

BS"D

Discussion with Moishela

A handicapped child

20 AV 5773 (July 27 '13)

This Golus is much too long

The influence of
The Goyish world is much too strong

Tatti:

Why were you so restless in your sleep last night Moishela?

Moishela:

Wednesday night I dreamed that Zaidy came to me from Olam Ha'emes. He was crying. And he was barefoot. He was wearing his Tallis and his Tefillin, and he was crying. His clothes were torn and not clean and he sat down beside me and cried and cried. He told me there will be a great Gezairah, a punishment for the Yidden all over the world because of the fact that in Yerushalayim the Yidden are allowing this terrible desecration of Hashem's name. Then he just sat and cried and cried and I cried with him. Then I woke up and fell asleep again. He was still there in my dream and crying, and I cried also.

Last night the same thing happened. I went to sleep and again I saw him still crying. I sat down with him and begged him, "What can we do?" He said "Daven for Klall Yisroel. Beg Hashem to understand that this Golus is way too long and the influence from the Goyish world around us is way too strong and its pull is very powerful, and this is a test much harder than the test of Avodah Zorah in former years. Because in those days still the Yidden were strong and when they did Teshuvah it was because they understood in their hearts and in their minds that it was the correct thing to do, and Hashem took away The Yezer Horah of Avodah Zorah because it was too powerful.

"But the Goyish world today is strong with pleasures and we are weak and don't know how to do Teshuvah like in the past. So we must beg Hashem to help us the same way that He has helped us throughout history. Hashem has wiped out our enemies and saved us and Hashem should continue to help every Yid to do Teshuva and have pity on us, this last generation which is so far from the Emes.

"Please Hashem just save us because in one second You, Hashem, can raise us up to greatest heights. There are still many Yidden putting on Tefillin, saying Shema, learning Torah, keeping Mitzvos as they should be etc. They keep Shabbos and Yom Tov.

"It's almost two thousand years of being disconnected from our land, Eretz Yisroel. And even those of us who live in Eretz Yisroel are in Golus and Be'ezras Hashem still holding on. Even if our Mesiras Nefesh is not comparable to the Mesiras Nefesh of the previous generations, please understand that for us it is a lot.

"Please have pity and raise us up, so when Moshiach comes we will be able to recognize him and accept him and come back to Hashem and bask in His goodness for all eternity."

And then my dear Zaidy disappeared.

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Discussion with Moishe'la

A Handicapped child

23 AV 5773 (July 30 '13)

Your Voice Will be heard in Shomayim

There are many things amiss in Yiddishkeit in today's generation, but this devilish parade is the cherry on the poisonous cake.

Almost nobody raises his voice in protest. This is the biggest outrage against Yiddishkeit. This act is worse than trying to stop Bris Mila. Whoever tries to stop Bris Mila is either a Goy or Erev Rav. They are trying to stop the covenant between Hashem and Klall Yisroel.

Even in Russia, where most of the Jewish population left Yiddishkeit and stopped making Bris Milas, still when the time came they or their children made a Bris and returned to their heritage.

But this disgusting way of life that the degenerates have and are proud of, destroys the chain of the Yiddisha Neshama for all eternity. There are almost no Baalei Teshuva ever among them, and there is no way to become Baalei Teshuva because their act is so twisted that they have lost their eternity by going directly against Hashem and the first Mitzvah of the Torah in an unnatural and terrible way.

It is the biggest desecration of Kedusha adding to the fact that they parade in the open in an UnTzniusdig way. It's a huge Chutzpah trying to belittle Hashem's name, to cover the Kedusha with Tumah. Our Jewish children, both boys and girls, after the Churban of the second Bais Hamikdosh rather than to satisfy the lusts of their Roman captors, preferred to jump into the water and drown than to be exposed to such a terrible thing. And we are afraid to even open our mouth against this destruction in Yerushalayim Ir Hakodesh by Yidden who are probably Erev Rav.

So of course Hashem is warning us with the Sifrei Torah that were burned in Netanya because that's what we are doing – burning our Sefer Torah with our silence.

All previous Tzaddikim helped to build the glorious Toradik way for many Yidden. And now we are destroying it in many ways, by allowing this affront to the Shechina, to Hashem and to the Kedusha of Yerushalayim.

