

A message from Moishela,
a handicapped child
Chaf Tes Elul 5771
September 28, '11

בס"ד

השע"ב Erev Rosh Hashana

Gevald! Gevald! Gevald! Gevald! Woe to us, woe to Am Yisrael and to the world. The time is drawing close. Coming at an amazing speed, the end of life as we know it is almost upon us but we are still asleep and refusing to wake up. The world has undergone many transitions in the last few years, tremendous changes, sinister changes. The population of the world feels this but the Jewish population feels it less. Seeing the end coming so fast, so close has brought out the greatest evil in mankind, especially the Goyim. As for the Jews that are Erev Rav, that evil is coming to the surface, in the strongest way. The true Jews are mostly still wandering around confused sometimes going on the side that's connected more to the good, to Ratzon Hashem and sometimes swaying back to the other side.

I am just going to say this to all of the Jews, the end is definitely near. Hashem is sending us all kinds of warnings. Terrible things are being forecasted by the press, the media in all its aspects and in the end it has sort of a soft landing so-to-speak. This does not mean that Hashem has cancelled anything or sweetened any of the Dinim. No, it's a warning plain and clear. At the end it hasn't come to fruition the way we thought it would. But one day it will happen! One day soon we are going to be given the chance to be afraid, to wake up and to do Teshuva. For the most part most of the Jews are ignoring the message from Shamayim. Most of the Yidden prefer to believe that "soon we'll go back to normal". That will never be! That life that we lived with such a great amount of wealth and such an abundance has disappeared. That Gashmiusdik Egel HaZahav world that has turned us into cold heartless people is finished. Therefore Am Yisrael I beg you, I beg you go back to what was once. Go back to HaKodosh Boruch Hu. Go back to His Ratzon, to doing His Ratzon only! Let go of all the superficial adventures and desires that you have. Go back to the truth to the bare truth. Hashem is trying to bring it to you but you're just ignoring it. With all the troubles and with all the signs and with all the things that are happening in the world that clearly point to the direction of catastrophe, very few are coming back to the Emes. Very few are trying to go back to being only an Eved Hashem, only doing Ratzon Hashem, or at least trying. Very few are getting the message, but one fine day you're going to wake up to a very different world and nothing will help you then. I beg you. I beg you. What can I do? What else can I do? I can only beg you come back to

Hashem, not the superficial type of Yiddishkeit that you're building, but the true Yiddishkeit. Clean up the streets of the Frum community. Put Tznius back with men and women. Put back the love of Hashem, the true love of Hashem. Put back true Chessed. Stop the terrible lack of Shmiras Halashon. Come back to Hashem, really. Your streets are still full of disgusting things, lack of Tznius of terrible terrible Goyishe things. Clean it up, clean it up, clean up your minds and your hearts, and come back to the truth. Those who ignore my warnings will suffer greatly but if they are true Jews they will be saved. The rest will never be able to open their hearts to HaKodosh Boruch Hu.

Time is moving on. In the last five years, or even more, Hashem has been warning us with the greatest catastrophes that ever were in history. But because we personally weren't injured by it, even if we don't have jobs and we have to live on borrowed money and so on and so forth, but we still have what to eat and a place to live so we are just more or less ignoring it again. I warn you, one fine day you will wake up and the world will be incomprehensible to you and that will be the end.

I feel that we are coming so very close to the end. I feel it in all of my body. My brain is suffused with the thought of it. My heart beats rapidly because of the fear I have from the great awakening. It is very very frightening I don't know what to say more. I'm sorry, Mommy if I caused you trouble, but I'm very, very upset, very upset by it. I'm afraid for all of us for all the Yidden even though many of us will survive. Still it won't be easy, very frightening. Again, I can feel it coming very strongly.

Q: Why were you crying so much this morning?

A: I cry in the morning because at night I'm constantly thinking about what's in store for this world, not only the Yidden, but certainly for the whole world. It's very frightening to me. At night I try to hold back my tears. I try to fall asleep, and when I finally fall asleep, I dream about it. And when I wake up in the morning, when I'm not afraid to wake you up any more, I cry and cry and cry.

Q: What do we have to know for Rosh Hashanah?

