

BS"D

Discussion with Moishela (with his family)

A Handicapped child

Kislev 15 '5774 (Nov 17 '13)

מי לד' אלו

In the next month we are going to realize how important that statement is for us. מי לד' אלו We're missing only the one to say it. In years past when the Greeks tried to take away our religion, our Yiddishkeit, things got so bad that Mattisyahu could not take it anymore, and even though he only had a few volunteers, he said מי לד' אלו. Whoever is for Hashem, come with me. Now we again are under the rule of the Reshaim, of the Yivanim, of Edom.

All over the world they're ruling and here in Eretz Yisroel they're also ruling. But we don't notice it so much, not the Frum and not the Chilonim. We let it go by us without even realizing in any way that we are in terrible, terrible danger. The first Zionists created the state of Israel, designed it, built it, put it into action with Hashem's permission, of course. The state of Israel was built as a direct war against Hakodosh Boruch Hu, not against the Arabs, against Hakodosh Boruch Hu. The founders of this so-called state of Israel were Erev Rav who wanted to prove that Chas Veshalom they were stronger than Hashem and that they could be Chas Veshalom instead of Hakodosh Boruch Hu. This is compared to the Dor Haflaga that built Migdal Bovel as a direct war against Hakodosh Boruch Hu. They had the wildest idea that they had the power to win against Hakodosh Boruch Hu, and what we see now is only a bizarre continuation of these maniacs' ideas.

The people that are behind this false concept are all over the world. After many hundreds of years of plotting they are now tightening the noose, so-to-speak, around all the peoples of the world and also around the Jewish nation. But these

Reshaim want Davka to make a new religion, a new religion that will encompass the whole world. That religion will be a Mish-Mash of things, but in the end it will be like the Yivanim - Avodah Zara.

The Zionists who built this country, this State of Israel wanted to be like all the other countries of the world. They wanted to be part of the Roman Empire, and now after all these years they have achieved their greatest goal and are definitely part of the Roman Empire. The proof of the pudding is that without any problem, the State of Israel is turning over to the Catholic Church the grave of the forefather of Moshiach Tzidkainu, Dovid Hamelech and that is an unbelievable act of war against Hakodosh Boruch Hu. But it's not only this. It's also all the laws that have been passed lately in Eretz Yisroel, and they're all made to water down our Yiddishkeit, or to take it away from us, whether it's the Bris Milah, or any other Frum Jewish tradition or law. They have the Chutzpah to go inside our practices and try to outlaw them. We know that they're behind the Women of the Wall. They're behind all of the activities to weaken Yiddishkeit.

The Israeli army is full of Goyim that could easily become a fifth column. Our everyday lives are full of a Goyisha way of doing things. Israelis consider Tzahal the savior of the Medinah. This attitude is a war against Hakodosh Boruch Hu. On one side, Tzahal is considered the savior of the Medinah. On the other side, if we look at all of the wars since the State came into existence, they were won only by miracles which Tzahal cannot perform.

Therefore I must tell you now that we are going into a new and much more frightening time. We Jews have let the Greeks and the Hellenists take away our Yiddishkeit from us, and we are left alone. Hashem has taken from us our greatest Rabbonim, our greatest Gedolai Hador, and we are left with only a few Tzaddikim. However that is not enough to help am Yisroel get out of this mess. We are orphans, but now we are even greater orphans because Hashem is taking away from us also our past Tzaddikim. If the plan to take away from Am Yisrael the Kever of Dovid Hamelech succeeds, (and it seems that other important holy places of the Jews are already being readied to be taken by the Goyim), then we will be totally in the dark, totally without guidance in this world.

I'm a bit young to remember, but when the Kosel was taken back into Jewish hands in 1967, the crying of every true Jew was heart rendering. The realization

that now Am Yisroel had a place to come and cry and spill our hearts out to Hakodosh Boruch Hu and feel His presence, was a giant spiritual uplift for all Jews everywhere. But now everything has changed. The changes made at the Kosel and its surroundings sends chills up my back. It makes me cry out from sheer loneliness because it has the flavor, it has the smell, and it has the feeling of a church. It has a feeling of Atheists of non-believers altogether. And therefore a true Jew feeling such a thing has no choice but to sit down and to cry. Go to Kever Rochel or to the Rashbi. You have the feeling, the cold feeling of non-believers. You have hundreds, maybe thousands of non-Jews crowding these places. And where are we? We are not allowed to hand out any kind of Tefillos or Chizuk material or to ask for Tzeddakah. We are not allowed to feel the warmth of our Tzaddikim. Mamma Rochel where have you gone to? We can't feel you anymore. Where is the Shechina that we were told would always be at the Kosel? It's there, but it's so hard for us to concentrate when thousands and thousands of all kinds of people are crowding around there, with women who are not Tzniusdik, and people flashing their cameras in every direction, and of course the Women of the Wall who have come to challenge Hakodosh Boruch Hu. Will He will let them desecrate His Makom Kodesh and do what they feel is correct in their own small minds?

Am Yisroel if you don't feel this, then I question your roots. If you don't feel this, go to the Kevarim. Go to Mama Rochel. Go to the Kosel. Go to the Kever of Dovid Hamelech, and all the other places that have been invaded by these Yivanim, and tell me what you feel. If you don't feel anything, if you think that this new Seder in all of these places is just fine, then I can only bow my head and say that you've missed the boat. You can't be a Yid. You can't have a true Yiddisha Neshoma. If you go to these places and feel the loneliness, the cold atmosphere, the feeling of great loss, then I'm sure that your Neshoma was at Har Sinai.

This is a selection. This is a Birur. The Yivanim want to sit here in Eretz Yisroel. They want to rule over the world from Eretz Yisroel. They want to take Hashem's place Chas Veshalom. Of course they cannot do it, and they're so stupid in their belief that the Ribbono Shel Olam, the ruler of the world will let them, these pitiful people destroy the world themselves. No, it won't happen. Hashem will destroy much of the world and them with it, but Am Yisroel and Eretz Yisroel will remain, and they will disappear.

