nothing in Heaven is static. The Jews are always being supervised, their deeds weighed and measured and *Baruch Hashem* when the scale is inclined to the good side, changes for the better are made.

It is very important for people to strengthen their faith in Hashem and to understand these simple matters before asking such heretic questions.

Nowadays, there is an abundance of options available for people to learn Torah, mitzvos and everything there is to know about Judaism and there is no reason for a person to wonder why something that was meant to happen changed. Is it not possible for a person to plan something and then change it, even at the very last minute? Weren't we supposed to see the Redemption ages and ages ago in very different times?

But we haven't merited the *Geula* until now and therefore it has not yet come, because in Heaven our actions are constantly being weighed and measured and what happens to us as individuals and as a whole is dependant upon that, for better or for worse.

Let us hope that we will always be worthy, us as individuals and us - *Am Yisrael* - as a whole. When we are worthy, the *kitrugim* [Heavenly accusing forces] fall one after the next and harsh decrees are nullified one after the next.

The messages I have given *Am Yisrael* were sent from Heaven in holiness and purity. I have fulfilled my duty loyally, giving these important messages through you, and whoever opened their eyes and returned to our Father in Heaven gained merit and his entire life turned around for the better and it is even possible that he was thus saved from terrible decrees.

For us, in this *gashmi* [materialistic] world, there is a *hastarah* [concealment], like a great big screen that hides whatever is behind it.

We really do not understand or see things correctly, because that is what Hashem intended for us - that a lot would be hidden and concealed from us so that we may merit nullifying a lot of harsh decrees and bringing down into the world a lot of good for us and for all of Israel and be awarded tremendous merits in Heaven and upon the Earth.

My dearest mother; tell everyone that everything is for the best. Everything that happens in the world is for the best, for everything is under Hashem's Divine Providence. Every step and action the Jew takes, his actions and meritorious deeds are always being weighed and measured and if he is worthy, a lot of decrees that he was sentenced to, are nullified.

So *Baruch* Hashem, I merited being sent to this world at this time, to bring my mother to teshuva, *Be'ezras* Hashem, and to help many people from *Am Yisrael*. *Baruch* Hashem I merited rectifying great *tikunim* and there is no doubt that every Jew is here to rectify tremendous *tikunim*, sometimes without even noticing or realizing that that is what he is doing.

You should also tell all those who asked about me that my decree was nullified for their benefit, for that is how Hashem extends His patience and does not punish those who have not received these messages and done teshuva. These people have not yet merited understanding many great spiritual things including the ways of Hashem in this world, that people who are working on themselves now have already merited understanding, and so long as they do not believe these messages they have lost out. Yet, on the other hand, they merited something else: on one hand, they did not merit returning to our Father in heaven but on the other hand, because of their uncertain (doubt) in the messages they merited not receiving harsh punishments, suffering and *kitrugim* [Heavenly accusations], all because they still had doubt about the whole FC communication matter, but Hashem *Yisborach* is extending His patience with His beloved *Am Yisrael*.

However, a father will not hold his patience forever while his child refuses to believe anything and insists on doing whatever he feels like even if it is the wrong thing; that child will eventually have to get some spankings.

So, my dear brothers and friends, my beloved sisters, please read once more all the messages I have delivered to you in holiness and purity, a brain-damaged girl who has spoken to you through her soul, who passed on to you the words of Hashem that came down to this world out of His love for His children, *Am Yisrael*.

Strengthen yourselves and gather courage to accept upon yourselves the yoke of Torah and mitzvos, so that you may nullify harsh decrees and bring closer the complete Redemption of Israel.

When does the soul receive a new body?

Ima: When does the soul receive a new body, as soon as the person dies and his soul exits his body or later on? Can there be a situation where the soul has no spiritual body?

Galia: Ima, when the person dies, he sheds the materialistic body he was inside of, from the day of his birth, because the soul is spiritual and when the body dies, it separates itself from the *gashmius* [materialism].