A: For this Rosh Hashanah we have to know what I just told everyone, that the end is coming very close and in order to overcome such tremendous and frightening events, one has to have absolute Bitachon in HaKodosh Boruch Hu more than anything, Bitachon.

People hate others who are trying to be truly close to Hashem because they don't want to let go of their Gashmius. Therefore anyone who shows too much true fervor for Hashem's Mitzvos and love for HaKodosh Boruch Hu, is branded a *Meshugena* and that makes it "Kosher" for the so called more enlightened and "Holy" Jews to continue partying and worshipping the Egel Hazahav.

Again I want to reiterate. I'm not talking nonsense. It's coming very close. I think that you can see that most of what I said is going to happen has happened. I am a Shaliach that was sent to tell you that it's coming very close. Every time there is a bad situation in the world it pushes the world downward, and it goes very quickly. It seem like there is going to be a crash and then suddenly it lands softly and disappears from the headlines. But that is only a warning to us. Japan and many other places didn't land softly. Its just that the world put it out of their minds even though people are being exposed all over the world to tremendous amounts of radiation. That's the way it's happening in the world. Every time something happens in the world it's not only the people involved that suffer, but it has repercussions far and wide.

Q: Whats with the war?

A: There will be a war. It's very soon and the question is how ready are we going to be, if we have done true Teshuvah.

Q: What will be with Arba Minim?

A: The Chashivus of Arba Minim is in the person himself. If the person is really trying very hard to be an Oved Hashem, then his Arba Minim will be on the same level as he is.

In Europe when it was so hard to get the Arba Minim, sometimes the whole town made a Brocha on the same Arba Minim. Still the Brochas weren't any less accepted in Shomayim than the Brochas on our fancy expensive Lulavs and Esrogim etc. We have Shefa but they had quality, the quality of serving Hashem. We only have abundance, usually a lot of beautiful Esrogim and Lulavs etc., but we don't usually have depth and the beauty that they had.

Every little child almost has a Lulav and and Esrog but those Jews in the European Shtetles of yesteryear where fifty, sixty, seventy men Bentched on the same Lulav and Esrog, their Tefillos and Brochos were much stronger then ours, with all our ability to buy the very best of the best.

I have a very difficult Tikun.

Q: In what way?

A: First of all I feel bad about all the inconvenience I make for you and Mommy.

Second of all, it's not easy to be a little boy who has, at least on the outside, limited intellectual capacity, but inside I feel like I was before, a giant Talmid Chacham. It conflicts in a very strange way.

Another thing I want to say that it is very difficult to be the herald of warnings and predictions in such a frightening world.

I want to remind those Jews in Chutz Laaretz that read my last message and inform those Jews who did not read my last message that it is really time for all those who can leave the Diaspora, to leave as quickly as possible. We all see clearly that those countries of the world who once professed democracy and equality for all men have all turned into sinister frightening dangerous places to live. Eretz Yisroel, not the state of Israel is the land that Hashem gave us. I think we all agree that Moshiach will be here very soon. According to the Nevuahs two thirds of the world will be destroyed but not Eretz Yisrael .All Jews that can come please make your arrangements and do come. However if you think its enough just to come to Eretz Yisroel without doing Teshuva then you better stay where you are.

A Severe Warning Soon

by Yitzchak Izik, 24 Menachem Av 5771

I want to speak and I want to tell that in the near future, the world will change very much. Very much. In the past two years, all the time, the world was descending slowly, slowly towards the abyss. It descends and then like, stops and descends and like, stops. In all areas, in all directions. The direction - it's down.

But, in the near future, there will be another very difficult descent, similar to a very tall "roller-coaster." We will go down a descent in a roller-coaster called Olam Hazei. We will go down the most difficult descent. But, only those who are close to HKB"H will come back up and the remainder will go to the abyss.

And again, I want to say that we, Am Yisrael - we are the center of the Creation. ["B'reishit - for the sake of Israel who is called 'reishit.' " Rashi] We - the closest to HKB"H, the dear son of HKB"H. [Isaiah 5:7 - "For the vineyard of the Lord of Hosts is the House of Israel, and the people of Judah are the plant of His joy;...."] We have to be holy. And whoever is holy and whoever will be close to Hashem and will be one who tries only to do the will of Hashem - he will continue to be the center of the Creation. He will go and will develop. Before, in days of Mashiach and afterwards, he will ascend more and more in an ascent that we cannot understand right now.