We're coming to a point now that every true Jew will have to hold on to his Yiddishkeit in order to survive. We're going to be attacked, not with bombs so much, but trying to make us leave our religion. They're going to disguise their efforts with very flowery descriptions of how our way of doing things is not the most humanistic way of living, but whoever falls for that WONT GET UP. Now we are in big danger. They're not going to let us easily do what we know is right, and therefore when Moshiach appears and says מִי לֵד' אֱלֹהִים, we will know who to follow.

Again, and again I say the same things. Please, please come back to the truth. Please, please come back to Hashem. Please, please don't give up the only thing in the world that means anything, and that's our Kesher with Hakodosh Boruch Hu. We are His bride. He is our Chassan. We are going to be one with Him, and now is our chance to show Him how much we care, how much we want, how much we need Him, how much we're willing to sacrifice only to do His will, and then Moshiach will be revealed and we will walk into the new world, not to the New World Order, to the new world, to the higher world that Hashem has created for us. מִי לֵד' אֱלֹהִים, Mesirus Nefesh. We have to sacrifice ourselves in order to live.

My Alte Zaidy knew very well that the Yivanim were taking over. He knew very well that the Gashmius of Olam Hazeih should have nothing to do with Yidden, and that especially in America it was bringing Yidden down very much. He knew that it was part of a Divine plan to separate the true Jewish Neshomas from the ones that were not true Jewish Neshomas. He knew that this almost total destruction of the world and its peoples would bring forth the greatest flowering of Yiddishkeit. That's what my Alte Zaidy knew very well, and throughout his life he tried to make Yidden understand that the Gashmius, which includes all the things that the Egel HaZahav stands for, is the total opposite of Hashem's will and that is what is destroying mankind and the Jews also.

So again from up in Shomayim he can see what is happening. He can see that that the Frum Kehillah has been fighting one with another. They have so many conflicts that it's almost impossible to continue being Jews anymore. The Yivanim and the Misyavanim (the Hellenists) are trying to water down Yiddishkeit, which means to destroy it. My Alte Zaidy knows that this means that we are very close to the Geula.

There are many opinions of how many people will be left. I go with the opinion that only the Neshamas that were at Har Sinai will be left, besides a few Goyim, and therefore I believe that very few will be left, but whoever will be left will be the base, the base for our new and complete world where there will be no Yetzer Horah, no Satan, No Malach Hamaves.

This is a message, for our family, and for every Jew. Our Alte Zaidy wants the whole family to look into our hearts and our souls, and take out all the Gashmius and remember what Hashem wants from us. He wants us to be close to Him. How to be close to Him? To make ourselves close to Him, we have to get rid of all the extra baggage, all the wrong feelings, all the wrong desires, all the Gashmius that is forbidden, and even the Gashmius that is not forbidden, but that gets in our way. We must become spiritual, and must come closer to Hashem. Whether we learn and Daven or do Chessed, we have to do something spiritual that will push out of our minds and our hearts the Egel HaZahav.

Much of what I have said here I have said before. However once you have read and pondered my words and taken them into your heart, and try to actually separate yourselves from the Egel HaZahav and from the world of lies, then the truth will change you and the world, and we, Am Yisroel, will be ready to greet Moshiach Tzidkainu.

BS"D

Discussion with Moishela (with his family)

A Handicapped child

Kislev 25 '5774 (Nov 28 '13)

The Only Real State of Existence

Mommy, you think nothing is happening in the world. But it is, right in full view. The Reshoim everywhere are becoming stronger and stronger every day and terrible new laws are put into action all over the world daily, including in the State of Israel. Some are particularly against Jews, and some are against humanity as a whole, but the evil has gone wild and is filling every crack and crevice in the world.

There are some Goyim and some Yidden that see the truth and are complaining and saying their opinion and trying to fight this tremendous evil. But most of the world is beginning to enjoy the evil ways and they are not willing in any way to fight it. So therefore I am very upset.

Here in Eretz Yisroel we are going into a time of the total destruction of the structure of the State of Israel, not by bombs but by the friction between this crook or that thief that's part of a legal mafia or of this murderer or that murderer that is in public office. And on the other side we have the Frum community which are at each other's throats in the name of the "holy" Egel HaZahav which with its vicious Lashon Hara and sometimes physical and emotional violence is also dividing and destroying that once holy community.

Countries like Belgium have passed horrific laws. The latest one being that any person diagnosed with a terminal illness can choose to be killed, so they won't have to face the suffering. Also many laws have been passed throughout the world that legalize the lusts and the immorality of the degenerates that are trying to rule the world. In doing this they are now in a direct war with Hakodosh Boruch Hu, as they are trying to destroy the Kedusha, Chas VeSholom, and to raise up the flag of the twisted direction of the evil ones based only on lust, and love of violence and murder.

Mommy, this situation is going explode. It has to. Most of the people of the world have become wild maniacs. And when you let them loose and give them permission they are capable of the most horrific acts of aggression like what is happening in Syria.

The world is on the verge of a complete breakdown, and when that happens there will be violence everywhere in the worst way. There is nothing that mankind can do to stop it. Well-equipped armies cannot halt this lawlessness, and not even sincere prayer can stop it because we are coming to the last moment of this diaspora and all mankind is being judged. While sincere prayer and repentance cannot help to save the whole world, it can definitely help the true Jewish Neshamas that were at Har Sinai (and righteous gentiles) get through this tremendously difficult time in an easier way and be Zoche to greet Moshiach Tzidkainu.

Therefore Mommy we are on the threshold of a terribly difficult time and only our connection with Hakodosh Boruch Hu can save us. He is One. His name is One, and being part of that Oneness must be our goal in life, because that is the only real state of existence.