The body dies when it is time for the soul to leave this world - when it finishes its *tikun* or the amount of time it was given to fulfill its *tikun* in this world.

However, there are souls who do not finish rectifying whatever they were sent here to rectify, or have not fulfilled the mission they were sent to this world to accomplish and their situation is truly bitter, for when they return to the upper world they are full of shame, since they did not successfully fulfill their mission. These souls endure the greatest kind of suffering a soul can feel - the souls who did not succeed in rectifying what they were sent to rectify in this world and did not return to our Father in Heaven understanding that there is a Creator to this world and that every single thing comes from Him *Yisborach*, and that we have a Torah, given to us by Him at Mount Sinai, that guides us and teaches us what we need to do, what is good, honest, healthy and will bring true happiness and the Geula of the world and the revelation of the Moshiach.

The people who were righteous in this world, who worked hard to discover the truth hiding within the many mysteries of this hidden world, those who learned Torah and observed Hashem's mitzvos and finished their *tikun* successfully - when these souls separate from the materialistic body and this ruthless, materialistic world, they go straight up to a spiritual, pure, refined, bright and happy world and of course they immediately receive the spiritual body they prepared for themselves in this world through the mitzvos they did for the sake of Hashem *Yisborach* and for the sake of bringing the Redemption of Israel closer and of the whole world.

They receive 'spiritual garments' for their *neshama* [soul], because in the upper world, the *neshama* will not be able to view the immense, incredible images that await us if it does not have the spiritual 'body', a vessel to contain the soul, a vessel pure and holy like the soul, to protect it from the exalted, supreme holiness of the upper spiritual Heavens. A soul that does not have a body will receive much less of the spiritual pleasures, abundance and light.

The body created and weaved from all the mitzvos we perform in this harsh materialistic world, serves as a protector for the soul so that it will not burn from the intense *kedusha* in Heaven. And there are more great and wondrous things...

Ima, I'm not permitted to tell you everything; there are secrets that the soul understands only after it leaves the body. The physical, materialistic body has no chance of understanding these lofty, spiritual matters. The human mind is very limited and that is how man was intentionally created from the beginning so that he would toil over the mitzvos and the 'research' he had to do while in this world [learning about Hashem and why we are here, etc.], since the soul already knows everything.

When the person is born a great concealment is put before his soul so that the person will not be aware of his soul and all it knows, and all the toil he goes through in this world in order to re-discover the truth merits him magnificent, radiant, lofty garments that are like an entry-ticket in the Upper World to prodigious and holy palace-halls.

But, my dearest mother; "if one does not work hard [cooking and preparing] *Erev Shabbos* [Sabbath Eve] - what will he eat on Shabbos?" [Avodah Zara 3 - Gemara], If he has not prepared these spiritual garments for himself, he will have nothing to wear. There are souls like this in the Upper World that are lonely and pathetic, without 'clothes', ashamed and infinitely sorry for the great shame they brought upon themselves by not succeeding to fulfill their mission in this world.

And there are many different types of 'garments' in the Upper World - all according to whatever the person prepared and sewed for himself in this world. There are simple 'garments' which are not enough to allow the soul entry into very many lofty palace-halls and then there are beautiful, magnificent garments.

The person gets a once-in-a-lifetime chance to prepare spiritual garments for himself and whoever does not make efforts to discover the truth while he is in this world will lose out on abundances of plenitude and endless spiritual pleasures in the eternal Upper World to which the soul belongs. Our souls were created and formed from a very high source, from which they came to this world with a mission to complete and to there they will return, at the end of the time period they were given to successfully fulfill their mission.

Dear Ima, you can't imagine how important it is for each and every person to search, toil, discover, ask, learn and understand that the world has a Creator and He wants us to keep our side of the *brit* we, *Am Yisrael*, made with Him at Mount Sinai, for all the souls of all the generations were present at Mount Sinai and they all said, "We will do and we will listen."