But, the whole world, the vast majority of the nations and the great majority of the Jews, don't want to understand. Don't want to love Hashem. Don't want to come close to Hashem or to do His will. They want only the Golden Calf with all the toys, with all the immorality, with all the immodest things, with all the lusts, all the most forbidden things. And they want to dress it up in righteous clothing and to do what they want. And this - in all areas, in all areas.

Holy ones, holy ones, this is the essence of Am Yisrael, the holy people. The holy. ["Yisrael are holy" - Pesachim 97:2, Niddah 13:1] And only whoever is holy will be able to come close to Hashem, holy in speech, holy in behavior, holy in heart, holy in mind, holy in all limbs of the body. [Lev. 19:2 - "Speak to the entire congregation of the children of Israel, and say to them, You shall be holy, for I, the Lord, your God, am holy" Num. 15:40 - "So that you shall remember and perform all My commandments and you shall be holy to your God." And see Rashi, end of parshat Acharei-Mot and the Ohr HaChaim there.] And if he is not holy, then he is not built to live in the world of Mashiach, not built for the World to Come. He won't have the tools. [Ovadia 1:17 - "And on Mount Zion there shall be a remnant, and it shall be holy, and the house of Jacob shall inherit those who inherited them."]

Look at what is happening in the world! Look, look! You don't see!? You don't understand!? You don't feel it!? Are you thick-headed!? What is it with you!? What is with you!? Are you so, so far away!? When a person walks in the street, sees the rudeness that is on the chareidi street and doesn't understand that something is very sick within our community, doesn't see the shops that are only an imitation of the gentiles, the dress which is only an imitation of the gentiles, the involvement with nonsense... You don't see it!? You don't feel it!?

Jews, Jews! Where are you? Where is the "Jew" that is inside the Jew? Where is the soul that was at Har Sinai!? I don't have more to say and I don't believe that there is more to say. It will be the most difficult times in the near future, here in Eretz Yisrael as well as in the world. And I want to say to you that it will be hard and not without purpose. The hardest. Hard, hard. And whoever doesn't handle it - simply won't be. Whoever won't be close to Hashem - simply won't be. [Joel 3:5 - "And it shall come to pass that whoever shall call in the name of the Lord shall be delivered, for on Mount Zion and in Jerusalem there shall be a deliverance, as the Lord said, and among the survivors whom the Lord invites."]

I beg of you: my heart is broken, Am Yisrael! Am Yisrael! You don't understand!? Start going in the right direction! In a little bit, you will receive another large and severe warning, abroad as well as in Israel. And I hope that you will understand the hints. To the Jews abroad, you are more asleep than the Israelis, but you got a little shove. Hashem grabbed the land and shoved it. He's shoving you. Really. He inserted fear and you ran to the street from fear. But, the fear disappeared, because suddenly, everything got quiet again. But, this fear - it was in order to say to you that one day - Hashem will move you strongly and if you won't be together with HKB"H - you won't come out of it alive.

Hashem is threatening you. Like at Har Sinai when He held the mountain over our heads, but this time He won't do that. He will give to everyone a free choice, in order to decide where, where he wants to be. Everyone will have to decide for himself what he wants. And a majority of the Jews are Erev Rav, therefore, this will be a private decision only of the Jews themselves. Because Erev Rav don't have any decision. They are not able to walk together with HKB"H. They can only be with the Golden Calf. But, true Jews are only able to be with HKB"H and even when it appears that they have free will, in truth, they don't have. HKB"H will take them, will drag them, so to speak, to the truth, whether they want it or not. End.

I'd just like to comment that this sounds very contradictory, but in reality, it's not. So-called "free" will is not unlimited. As I understand it, certain choices were already made before we came into this world. As a member of Klal Yisrael, we have no choice about our final destiny. Our "free will" only determines whether we will arrive at it by the quick and easy path or the long, hard route. That is our choice. And this is the choice which the autistic child is speaking of. Either we do teshuva on our own and make it easy on ourselves and earn reward for it or Hashem will force us to do teshuva which will be hard and painful and we will lose any reward we might have gained from coming on our own. And those who come the hard way will have many, many regrets.