BS"D

Discussion with Moishela (with his family)

A Handicapped child

Teves 1 '5774 (Dec 4 '13)

Eisav's Burning Hatred To Yaakov

Oh Mommy, Mommy, what can I say? I feel that everything is closing in on us. I feel like we're in Russia, communist Russia. I feel that Europe, communist Russia, and communist China are swallowing up the world and conducting a great war against Hakodosh Boruch Hu. There is absolutely no doubt that the Reshaim of today who are trying to take over the world are the same Yivanim that once ruled the world or most of the world. Rome came after Greece, but was the clear continuation of the Greek approach to life. No doubt that all of those same villains of history are all here now. They are all the same Reshaim that wanted to eliminate both of our Batei Mikdosh, that wanted to eliminate the Jewish religion, and wanted to destroy our Kesher with Hakodosh Boruch Hu. Unfortunately, we also have the Misyavnim (Hellenists, those Jews who left Yiddishkeit) here with us today.

Every Jew is in terrible danger because we have already been weakened by the Avodah Zarah in the form of the Egel HaZahav, the materialism. We have sunken very low without realizing that it's happening. We've become so enamored with the materialism that we have forgotten that it is separating us from the wellsprings of our life, from our Torah which is life itself. It is separating us from Hakodosh Boruch Hu, Hashem Yishmor. And this worship of the Egel HaZahav, the Gashmius, the materialism, has taken a good few hundred years to do its dirty work. Now however, not only are the Chilonim involved very deeply in this form of idol worship, but even the Chareidim are in many cases involved in this kind of idol worship. Some Shomrei Shabbos are ready to give their souls for the Gashmius, because once they get used to the pleasures of life that only satisfy physical needs, and once they are confused with philosophy and psychology etc.

which only makes a justification for the materialistic way of life, then they are lost. These Jews are playing right into the hands of the Yivanim, the Romans, Eisav.

And even in Eretz Yisroel we will soon see foreign troops on our soil, Hashem Yishmor .They will be here and they're going to rule over us. In fact they're already ruling over us, but they're ruling through the so-called Jews that are controlling this Medinah (State of Israel). There were Rabbonim that saw this would happen even before the state of Israel came into existence. And now it is clearly happening!

The Kever of Dovid Hamelech is already in the hands of the Catholic Church. Why do they want it? Everyone is waiting for Moshiach, the Christians the Muslims and the Jews. The Catholic Church is the Roman Empire. The Catholic Church was born from a small group of Christians that were no longer Jews and were living in Rome. These two religions, the Roman idol worshipping and the Christian religion were brought together as a new religion which became the official religion of Rome under its emperor Constantine, which every citizen of Rome had to accept. In those times when every person had a different "getchke" (idol) it was hard for the emperor to organize his people under one banner. So he took a little bit of this and a little bit of that and formed a new religion called Christianity which we know today as the Catholic Church (but it was always based on Avoda Zarah).

And why would the Catholic Church want Kever Dovid Hamelech? Because Dovid Hamelech is the forefather of Moshiach, and they want to control the world under a new mish-mash religion which would help them to rule the people more easily and for this they will probably try to make their own messiah, Chas Veshalom.

There are a few rooms upstairs from the Kever of Dovid Hamelech that are probably going to be turned into a church. Who could stop them? Who wants to stop them? It's not only I that said it. It's known. It was in the newspapers. It's no secret. The Pope doesn't keep it a secret, and it's not only the Kever of Dovid Hamelech they want. It will also affect every one of our Mekomos Kedoshim because they want to control the Jews. Since the base of all truth comes from the

Jewish religion and they cannot control the Jews (who have, up to this point, outlived the greatest of the Reshaim that have ever lived in this world) without neutralizing Chas Vashlom their Torah and their Mekomos Kedoshim which gives the Jews the spiritual strength to resist all attempts to separate them from their Father in Heaven, Hakodosh Boruch Hu. I have said before, the noose is tightening. The Edomites, the Amalaikim, the Erev Rav want to rule the world from Eretz Yisroel. This is a direct affront to Hakodosh Boruch Hu.

What is happening with Iran and all of the Arabs countries is a complete farce. These Romans sent people in to cause all these revolutions. In all the countries they sent massive amounts of soldiers and weapons in the form of Arab rebels to destabilize all these Arab countries such as, Egypt, Libya, Yemen, Tunisia, Syria etc. This is the first part of the last war. We are now in the last war! This war is going to develop into a much greater and much more frightening war that eventually effect the whole world. The Syrians are suffering terribly. But it's nothing compared to what's going to happen to the world.

We must look at what is happening and approach it with the attitude of Rabbi Akiva, when he saw the fox running over the ruins of the Bais Hamikdosh and he became joyful. Why was he happy about such a site because if that Nevua came about, then the Nevua that says that the Bais Hamikdosh will be rebuilt will also happen, Be'ezras Hashem. Everything that is happening today are clear signs that are written in the Nevuas (prophecies) and is definitely heralding in the coming of Moshiach.

Italy is Rome, and the Vatican is the heart of the Roman Empire. It is the spirit of Eisav himself. It is Eisav's burning hatred and jealousy of his brother Yaakov. These are the ones that wish to rule the world. They've already caused much fear in the world, and also confusion. Very few people see the truth, because people that are so tied to the Gashmius to the materialism will never see the truth, not ever. They will die still holding on to their stupid, ridiculous, crazy, illogical ideas.

The world is ruled today by madmen. Rav Dessler z"l said that the coming generation, which is our generation, will all be mentally deranged, and that is the way it is.

Yes, Mommy we are in big trouble. But since we see the world going exactly according to the Nevuas, it obviously will bring us to Moshiach Be'ezras Hashem. Don't make any mistakes, we are now in the Third World War. This war is getting larger and larger, more complex and more complex until it explodes.