How can it be that they said this but then when they come to this materialistic world they stumble and fall into a great darkness and allow themselves to drown into their materialistic hearts' desires and lusts like one who drowns in quick-sand? They don't even realize that they are continuously drowning, sinking deeper and deeper until all of a sudden they reach a situation where they can't get out anymore - ever!

This being the case, why don't they try and get out of that quicksand called the "Evil Inclination" already from the beginning? The Evil One is making fools of them, doing whatever it can to cause the holy Jewish people to sin. It wants to feed off of their holiness because the Jewish people have such great and lofty souls, that I cannot describe to you even a drop of this loftiness and you do not have the ability to understand even an ounce of this loftiness. They are lofty and hidden from the eyes of all humans.

However, the souls that are successful in their mission are received with a great "victory parade" up in Heaven, a great 'welcoming party' with songs, music and bells and such lofty tunes that the human ear cannot ever hear in this world; tunes that are Heavenly and belong only to the Upper Worlds, to the palace-halls of music in Heaven.

The angels rejoice and the holy souls rejoice and the King of all Kings, *Hakadosh Baruch Hu* and all the 'Heavenly entourage' rejoice and are pleased with that soul that arrived crowned in mitzvos, the fear of Heaven, love of Hashem and *d'veikus* [devotion] to Hashem *Yisborach* and the success in the soul's mission, for before the soul ever came down into this materialistic world, inside of the materialistic body, it knew, saw and agreed to fulfill the important mission it was sent to accomplish.

Ima, every soul has a tremendously important mission to fulfill that only it, that specific soul, can accomplish and no other soul can do it in its stead. This is why it is so important for every soul to come close to our Father in Heaven, while it is in its materialistic body and not allow itself to get carried away by the futility and vanity the Evil Inclination offers it while in this world, in order to distance it from *kedusha* [holiness]. And yet, on the other hand, by causing the soul to distance itself from *kedusha*, the *yetzer hara* [Evil One] is able to feed off of the *kedusha* and thus transfers it over to his side. It lures the soul with many difficult temptations, but this world is only a temporary world.

When the person reaches the end of his days, he feels like they have come to a sudden end, as though they never were. Everything went by so quickly.

Even if the person lives eighty years in this world, before his soul leaves his body he will still feel that everything passed too quickly, like a glimpse of a shadow.

People must make great efforts in this world and know that because of the efforts and difficulties they went through they will be immensely rewarded for every action they did and every hardship they endured for the sake of Hashem, and they will merit life in an eternal world of pure good, after they leave this futile world.

Reincarnation

Ima: If a person comes to this world to rectify things but only ends up causing damage, what point is there to his returning again and again to the world if he is only causing damage instead of the rectifications he should be doing? Would it not be better if he were not to come into the world at all?

Galia: Hashem knows everything; He knows why a person comes into this world and even if the person causes damage, just by being in this world he is still doing a lot of good for his soul especially if he suffers in this world. The suffering and agony one goes through in this world purifies the soul a great deal and makes it fresh and bright.

But my dearest Ima, everything is calculated in Heaven and all the rectified parts of the soul remain in the Upper World, they don't come down into this world once more. The person is born with a soul that consists only of whatever had not yet been rectified and if the person does not rectify what he needs to, he returns to this world again and again. But he cannot damage what he has already rectified because what he has rectified remains in the soul's original state in the spiritual world.

These things are not simple to understand for the human mind and I cannot expand on the subject.

Ima: Are you allowed to tell people who they were in their past life?

Galia: My dear mother, it is forbidden to tell a person who they were in their past life. It has no practical value or purpose. Not only does it not improve the person's situation, it can actually harm them and cause them great frustrations. What does it matter who he was - what's important is who he is today. The past cannot be changed but the present can be changed, and certainly for the better.

Ima: Is there any reason to light a *yahrzeit* candle for someone whose soul has been reincarnated and is currently in this world?