The Only Connection - The Connection with Hashem

Menachem, motzaei Shabbat Kodesh Ki-Tetze

12 Elul 5771

There are black clouds on the horizon. The sky became black and the deep darkness is pouring down upon the face of the whole planet. (Isaiah 60:2 - "For behold, darkness shall cover the earth, and a gross darkness the kingdoms,....") The world is waiting for the end. And the spiritual and material darkness has already arrived upon us, to people in every place in the world. The sensitive among us and those closer to the truth are already able to feel the darkness, the black that is everywhere, the depression, the fear. But, the majority of Jews and gentiles have more bogus happiness and they continue with the music, and the dancing, and the stupidity, a life of emptiness and materialism. But, the end is very near and we have no time. We don't have much time to save ourselves. At the moment that the great war begins in earnest, it won't be possible to return in teshuva, because the confusion will be so great that even if a person wants to return in teshuva - he won't be able to. His mind won't work, the heart will turn to stone and he will die. Therefore, the teshuva needs to be before this. Not necessarily "before," because the first shooting has already begun, but when the stage of all the world burning will arrive, then it's already the end of the teshuva for This World. One thing I want you to understand: There are a few Jews who are on the way to the truth. Like we said, there are Jews that it takes them time to arrive at the truth, but if they stood at Har Sinai, Hashem will compel them to return in teshuva. But a situation is already enlarging in which each Jew is in isolation. And even if he finds a group that is like him, he is isolated. Even if he has a rabbi - he feels himself isolated, alone. But, with Hakadosh Baruch Hu - he feels close. That is to say, that because of all kinds of reasons - the man is not able to establish a relationship with another person to the end, not even with his rabbi. He will need only a direct relationship with HKB"H. And only by way of a direct relationship with his Creator will he be saved.

It's worth it to you and to everyone to quickly develop this relationship through the end, or as much as you can. Because this is the single relationship in the world. And it's the single truth in the world. People feel that they are finding truth in all kinds of situations, in all kinds of relationships, in all kinds of theories. But, truthfully - there is only one truth, and it is: The relationship with HKB"H. And HKB"H is the truth - and there is nothing else besides Him.

Q. If at the end, there is already no possibility to return in teshuva, then how do we say that Hashem will return every true Jew to the truth in the end?

A. I said, after a certain point. Hashem will return all of those who need to return. He will compel them to return in teshuva, no matter what. Like a man that they overpower and take him to a hospital despite his will, and he resists treatment, they coerce him to receive the medications. He shouts and screams and he refuses and resists, he doesn't want it. But, in the end, he receives treatment, and in the end he recovers. Also with these, He will compel them to return in teshuva despite that they are stiff-necked. And it's not so simple. There are true Jews who are so broken and so distant, that with all the suffering, in the end Hashem will join a special operation for the sake of changing the head, and will open eyes and the heart and the brain to the truth.

Since Adam HaRishon we have a choice, but in practice - it's not a regular choice that we have the possibility to choose if we will go with the truth or not. Hashem directs us and worries that the sparks, the souls that He creates will arrive as designated, as He desires. In actuality, the First Man and his wife had to go through the Great Fall. Because thus the world needed in order to pass through all the stages until the redemption, and to transfer to the redemption. It's hard to explain to logical people, but as you were saying - in the heart you feel it. We're seeing more and more that we have a war on the horizon. Hashem should help us and save us. And after Rosh Hashana there will be amazing situations.

Q. It's already years that you, and the young men who are like you, are saying the same thing - that the end is near, etc. So, how do we know that now it's the time?

A. Every fool is able to see that this is the time, because at no time was there such a severe economic situation, "security," plagues of nature, etc. Never was there a situation like this confusing the whole world - never. Maybe only when the world was beginning - "tohu v'vohu." And this is what there is now - almost complete chaos. Everyone can see it. And whoever thinks and whoever tries to continue his foolish life, in just a bit, it will be known who is right and who is not.

Q. If this time is so confusing, then why no awakening?

A. Why did the generation of the flood not wake up? Then, also, there were the severest sins. And they didn't want to listen to Noah. Why? And even when the rain came down, they didn't want to listen. Even when the water arrived at their necks, they didn't want to listen. Why? Because they benefitted from their sins and they didn't want to stop. And they didn't want to live a life of closeness to Hashem, a life of holiness. Also, today, they benefit more from the pizza, from their friends and from all the trash that has come into the chareidi world.

