



Times are difficult and I see that next week will be more of the same. There will be places in the world where there will be huge demonstrations and riots. When you see that, then you will know that the great conflicts are upon us.

This week will usher in a new phase of angry mobs protesting. They will be protesting many different arguments that they have with each other and with the world at large. It will be a time to stay below the radar. Not to show ourselves too much or not to express our opinion too much because it won't help anyway, it will only be swallowed up by the general feeling in the world of anger and confusion.

So it's a time to stay indoors as much as possible all over the world and not to express opinions because it won't help. It is a time for Tefillah and Teshuva. A time to become close to Hakadosh Boruch Hu in every way and a time to make ourselves available to Him twenty-four hours a day seven days a week.

This phase will pass when something enormous will happen, when the whole world suddenly realizes that they are in great danger and that there will be only two ways to go. To abandon all reason and try to escape the danger or throw yourself into the arms, so-to-speak, of Hakadosh Boruch Hu. The Goyim on the other hand should make peace with G-D, not with their idols not with their false gods but with Hakadosh Boruch Hu. That is the Matzav.

I just want to remind us all that every true Jew that stood at Har Sinai and received the Torah and said Na'aseh Venishma will be saved and will officially start his final journey to Netzach.