Galia: My dearest Ima, of course there is reason, because the candle is lit for the sake of spiritually elevating the soul that is in Heaven, in other words, the parts of the soul that have already been rectified that are not within the person in his current reincarnation. It elevates (merits) the rectified soul in the Upper World and gives it comfort and satisfaction. Ima, the soul is not something the human mind can perceive.

It can be in the Upper World as well as here in this world as well as in a reincarnation, and sparks of it have already been rectified. It sees, hears and knows everything from one end of the world to the other. The soul is not something the limited human mind can grasp or perceive at all. The soul is partially Divine from Heaven; how could a materialistic person grasp such a thing?

The root of the souls

Ima: If the souls were created when the world was created, then where were they until now?

Galia: Ima, the souls are under the Throne of Glory in the most incredible place, the likes of which no person has ever seen, but I don't have permission to elaborate on this.

New souls keep coming into this world until all the souls have come and until all the parts of every soul have been rectified. These are matters that no human can understand. The complete Redemption will come and that is the ultimate purpose and *shleimus* [completeness] of the world.

As for the souls that have not yet come into this world - most of them were already here and may come back again, depending upon many factors.

In the meantime, they remain up there in the Heavenly skies, hidden inside the 'treasury of the souls', each soul according to its merits and the source from which it was created. I am not permitted to tell you any more on the subject.

Is death a frightening thing?

Ima: Galia, is death frightening?

Galia: Not for the people who fulfilled their mission properly. What do they have to fear from the Creator of the World? From the One who sent them into this world and they then accomplished their mission successfully? The righteous Jews have nothing to fear, but the people who did not accomplish their mission and fulfill their goal in this world have a horrible fear and great terror awaiting them. In this world there is free will but Hashem will not 'forsake' anyone; every person will get what is coming to him according to his deeds and actions in this world. In the world to Come there is a type of free-will given only to the righteous Jews who chose out of their own free will in this world to love Hashem and fulfill the mitzvos of the Holy Torah.

Those who ignored the Truth and thought they knew better and chose to drown inside of the world of lusts and desires, futility and vanity, will not be given any free will in the Upper World. They are very limited and pathetic. It's a shame.

Whoever finishes his rectification here and has no sins and is righteous in this world - as he passes away and leaves this world, his soul is ablaze with ranges of bright lights that surround it and the joy that soul feels is infinite and cannot be described at all with the materialistic tools of this world. That soul is so happy to fulfill the will of our Father in Heaven, Who sent it down into this world, and when it is successful, it experiences the greatest joy possible, the greatest radiance. It is happiest particularly as it leaves the body, that which gave it grief and limited it and imprisoned it.

Does the body feel anything after its death?

Ima: After the person dies, does his body feel anything? What happens to the body when the soul exits it? Is it like an empty vessel? Does it feel anything? Is it sad?

Galia: Ima, do not concern yourself with such matters.

All I can tell you is not to be worried. The tzaddikim do not suffer when they die and the body is of no worth after their death because its whole purpose in this world was to serve as a cover for the soul. It's like the special cloth that covers the Sefer Torah - what's important is the Torah, not the cover.

Even without its cover, the Torah is holy, of the greatest kind of *kedusha* [holiness]. The cover is there only to protect the Torah. This is how the body is to the soul - a mere sophisticated vessel to protect the soul, the home for the soul throughout the entire duration of its time in this world.

When the soul leaves the body, it goes back up to the source from which it was carved, the place where it truly belongs, for the soul has no connection whatsoever to the world of material and consists of no materialism. Only the body is materialism and it is a very advanced and sophisticated, materialistic vessel, created through Hashem's infinite wisdom, in order to contain all the great and powerful souls of the Jewish people. The body has a purpose which is to mislead and conceal the power and greatness of the soul, since the body is small and fragile and the soul is tremendous and great and can go as high as the Throne of Glory. The world conceals a great deal of things and it is all according to Hashem's plan and is for the best. We will know, see and understand all of this only after the soul leaves our body at its pre-designated time.

Why do people suffer?

Ima: Someone asked me why do people suffer?