Very soon thereafter there will be many revelations before the world suffers its final blow. People will suddenly see the huge lies, the absolutely wild lies that we are dealing with. We will discover how many lies that we were sure are absolute truth, are just plain lies. Only very few people know today how unbelievably large the lie is, but soon everyone will know and still many will go to their deaths never allowing themselves to realize what is true and what isn't.

Mommy, I am sorry that I keep you up at night, and I am sorry that I cry in my sleep, but what can I do? Just know, Mommy, that this all will bring us to Moshiach Tzidkainu. I am very frightened for the whole world, but mainly for our Yidden. We have to get close to Hashem and He will protect us. He created us. He will protect us.

Now, after we have been living a life of terribly great amounts of Gashmius, of materialism, the kind of which was never heard of before. It is a world where every other person has a car or owns an apartment at enormous prices, where every other person in the Western world goes on vacation on cruises etc., where you eat off of plates that you throw away, and use utensils that you throw away. (there are even pots that are thrown away,) where there is all kinds of waste of tremendous amounts. The materialism everywhere in the world has watered down our Yiddishkeit, and now we are going to have to pay the price.

We've been living in a world of an absolutely disgusting amount of easy materialism. We are so disjointed and disorientated from it, and we've become so dependent on it that even though we may pray three times a day and put on Tefillin and wear a beard and long Payos and black suits and more or less our wives dress modestly, depending on the amount of Gashmius that you are used to, still we keep Shabbos and so on and so forth. Our Yiddishkeit has come down. Yiddishkeit has come down very much because we lost our connection with Hakodosh Boruch Hu. There are people that still have it, but they are few and far

between. We have to get back to the desire to really Daven with tears. Why with tears? Because the tears break apart the Mechitza between us and Hakodosh Boruch Hu. When we are broken and contrite that is the moment that we are willing to come to our Tatti in Heaven, to save us to help us, that's when we feel Him so much.

As long as we are arrogant and sure of ourselves and depending on doctors and Social Security and Medicaid and the American army or the Israeli army or the Rosh Memshala the president or whatever and not on Hakodosh Boruch Hu, then we are in trouble, big trouble.

Everyone has to go back to a simple life and to our connection to Hakodosh Boruch Hu. Why don't people understand that the only thing that's going to save us is the spiritual connection with Hashem?

They lie to us everywhere. They steal our money from the banks. They lie to us about medications. They kill people in the hospitals. Everything is a lie! There is only one Truth, and that's Hakodosh Boruch Hu and His Torah. That is our only shelter. That's the only way to reach eternity.

Good night Mommy I 'm going to sleep.

BS"D

Discussion with Moishela (with his family)

A Handicapped child

Teves 8 '5774 (Dec 10 '13)

No One Can Enslave Us

Yes, I see very dark clouds on the horizon, very dark. I see great chaos everywhere. It is beginning. It is coming. It is coming from up. It is coming from down. It is coming from the left. It is coming from the right. It will come from the east, from the west, from the north, and from the south.

We are in the end of times. We are at the point of no return. There will be no extra time given from Shomayim. There will be no softening of the Din. Whatever has to be, will be because now is the very end of times. We are going into the most difficult period that the prophecies, the Nevuas, have warned us about. It will be very frightening indeed, but Be'ezras Hashem those Neshomas that were at Har Sinai will be saved, as I have said before, but know it is getting worse and worse.

The world in the past twelve years has changed not only politically but also in its natural shape. Islands have disappeared under the water. Terrible storms and earthquakes have changed our world completely. The terrible tsunami that hit Japan and destroyed the Fukushima atomic power plant has poisoned the Pacific Ocean, and the air above it with its radioactivity. Poisoning the Pacific Ocean and the air above it means poisoning humanity. We have suffered from Hurricanes like Sandy, hundreds of deadly tornados and all kinds of typhoons, and other types of terrible storms which have killed thousands, tens of thousands and even more. We have suffered from all kinds of terrible diseases which the medical profession doesn't seem to be able to control. We have suffered from droughts, and from many unusual volcanic eruptions.

Besides all that, we have been plagued by lies, the lies of the rich the ones controlling the monies of the world. We have actually become the victims of thievery in the greatest way. "Just take whatever you want from our bank accounts whenever you feel like it, Mr. President of the bank!"

We have lost our so called democracy and we have become slaves. And if you think you're not a slave, I'm telling you that you are, unless you hold on tightly to our Torah and all that has to do with Yiddishkeit. If we hold tightly to Hakodosh Boruch Hu, we will never be slaves. If we will be only with Hakodosh Boruch Hu, no one will be able to enslave us, and that's what I'm telling you. That's what this message wants to tell you - that most of the world has been enslaved. You can feel the ropes tightening around your wrists, around your legs, around your neck. You are slowly being put into a prison, a prison that will control every part of your life. However, if you hold onto Hashem and do His Ratzon, you will never be a prisoner. You will always be free. Even though these Reshaim are slowly but surely controlling the world, you will not be a slave if you hold on to Hakodosh Boruch Hu. Then when the right moment comes, Hakodosh Boruch Hu will wipe the Reshaim out of existence and leave us in peace. And we will continue throughout all eternity together with our Hakodosh Boruch Hu, who is our Creator, our Father, our everything.

BS"D

Discussion with Moishela (with his family)

A Handicapped child

Teves 13 '5774 (Dec 16 '13)

I Looked Out the Window....