Soon they will be allowed to "marry" and desecrate the Kedusha also of Jewish marriage. It is beyond belief and there is not one word of protest by our leaders. Our

leaders and Askonim are unduly friendly with the lawmakers and heads of state who are doing it In Eretz Yisrael.

A few strong people are trying to keep Yiddishkeit pure, but the vast majority could not care less. They just want monetary help from the government and to continue an undisturbed Gashmiusdik life.

There are Chareidim working with the Reshoim to keep things quiet, so the Reshoim can attack Yiddishkeit in the worst way, and in return get money for themselves and their Mosdos.

And we are selling our souls. Hashem knows who is crying out even if their voice is not heard. If you protest in your own way against this abomination, against this Chilul Hashem, your voice will be heard in Shomayim.

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A handicapped child

26 Tamuz 5773 (Aug 1 '13)

Pull us out of the muck and mire out of the ashes and fire

I want to tell you, no really I don't want to tell you! But I will. I'm getting more and more depressed. People are absolutely out of their minds. The filth and the degeneracy have gone way beyond this disgusting gay parade in Jerusalem.

The fact that this parade was allowed at all in the streets of Yerushalayim Ir Hakodesh, means that Am Yisroel is full of these kind of people. People who are waging a world war against Hakodosh Boruch Hu and His Torah. They are unbelievably powerful group of twisted individuals that revel in the degenerate life style of the Devil himself. They are a group of people that want to rule the world. It means that these people are not only the slimy group that hangs around gay night clubs, all kinds of bars or pubs, it means that the so-called elite of our country belong to the same gang that so defies Hashem's will.

They want us all under their control. It means that they have infested the government, the medical profession, the courts, the schools etc., and even the Yeshivas, Hashem Yishmor VeYatzil Osonu. It means that the war against Hashem, Shelo Naida, has become open, public, and enormous. It means that all so-called civilized countries are led by these Satanic people. It means that if they continue on

their road, if Hashem allows them to go on, Chas VeSholom, they themselves could destroy the world together with themselves.

They don't understand this because they are so steeped in the lies of the world. They're so connected to the Satan who is the Nochosh himself. They are so drunk on the blood that they suck, that they cannot see clearly anymore.

The world leaders and law makers look so civilized in their pressed suits and expensive ties, with their tanned skin, and their fashionable haircuts. But under all

this seemingly clean appearance lays an inside whose heart and Nefesh is totally rotten and ugly. It is totally oozing with evil. It cannot ever, ever do Teshuva.

There are among these people so-called Jews. Obviously they must be Erev Rav or even Amalek, or maybe they are not Jews at all. This is the world we live in. What are we going to do? How are we going to get through this?

I can only beg Hashem to have pity on His people and to keep this filth away from us, and not let us be contaminated by the beasts that are ruling the world. Have pity on us, Hashem. Have pity on us. These murderers, these animals have no feeling for humanity, for Your creation. They know only their own lusts. They love to murder. They love to kill, and it does not stop at the Jews, but they hate the Jews the most. They hate the Frum Jews the most, the religious Jews, because we are the closest to the truth and that truth is pure and clean. It's pristine. It's not in any way connected with evil.

Please Hashem help your Am Yisroel who is suffering so much, who is so confused, who is hiding from knowing the truth that is so obvious. Help us. It's very scary. So many of us close our minds to the truth, but help us understand that no matter what, **You** will save us!

You will save us and

You will bring Moshiach and

You will take us out of this terrible, terrible Golus, this terrible, terrible Diaspora that is ending in such a horrific way.

Pull us out of the muck and the mire, out of the ashes and the fire. Pull us out whole and save us!

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Discussion with Moishe'la

A Handicapped child

29 Av 5773 (Aug 4'13)

If we'll live Al Kiddush Hashem We won't have to die Al Kiddush Hashem

I am still very miserable, even though I seem relatively happy. The truth is revealing itself at a fast and furious pace, and still people are not reacting. Many are, but most aren't.

The whole world is being lied to in an unbelievably enormous way, and no one or very few are paying any attention. There is no reaction. Either people are so confused by it all that they rather not even think of it, or they're just plain stupid.