Galia: I am completely happy with all my suffering because I know that it is all for the best, for us as individual souls and for us as the collective soul of *Am Yisrael* and don't forget that all of these rectifications are in order to bring the complete Redemption of the Jews closer and the revelation of our righteous Moshiach, *be'ezras Hashem*, may it be soon. Every little *tikun*, plus another little *tikun* and another and another, adds up to a great big *tikun* for all of *Am Yisrael*. Every person from *Am Yisrael* rectifies a small *tikun* and goes up a *madrega* [spiritual step], thus, helping to create one great big *tikun*, bringing the Redemption closer and creating many, many spiritual steps, climbing higher and higher to Heaven, home of Hashem *Yisborach*, in order to bring the Redemption everyone is so longing and yearning for, up in Heaven and down here upon the earth.

Ima, everyone must receive everything with love. A true tzaddik does not ask "why"; he receives everything that comes from Hashem with complete love and Hashem always proves His love to His people. Whoever asks "why" needs to work on his *bitachon* [faith in Hashem]. We must all learn from the tzaddikim of *Am Yisrael* who never asked "why". They were even *happy* with their suffering. Everything is for the best. The suffering refines and polishes the soul.

Sometimes a little soul comes into this world to rectify a little *tikun* and sometimes a bigger soul comes to rectify a bigger *tikun*. It's all for the persons benefit as an individual and for the benefit of *Am Yisrael* as a whole.

Do not ask questions like "why"; it may come across as a lack of faith, G-d Forbid.

People must work on themselves to accept everything their soul received with love before it came down to accomplish its mission in this foreign world. It was completely aware of the suffering the person would have to go through and nevertheless happy to come down into this foul world, for the soul brings light into the world.

The suffering is the 'gemara of *tikunim*' in this world that teaches us to receive everything with love, prevail and never despair. People in this world must thank Hashem for everything; for everything that happens to them, even if what happens does not make any sense to them, it makes perfect sense to their soul and it is all for the best for "from Hashem comes only good".

Even if a person has very difficult *nisyonos* [tests], whoever passes the test successfully, even at school, receives good marks and special praises. All the more so does the holy soul, who knew everything and accepted everything happily and with love, even before it ever came down into this world. What does it matter if the brain does not understand these things? The soul does understand.

We must learn from David, the king of Israel; whenever he was fraught with troubles or difficult times, he only blessed Hashem and loved Him more and more every time, since he realized that it was all Hashem's Divine Providence - or else he would never have any troubles at all.

A person who suffers every kind of suffering is the greatest proof that Hashem is with him, watching over him every single moment, and he should strengthen in faith, *be'ezras Hashem*, and thank Hashem every single day for every breath, every moment in life that he is able to learn Torah and fulfill the mitzvos that are more valuable than gold and pearls.

A person can rectify tremendous *tikunim*, beyond the human mind's perception, every second and every moment in life. People must understand that every grief that comes our way is a *nisayon* [a test from Hashem to see how we handle the situation], a *tikun* and a mission to accomplish.

The troubles and suffering are very difficult and if the person can withstand the difficult *nisyonos* of the suffering, his soul will merit tremendous enlightenment. The suffering helps the individuals and *Am Yisrael* as a whole. It is very great for a person who accepts his suffering with love; it atones for many, many sins throughout the person's various reincarnations.

Every Jew has an important task to fulfill in this world. They were sent into this world by Hashem *Yisborach*, to accomplish a mission, and only *d'veikus* [devotion] to Hashem *Yisborach* and keeping His mitzvos will help them accomplish their mission faithfully and successfully. Every soul has a mission that is unique to it. I cannot elaborate on this to the human mind for the soul knows everything, but there has to be concealment because **that is the test**. All of the person's suffering is for the best, for the person and for all of *Am Yisrael*.

One must not have contempt for his suffering; he must accept everything with love and understand that it is all for the best and that life in this world is only temporary. By merit of a relatively short amount of time in this world, people merit an eternity of supreme and endless spiritual pleasures and joy.