I have for the last four days felt such a longing, such a longing to be close to Hashem. I felt not only longing, but the actual closeness to Hakodosh Boruch Hu. As I looked out the window, and saw the wind and the snow and the trees falling, I felt that this world of lies is coming apart, is falling apart, is disappearing in front of our very eyes. I felt that all the lies are coming to the surface, that this illusion called Olam Hazei is becoming clearly nothingness. We are looking for truth. At least I am, but I don't have to look for truth, because I see it, feel it. I feel close to

Hashem, and that is truth, and I look out the window and watch a mini destruction. This mini destruction is brought to us in order to bring us to the truth. Here we are, all of Israel, the State of Israel, dependent on electricity. We are dependent on electricity, for all of our materialistic needs, for everything. Isn't it strange that in such an advanced world people are so foolish to depend on one thing to keep them alive, and the more they depend on it the more they build what to depend on. Everything is based on electricity, and now so many people are without electricity, which is putting their very lives in danger, their lives and their children's lives. There are many places without water or any kind of heating in this terrible cold, without the ability to get out to buy anything, and of course very few people are coming to the rescue to help them. This electricity that we live on is all an illusion. Whoever controls the electricity, controls humanity.

I look out the window and I see that Hashem is sending us a message. This snow that appeared so suddenly on the Israeli scene with such devastation, is a terrible warning about the future. Hashem is trying to pull us close to Him in every way, and one of the ways is to show us that only He can save us. Only He can give us sustenance. Only He can bring us our Parnasa (livelihood). Only He can keep us alive.

Rulers have always wanted to control the water and the food. Water and food keeps people alive, and once you've controlled that, their Cheshbon (intention) is you control people. But they forget one thing, the Ribbono Shel Olam is the one that controls everything. They can die of starvation even if they're surrounded by every type of food, and they can die from thirst even in a swimming pool. Hakodosh Boruch Hu decides all, and those villains that are trying to be instead of Hakodosh Boruch Hu, Chas Vesholom, still haven't learned their lesson from all these generations. Very soon however, they will learn their lesson, and whether they learn it or not, they will disappear from existence.

I am longing for Moshiach, to be together with Hakodosh Boruch Hu without Mechitzas (barriers); to bask in the light of the Kedusha. I feel it coming. I feel it coming very soon, and with it the longing to see that day is becoming stronger and stronger, until I can almost not bear it. I feel the Geula so strongly coming closer to us that I cry. I cry out in pain and longing. In pain, in pain because it's so distressing to me not to be there yet. I look out the window, see the trees fall,

see people falling in the snow, and I cry. I cry for this world of illusions that so many believe in. I cry for what's going to be when they realize their big mistake. I cry because we still have so much suffering to go through, and what has happened here in Eretz Yisroel with the snow is not by chance. It's to bring all the true Jews to that realization. True that once the danger is over, many people will go back to their silliness, but we will have more trials very soon, whether weather, or fear of war, or whatever it will be. However Hashem will do it, it will be meant to bring us close to Him. It will be meant to take away the Mechitzas so we can be very close to our Creator. This winter is still going to be very eventful and very difficult. I beg every Yid when you get into big trouble, remember Hakodosh Boruch Hu is the only Hakol Yachol. He is everything. Hold on to Him, and He will save you in every situation. Just be close to Him, and do His will. It's not enough to try to use Him for your own needs. No, you have to be one with Him. You have to do His Mitzvos, do His Ratzon. I look out the window and I see my own reflection, and I'm so glad that at least I know the truth, but I'm so sad that so many do not.

I cry at night because I'm afraid for the suffering we still have to go through. If this snow storm was difficult, we are going to be tested and taught in even more difficult ways. Each Jew that has grasped the truth from stage one of our difficulties and our trials will suffer less from stages two, three, four, etc. For those that quickly understand and accept the truth, each stage will be progressively easier. However those who ignore the tests that Hashem is going to give us, and refuse to learn the right attitude and the right direction, will only suffer more and more at every stage.

I look out of the window into the cold snowy night and see clearly that what I am seeing is very depressing, but I can also visualize beyond this scene the light of Moshiach Tzidkeinu.

BS"D

Discussion with Moishela (with his family)

A Handicapped child

Teves 27 '5774 (Dec 29 '13)

On The Threshold of the Geula Sheleimah

I am really not very in the mood to unload my feelings, but if you insist, I will. This secular New Year's Eve and New Year's will bring great surprises, difficult, very difficult surprises. The world has become a nightmare, a nightmare, an unbelievable nightmare.

Throughout the western world, the once very profitable western world, where the Gashmius, the materialism flowed and flowed, and seemed never ending, will reveal the fact that it was all only an illusion. Every secular and non-Jewish religious holiday, brought with it more and more gadgets, very interesting devices to be bought. Every secular and non-Jewish religious holiday there were more and more adult and children's toys, new ideas to keep us interested in life, and now it's all gone. It's become a terribly difficult world. The entertainment, instead of being entertaining, has become frightening, has become melancholy. It has put us all into depression. The songs, the dancing and the entertainment of the non-Jewish world, make people feel depressed and lonely, and even in the Jewish world we are still running after the Egel HaZahav, and trying to put back something that we don't realize yet has been totally lost. We have totally lost that gluttonous materialism, and it won't return, Boruch Hashem. All that type of materialism will disappear and we will be left either with the ability to reach the highest levels of spirituality, meaning to come very close to Hashem, or we will just not exist, Chas Vesholom. This weaning us off of the poisonous materialism is a very hard and dangerous thing, but that's what we're going through now. The Gashmius, the Egel Hazav is the Sitra Achra. That is the evil one.

The world has become very, very morbid, full of death. Every day people are dying in the most violent ways, whether it is individual actions or wars, as in Syria, where the cruelty and violence and the bloodshed has gone way beyond what we have been used to. There is something more sinister that is happening now that has ever existed in the world. Now the whole world has taken on new values. But

these new values are not really new. They are very old. They're the old Sitra Achra back in force like he's never been before and is destroying, or at least trying to destroy, everything that is good, Hashem Yishmor. They're destroying every one of the things that we hold holy, which are for the Jewish people, Kedusha. They are trying to destroy the Kedusha, and they think they are succeeding. They really do think they're succeeding, and I cannot say they're not, except I know they're not succeeding because if they were succeeding we would not have a world. But Hashem is going to bring them to the epitome of evil, and once they arrive there, there will be nowhere to go but down, and they will all disappear and we won't even remember that they ever existed.