Another reason for ignoring the truth is that we're so afraid to lose our relative security, financial security etc., even though so many people already do not have that also.

It's actually mind boggling how far lies have gone, how a relatively small group of sadistic people could fool the entire world, with the exception of a very small minority that is for the most part cut off from the Klal and is close to the truth, and is trying very hard to make people realize what is happening.

My fellow Jews will say to me, "You must trust Hashem. You don't have to get into all the politics about everything that is happening. Just trust Hashem". However when they say that to me, my heart shrinks and my stomach is attacked by terrible pains. What they are really saying to me, is not that they

advocate really trusting Hashem, they are only words that really indicate that they want me to shut up, and not disturb their serenity.

Well, I can NOT shut up, and first and foremost we must trust Hashem. However, Hashem made the world the way it is. Hashem is revealing all the Sheker, all the lies. Hashem is showing us what evil means. If we ignore this then we're going against Hashem's will.

Hashem wants us to do Teshuva. Therefore He is spreading out before us, before our eyes the filth and disgusting happenings in the world. The murder, the degeneracy that has gone way out of anything even close to normal. He's showing it all to us. If we ignore that it exists, then we are doing something very wrong, and we can't do Teshuva while we're so complacent and refusing to see the truth.

Anyone that sees the truth and ignores it, and goes back to his silly way of life, is doing a big Aveirah. Every Yid that sees that truth so clearly and chooses to ignore it because doing Teshuva is not exactly what he had in mind right now, then that Jew is in very bad shape. I know that most of my fellow Frum Jews, are ignoring the truth because they don't want to suffer. They are afraid to know that we're coming to the end. They are used to this Gashmiusdik life, and they don't want it to change, even though it's already changed. But in their stubbornness to hold on anyway to their false dreams, to their false goals, they're willing to ignore the fact that our very lives are being threatened. Not only our lives but also our children's lives, SheLo Naida.

Still, yes, we have to come back to Hashem and do complete Teshuva, but **complete** Teshuva. We must break away from the lie which is the Gashmius, and come to the truth, which means to sacrifice ourselves for our Yiddishkeit. To sacrifice our comfort and our way of life that is tainted already, and only come close to Hashem. To live Al Kiddush Hashem. If we'll live Al Kiddush Hashem, Bezras Hashem, we won't have to die Al Kiddush Hashem.

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Discussion with Moishe'la

A handicapped child

Rosh Chodesh Elul 5773 (Aug 5'13)

We will be clean and we will be bright

We will be healed by Hashem's light.

Mommy I want to write about the future. I want to write about the glorious future that awaits us. I want to tell you that not you, not I, not the greatest person living today could know or describe what absolute paradise is waiting for us in the world of Moshiach.

When Moshiach comes we will have our Bais HaMikdosh again. It will be the greatest Bais HaMikdosh ever. It will be eternal, and no one will be able to destroy it, and no one will be able to destroy us. There will be no hatred, no wars, no bloodshed. Hashem will be our Father forever. We'll bask in the warmth and the pleasure of His light and we will learn. We'll learn Torah night and day, in every way. And as the years go we'll become more spiritual. Our bodies will become more spiritual. It will go on and on, the continuation of creation.

Mommy I can't even describe it, but until we get to that point, it's going to be so scary and so difficult. The way we see that in Syria now people are being blown up, we hear terrible atrocities that for years we did not hear. We hear heartless killings and blood flowing and bombs and fire and all kinds of terrible things. We hear that there is smoke and there is heat and people can't breathe and they're burned to death or they beheaded Shelo Naidah, Shelo Naidah. The cruelty and the degeneracy of this world is getting so terrible, that it seems like Hashem has lowered Gehenom straight into this world.

In the end the true Yidden will be left. We will be weary, tired we'll be black with soot, but Hashem will revive us, and He will cleanse us of all the ash that has gathered upon us and we will be clean and we will be bright and we will be healed by Hashem's light.

I'm waiting so much for this moment. I'm so weighed down with the ugliness of this world, with the treachery of this world that has turned into a hell on earth and is only going to get worse. I'm waiting for that great light that will heal our bodies and our souls and bring us to the continual process of creation. Ain Od Milvado.