Do you think that is worth losing out on?

Part 3

Questions & Answers

** Chapters 1-10 can be found in the book "Daniel 1"*

Chapter 11

Q&A with Binyamin & Daniel, July 04, 2007

Name: Avi, July 3, 2007

Question: Shimon speaks so harshly, he speaks about doom and shouts that the end is near, etc. he is not gentle like Binyamin and Daniel. Why do you advertise his sessions? He will bring upon a lack of faith and his words are untrue...

Daniel: In our day and age, the Rabbis speak 'gently' with the people and no one is paying any attention. People are going deeper and deeper into their dreams, into their deep sleep and sometimes you need a whip to wake them up and make them realize that they are in danger - eternal danger.

Abba: So what Shimon is saying is correct?

Daniel: It is very appropriate, yes.

Name: Noah, July 02, 2007

Question: Lately there have been a lot of arguments among the great Rabbis here in Israel. What are we, the little people supposed to do in such a situation?

Daniel: It is symbolic of our generation. It's called: "The face of the generation is like the face of a dog." [Sanhedrin, 97] People should not pay any attention to it and should just focus on coming closer to Hashem. Certainly don't get involved.

Name: Yael from Yavneh, June 25, 2007

Question: We have a special-needs child. We took her several times to an FC communicator to try and understand her needs better. Should we continue trying to communicate this way with her? Does she perhaps have messages for *Am Yisrael*? Thank you.

Binyamin: You should keep trying to communicate with her because it will give her a better feeling. Don't try to get messages from her because not all of us (special-needs people) have this purpose.

Name: Yair from Tel Aviv June.19.07

Question: I have a very serious question for Daniel. I am a 13 year old boy, completely secular from a secular family. From time to time, though, when things get rough I pray to Hashem. I don't know if that is considered doing teshuva and I would really like to know if I should repent or not and if so, why? Please don't tell me things like "go search for the truth" and stuff like that. Thanks.

Shmuel: I have a question for Yair: Do you think you should live or die? If you choose to live, then you had better go do teshuva.

Name: Liron from the North June.21.07

Question: My name is Liron, I am 18 and I accidentally came upon this website. I am secular today and I just want to say that this website really made me feel different. Things were said here that I feel are so true, they entered my heart in a way that I never thought could have such an effect on me. I want to do teshuva and want to know if there is a way you could guide me on how. I realize that it means having to give up on a lot of things on my part and I have given this some thought for a while now. This website opened my eyes completely and I thank you for that. I will start by keeping Shabbat and would appreciate any advice you have on the matter. Thank you.

Binyamin: Liron, I bless you that you should have much success in this. I bless you and your family that you should all come close to Hashem and that together with all of *Am Yisrael* we should receive Moshiach *Tzidkenu* (our righteous Moshiach).

Name: Ruth from Tel Aviv July 20, 2007

Question: I've suffered from Epilepsy from the age of 7. Today I am 49 and was wondering why did I get this burden? It causes a lot of social stress for me... thank you and Shabbat shalom.

Daniel: Every trouble that befalls a Jew is a rectification for something they did in a past life. You must go through this specific suffering because the element that caused this suffering was created in a previous life. All our troubles in life are connected to things we did in our past life / lives and we just have to show Hashem that we endure the suffering gladly and are living the life He wants us to live, even if it is difficult and we are suffering.

Chapter 12

October 2, 2007

Abba: About a month ago, during the FC session with Binyamin, he said, "There are only a few months left till the 'birth'." Throughout the past fourteen years of FC sessions, an exact date was never specified. The only time ever given was in phrases such as, 'soon', 'we are at the end', etc. Now, Binyamin said 'a few months'.

Daniel: So what is the question?

Abba: I understand that this means everything will begin this year? As Binyamin said, "This year the world will go through the biggest changes since the redemption from Egypt".

Daniel: You understood correctly, yes.

Abba: Meaning, *this* year?