Our lives will become so beautiful, so wonderful, so fulfilling, so without dirt, so without lust, so without any of the bad things that evil brought into the world, and we will not have death either. We will only have life. We will only have life.

Yes it's happening, and this secular New Year that the world is celebrating, for me is a very sad one because I'm afraid for everyone. I am afraid for our Yidden. The Goyim have much to do to make a complete Tikkun for the terrible Aveiros against the Jews, and against Hakodosh Boruch Hu. The Goyim, the Reshaim that attacked and slaughtered Jews, that tried to be instead of Hakodosh Boruch Hu, Hashem Yishmor, they will all die in the most vicious way. The world will be rid of them forever. Hashem will not let them continue to exist. They will have their end, the end that they deserve, and the same fate will be for the Erev Rav. But the Yidden who have suffered for thousands of years will go on to eternity. I am happy that finally we are getting to the point of no return. We cannot turn back and go backwards, only forwards, only forwards to our eternity, to our holiness, to our Kedusha to bask in the light of Hakodosh Boruch Hu. I want so much just to jump over this time, to leap over it and get to the better times, but we can't do that and we must go forward, trudge forward trying to keep our sanity by doing complete Teshuvah even though the world has become insane. We must plod forward trying to keep our eyes on the goal which is to finally be able to reach the Geula Sheleimah.

Tatti: You were twisting and turning a whole night last night. Do you want to tell us why?

Moishela: You have to understand Tatti I heard very hard things from Zaidy in my dream. He told me that I should tell you that this next two months is going to be absolutely horrific and that we have to hold onto our sanity by coming very close to Hashem and trying to do His Ratzon. Not that our family will be hurt physically, we won't, Beezras Hashem, but just to know what is happening just to see what terrible things are happening, what lies are being revealed, will be a very big test for everyone. The world has absolutely gone insane, vicious, blood thirsty, Meshuga.

BS"D

Discussion with Moishela (with his family)

A Handicapped child

Shevat 13 5774 (Jan 13, '14)

The Quicker You Wake Up, The Quicker It Will End

Well, Mommy and Tatti we have seen a very difficult week, the end of one week and the beginning of another. Every week there are more and more tragedies more and more difficulties for us to endure. More and more we see our world, the world we know, crumbling in every direction.

First there was a terrible murder in Williamsburg, a terrible murder that frightened everybody. At least most of the Jews of the area were frightened, but soon they snapped out of it, forced themselves out of it, because they don't want to be frightened. They don't want to know the truth that Hashem is sending them clear messages that it is time to leave. It's not only time to leave, it's time to change, first and foremost time to change, time to do Teshuva. The murder of the Satmar Yingerman was a terrible, terrible thing, but even more than that was the anti-Semitism shown towards the Jewish community by the New York Post, and that was a real scare. But the American Frum popped back to their old complacency very soon and don't want to know the truth, because if they recognize the truth they might have to change, and changing is hard and they like

their Egel HaZahav. They like it. They don't want to get rid of it, so most of them just keep on, and they say to themselves, "Well it was just something that happened." And probably in their hearts they try to say that the poor dead man was probably at fault in order to relive their hidden feelings that maybe it is really a message from Shomayim to get out of the U.S.A. and to do Teshuva.

Then of course Hashem sent another happening that was very amazing. Most of the United States of America, if not all, had extremely low temperatures, and some areas, very large areas went down to even 50 below and even 60 below zero Fahrenheit, but of course the Jews quickly bounced out of that one also, at least the ones not living in Chicago or places that got the real bad cold. Probably in New York they said, "Oh well it's not so unusual. It's really not so unusual," and went back to their old ways. Teshuva is a very hard thing to do, and when we don't really have desire to do it, it seems too difficult. When we like our toys and we like our Egel HaZahav and we like our Gashmius, then we really don't have anything to push us to do Teshuva. Therefore, I really warn you Am Yisroel in America and in Europe and all over the world, you had better get your act together because soon there's going to be even stronger warnings and it's going to come very close to home for everybody. I'm warning you ahead of time.

Here in Eretz Yisroel we have a very interesting situation. One of the great warriors of the State of Israel fell. He died after 8 years of being unconscious. This great general had a very great funeral and burial. He was taken to the Knesset and laid in state so that all of the State of Israel could come and pay their last respects to him. There's just one catch. Not very many people were interested in coming, and the thousands and thousands of people that they expected never showed up, only a few. It was a bit embarrassing. Yes, diplomats came from far off to say farewell to this old soldier. It was very, very strange because this ex-prime minister is very disliked among much of the Israeli population for taking the Jews, the settlers out of Gush Katif. And even worse than that, the politicians that came after him didn't even help these people get what they deserved, which is permanent housing and so on. Many people considered him a traitor. However, the State of Israel wanted to bring us a message that even though Arik was a great warrior, still when he had to give up, he gave up. And what did he give up? He didn't give up his farm, no. He gave up all of the homes and land of the settlers in Gush Katif. He chased them out of their homes because he was told to do it,

because he was told that's what he had to do now. I wonder what would have been if he had to give up his ranch, his farm. Well, one thing he did give up and that is his positive place in history. And from that moment on he went downhill. Seeing him buried next to his wife on his farm makes me think how could it be that such a great person could fall so easily, could give up so easily, and why now exactly was his death? I believe that his death came now because very soon the Israeli population is going to get a big shock, because no matter what our so-called leaders of the Knesset say, I'm sure they're going to give up a lot of land and lot more settlers are going to have to leave, and they are going to bring foreign troops here as I once said before, and who knows what's next. So brace yourself, Am Yisroel, because it's not going to be easy. Brace yourself. We're coming to a very difficult time, and when you see what happens just check the Nevuas (prophecies), and you'll see that it is exactly what is written.

I foresee in the near future many more tests, many more revelations of truth. We're going to be shocked and we're going to be afraid and it's not going to be easy. If you want to get through it Israeli Jews, American Jews, European Jews, all the world Jewry who want to get through it, you better come back to your origins. Ladies, you had better shed all those not Tzniusdik clothes, and exchange them for Tzniusdik clothes. You better get rid of your Sheitels and of your make up and of your see-through stockings and your fancy shoes that make a lot of noise in the street and of all the things that Hashem despises. Ladies, don't forget your nail polish. And you men, you do it also. You better start learning Torah the way you're supposed to, and not dilly dally around. OK you have to go to work, good, but you have to be Kovaya Ittim (a regular learning schedule), and you better do it! You better stop schmoozing in Shul, and talking all kinds of Loshon Horah and laughing at people in the street because they look like they're too Frum. You better watch out. You better stop flying around from country to country for Bar Mitzvas and Chasunas and all kinds of things that you don't really have to go to. You better settle down and try to get rid of your overdraft and try to get rid of your debt to the bank, because those debts are the most dangerous. If you owe a Gemach or you owe to a private Yid, Frum Yid that if in the worst time will be Mochel you, OK. But once you get in with the banks and so on, you are in big trouble, big trouble. So I suggest that you shed your Goyish ways, and come back to being true Yidden the way a Yid is supposed to be. Go back to your learning. Go back to your Davening with all your heart and soul. Go back to the real

Yiddishkeit. Go back to Hashem. Many of you laugh at Breslevers because they like to make Hisbodidus (when you seclude yourself in order to make personal contact with Hashem), but Hisbodidus is one of the basic things that a Yid has to do. He has to just talk to Hashem. He has to just come close to Hashem, be aware that Hashem knows every move a person is contemplating even before he actually does it. Hashem knows a person's innermost feelings even though people feel that they are totally alone. He knows every thought and every deed and every Ratzon of the person. So therefore I would suggest very much that you discard your books that are Treif, and your magazines that are Treif, and would suggest that you discard your Treif clothes and your Treif places of eating. Even though they have a Hechsher, still they're Treif, because sitting in these places and guzzling in these places and eating in a gluttonous way, men and women sitting laughing making jokes and so on, is worse than eating in a marketplace and because it's a place of entertainment void of Torah. It is as if you vomited on the table. And don't forget that we should only eat in restaurants when we have no choice. When you find yourself in a strange place and you're in a in an emergency situation because you have no food and no grocery stores and nowhere to eat and you feel weak from hunger, then you would have no choice but to look for a restaurant that is Heimish and that is Tzniusdik and that is really Kosher, but that's all very hard to find nowadays.

Am Yisroel the end of time as we know it is coming very close. We're only feeling a little bit of the troubles that await us. If you think that it has been bad until now, it's going to be worse. This doesn't mean we will be tested in the same way as before. Still it will be harder. Only the ones close to Hashem will be able to get through it because they won't be afraid. They won't be afraid because they will be so happy that we're getting so close to the Geula Sheleimah which is the greatest Truth.

American Jews get out of your stupor. You're going for a big fall. It's going to be a huge fall. America is already sliding down. Don't lie to yourselves. If you lately made it big on the stock market, soon the stock market is going to fall. All that money of yours is going to fall. You are going to be in big trouble. Many Jews already are in trouble in America, and if you think that the New York Post magazine article was bad, wait. You don't even realize that there's anti-Semitism everywhere. It is not like it used to be. You can't go into the mayor's office now,

and say "This is an outrage," and he's going to run to help you. No way, not anymore!

Things are changing and they're changing at a fast pace. I suggest very much that you take yourselves in hand and start stripping away all the unnecessary garbage that you have collected around you, and get to the Truth, and be able to get to the Geula Sheleimah, because if you don't do that you'll never make it. You'll never make it because you won't be able to. You won't be able to even understand what Hashem wants from you. You won't understand what it means to get to the Geula Sheleimah. You won't understand what it means to be Bnei Chorin. You'll never be able to understand it. If you don't understand it, you can't make it because you won't be able to appreciate it. You will arrive and you will disappear by yourself, because you won't be able to be part of it. Am Yisroel I'm speaking seriously, very seriously. The time has come. We're coming to the end and you had better get your act together.

I want only to tell you, all of you, all Am Yisroel, what I'm saying is true. More and more tragedies huge enormous tragedies are on the way until you wake up. The quicker you wake up, the quicker it will end. If you drag your feet and you don't want to realize, then it's going to shlep longer, but Hashem will save every single Yiddishe Neshoma, every Neshoma that was at Har Sinai. It might take a little longer because you're working against Him, but if you stop working against Hashem and start realizing what is going on, then you will be able to get there quicker. I'm begging you. I'm begging all the Yidden, the Frum that are so intertwined with the Egel HaZahav that they can't get out of the spiritual mess that they have gotten themselves into. They are so involved in the materialism that they can't see how to get out of it, how to break away from it. I'm begging you, break away! Break away from the Gashmius and come only to Hakodosh Boruch Hu. Come close. Strip yourselves of all the extra baggage, all the weightiness of the materialism and of your mistaken trust in mankind, and come back to Hakodosh Boruch Hu.

BS"D

Discussion with Moishela (with his family)

A Handicapped child

Shevat 21 5774 (Jan 22, '14)

These Tragedies are Divinely Sent

Oy, Vey ... Got in Himmel ... Got in Himmel What is going to be? What is going to be? Tragedy on tragedy on tragedy ... tragedies hitting the young and the weak, the old and the infirmed, and just the average Yid.