Daniel: Yes, this year - 5768. (=2008)

Abba: This year entire countries will be erased from the map?

Daniel: Enough, we spoke enough.

Abba: But I didn't get an answer.

Daniel: Yes, according to the prophecies entire countries will disappear and not one person or living thing will remain alive in Edom.

Abba: Binyamin said "There will be secular Jews who will grasp the truth in a second," what does that mean?

Daniel: These are Jews who have thought a lot about religion and Hashem and will be very ready to accept the truth when they witness the great revelation that will be. They will be able to grasp the truth. There will be Chareidim (Ultra- orthodox) that will not grasp the truth, because their head is stuck in the ground.

Guest: The autistics once said that there will be new realities and new worlds will be revealed. Can you elaborate?

Daniel: I cannot because you will not be able to understand until it happens.

Guest: In the FC communication that took place on Shabbat, it was said that we are approaching a terrifying situation and each person will see exactly where they stand regarding the ultimate Truth.

Daniel: Each person will be able to determine how disconnected or connected he is to the truth.

Abba: What do you mean by "the truth"?

Daniel: The truth of the world and truth in general, which is that Hashem is omnipotent; He is the Creator of the world, the Sovereign of the World and everything He does, He does for our benefit. If that is the truth we live with, then we have reached THE truth. If we live according to what we think is the truth, but in actuality it's a lie, then we will not be able to handle the ultimate truth.

Abba: You said earlier, that the suffering in Gehenom is 1,000 times greater than the rewards. What did you mean?

Daniel: Gehenom is definitely 1,000 times more difficult than the rewards because a person that goes through Gehenom undergoes a tremendous cleansing and purifying process (spiritual cleansing), much greater than what he endured in this world. For this reason, he must really go through a lot of suffering before he can go into *Gan Eden*.

Abba: You said that there will be evil people that will get in to *Gan Eden*.

Daniel: A wicked person who does Teshuva (repents), can get in to *Gan Eden*.

(Regarding food for the upcoming war period)

Abba: In the beginning, you all (autistics) said to prepare supplies of food, afterwards you said to prepare food for two weeks and after that, you pointed out only in *Eretz Yisrael*. After this, someone added that people in Israel should also store candles and matches in their homes (as if to indicate that there will be a blackout). Can you elaborate?

Daniel: Every person should prepare whatever they think they will need; these are the person's personal efforts, but people should not go overboard. This is why we said 'for 2 weeks'. However, people must understand that this is not what will save them in the end.

Abba: Will there be a period of time when there will be no food?

Daniel: That is possible. It is also possible that Hashem wants us to prepare food so we will understand the situation we are facing.

Abba: Is it possible that food will always be available, but you have said to prepare food and so on in order to help us prepare emotionally for the upcoming situation?

Daniel: It could be and it could also be that there will not be any food. But even if there will not be food (and food supply was prepared), it does not mean that this will save them.

Menachem: If ten people from each city in Israel will go out and sit in the street twice a week and recite *Tehillim* (Psalms) wearing sacks and ashes, this could have a tremendous effect on the harsh decree that hovers over the Jewish people. It will be particularly helpful when all the shooting starts.

Guest: We have to start organizing this and get it ready. That way, when something big happens, like the shooting, we will be ready.

Abba: Maybe we should put together "Teshuva teams", people that will go out to arouse the people and influence them to repent. What name should we give this team, Menachem?

Menachem: You should name it, "The Path to Salvation". Say that this is the only way to save *Am Yisrael*. The Home Front Command of Hashem.

Abba: They should sit with sacks and say *Tehillim*?

Menachem: They should put *ashes* on their head and say *Selichos* (prayers of atonement).

Abba: Daniel, do you want to add anything?

Daniel: Yes. Abba, do not be afraid, don't you also be afraid. Focus on helping people to repent and G-d Willing, everything will be fine with the family.

Abba: Is the idea of groups of people sitting with *sacks* and *ashes*, saying *Selichos* okay?

Daniel: It's more than okay.