Oy, Oy, Oy, what more can I say? What more can I say? How can I beg you Am Yisroel? How can I beg you, to do Teshuva? You think you're so Frum. Some Yidden are Frum, but the ones that consider themselves Erlich, Erliche Yidden, not all of you are Frum. Maybe you keep Shabbos the way you're supposed to, that's also not so sure. Maybe you keep Kosher the way you're supposed to, that's also not absolute. But you're not Frum, you think you're Frum, but you're not. I'm not speaking to those that are really trying hard to go back to the Emes. Go back to the way it once was in Europe, and in the lands of the Arabs where Jews were very ostracized and they had their own Kehillas not with any influence of the Goyim. And the Yidden in Europe that lived in the Shtettels and that held on to their Rebbes, to the Rabbonim who were greats, were giants, I'm not talking about them. They're almost extinct today. I'm talking about the regular Yid, the average Yid, the average Yid is what's going to save Am Yisroel, because he's never been average. He's always been much bigger than average, much greater than average. Because a Yid anyway is greater than any other type of human being. This is why Edom is so jealous of Yaakov, why Esav could never make peace with Yaakov.

But now my dear Yidden my fellow Yidden, please, please listen again to me. You're going to see even more tragedies than we've seen this week. Irrational unfathomable things have happened and will happen in the future, Hashem Yishmor. Thousands of people, tens of thousands, millions of people have had professionals come to their homes to pesticide the house with all kinds of chemicals in order to get rid of unwanted bugs and rodents. No one died from it. It's never been in any newspaper that anyone ever died from it. How could it be that these children and the parents are so sick from this? How could it be that some of them have already died from this, Hashem Yishmor? How could it be?

Years and years people are using gas for heating, for cooking, for whatever you want. Yes here and there we heard of one of those gas canisters blowing up, but nothing much ever happened. How could it be that now a whole family was wiped out after the technician came and checked it and found nothing wrong? How could it be? Obviously all these tragedies that we've been seeing lately, and I only named two, are divinely sent.

We're seeing so many strange things in this world, from tsunamis to tornadoes to storms to hurricanes, but all of these natural disasters are way beyond the norm. It is way, way beyond anything we've ever known, and the world is in shock from it, but not in enough shock from it. The Yidden, we Jews are seeing one tragedy after another, whether in America or Eretz Yisroel or wherever in the world, we're seeing tremendous tragedies one after another. Many of the ones hurt are children. Many are women just after having given birth, and still we don't pay attention. We just shrug it off as one of those things. Of course the world is getting a message from Shomayim, when every day we see more and more bloody, cruel wars all over the world, and violent riots plague many cities of the world. Every day we see the slaughter of men, women, and children, especially the children's bodies piled up from being gassed. Being gassed? Remind you of something? They piled up the bodies of the women and the children so you could see the terrible, terrible violence, the terrible, terrible cruelty of those fighting in Syria. Nobody knows for sure who did it, whether it's the rebels or the government because they're all violent, cruel, animalistic people. Its regular practice for them to chop off the heads of their enemies. Is this not animalistic? Is this not wild and cruel? We would expect it from the most primitive people in the worst jungle, but it's our neighbors. It's our neighbors and our cousins, our cousins from our uncle Yishmael.

Hashem is making the world so much more terrifying than it ever was. We thought that the holocaust was the most terrifying thing that could have been, however we see a holocaust every single day in the world. Every single day we're suffering from large holocausts and smaller holocausts, but the violence is unbelievable, and still people are running, or should I say flying to Switzerland, to all different places in Europe to enjoy their vacations. Here in Israel when the first of July comes, that means the first day of their vacations, half the country goes flying overseas to America, Australia, India, Thailand, and of course Europe etc.

because the Jews just can't stay in one place. They have to be going and going and going, and for what? For entertainment? To see what? They travel to see another museum, another historical spot and of course to shop. I can understand the Chilonim whose heads are not full of anything too serious, usually, partaking in such superficial activity. But the Chareidim? What does it give you? What is it giving you? It's not Tzniusdik to run around all of these places for no reason at all, except to enjoy yourself. And how many Chareidim are pulled by all the different attractions of these places even though the tour is totally Frum? How many women go skiing? Many! Many so-called Frum boys don't want a girl that doesn't know how to ski.

OY ... OY ... OY ... Well I'm telling you straight that if you don't change there's going to be more and more tragedies, Hashem Yishmor, more and more hardships, Hashem Yishmor, and in the end only those Jews that get the message straight, and really change their ways are going to greet Moshiach Tzidkainu. You are getting clear warnings! Warnings that touch the heart and the soul and should also bring down that terrible Gashmiusdik facade that is the Mechitzah between us and Hakodosh Boruch Hu. Once that facade has crumbled then we can come very close to Hakodosh Boruch Hu and assure ourselves that we can enter the Olam Habah of Moshiach Tzidkainu. All those that reach this great spiritual height (which is in the grasp of every true Jew) of understanding and closeness to Hashem, and change by doing complete Teshuva, then the most glorious future is waiting for you, but if you don't change and do complete Teshuva, then hell or Gehenom is paradise next to what you're going to get.

An addition by Moishela added on 23 Shevat Jan 24

I sit on the floor and shed many tears to all the victims of the tragedies of the last week and especially I Daven for .Refael Yitzckak Isaac ben Michal and Chaim Michael Shlomo ben Michal. I beg Hashem to bring them a Refuah Sheleimah B'guf U'vinefesh B'soch Shear Cholai Yisroel, and I cry for the great Tzaddik Rav Yaakov Galinsky Z"tl that was one of the last bridges between we Jews of this generation and the greater generation from before WWII, but I am also crying and sobbing for the future victims, the future Karbonos Tehoros that will be sacrificed in order save Am Yisroel from destruction.

The great Chupa has been built and the Chosson, Hakodosh Boruch Hu is already standing under it and waiting anxiously for his Kallah, Am Yisroel.