And the seculars and the gentiles, they live, overall, a life of trash, so why should they want to stop? They believe in "Eat and drink today, for tomorrow we die." What do they care? ["And behold, joy and happiness, slaying cattle and slaughtering sheep, eating meat and drinking wine; "Let us eat and drink, for tomorrow we will die." Isaiah 22:13]

There are important Jews, even rabbis, even heads of yeshivas, who don't want to stop the way of the people, because they also benefit from it. They benefit from the prestige of their jobs. They benefit from the money that comes in and baruch Hashem, there are now big problems with the money and already they can't give strength to the falsehood. And now, we see who is learning in truth and who is not; who is learning for the sake of Heaven and who is not.

Q. If the end is so near, then maybe you will guide us, in a nutshell, how to prepare.

*A. I always say, "in short," because if I would speak long on this theme, it would take whole books in order to explain it. But, in short: Throw away all the unnecessary materialism that you don't need anyway; all the holidays and vacations, the food that is not good for you. It's only for what you call "fun." All the unnecessary things that are bringing us down spiritually and giving us all kinds of instant gratification that are not kosher because of their essence. Not because of the kosher stamp on the food. Try to live in order to do the will of Hashem. And **in order to know the will of Hashem, you need to open books and learn.** I'm only telling you "in short." The will of Hashem is, first of all: "Kedoshim tihiyu" - Be holy. In all aspects of holiness, in all situations of holiness, holiness of the home, holiness of speech, everything. It doesn't matter what. Family purity, purity of the mouth. "**Kedoshim tihiyu**" - **this is the basis for everything.** And from this, you can learn everything, but you have to open books and learn. Really!*

I also request from you to influence your family and also your neighborhood. That everything not pertaining to HKB"H should leave the streets, everything that does not pertain to a true Jew - a Jew who is close to HKB"H. Don't forget!

Be holy. This is the main thing and don't make for ourselves "heterim." Under no circumstances make for ourselves "heterim," because a "heter" doesn't operate in Shamayim on this subject. Because, now it's the end and there's already no heterim for nonsense.

Q. Will it help to distribute this message to rabbis and admorim?

A. Definitely not. The majority - it doesn't interest them at all. It even annoys them and it threatens them. Those whom it does not threaten, they know the truth without our messages.

Q. If the rabbis don't believe in this, then how can the public believe in it?

A. The rabbis who don't believe in it, they influence as many as they can, but they are few. However, the people - the true Jews - the words of truth touch their hearts and even if their rabbi tells them "no," they will know and will understand what's the truth.

The truth that I'm speaking of is a very, very logical thing and very simple. You don't have to be a very great talmid chacham to understand it and to believe in it. But, there are great talmidei chachamim who are trapped with the non-holy side of life, with all the things that don't pertain to Jews, only to turn into "k'ilu" - as if - pertaining to a Jew, because there is on this some kind of "hechsher." Like for example, custom wigs that are not at all Jewish. It's really like a bareheaded fashion model and not like a true Jewess, but for this, there is a hechsher. [See "Still Small Voice," edition 48: The Crown on the Head of the Golden Calf]

A person who is close to Hashem is not able to understand how it's possible to give this a hechsher. And even if a rabbi will give a hechsher for this, it doesn't prove that it's true, and there are endless examples like this. Hashem will help every true Jew who stood at Har Sinai, in the presence of Har Sinai, to return in full teshuva. Even if he is secular, even if he is national-religious and even if he is chareidi...

Yes. I want to remind you that this cease-fire, it's not the end. Under absolutely no circumstances is it the end. And more great troubles will come upon the world and upon the Jews. In order that they will understand and will return to HKB"H. And if we will understand - then it will be much easier for us and we will receive our righteous Mashiach with happiness and with mercy. But, if we will not want to understand, G-d forbid, we will pass through gehinom in this world, but nevertheless, we will arrive, if our souls stood at Har Sinai.

*So, please, why suffer!?! The evildoers will disappear. The evildoers, the liars, the Erev-Rav, Amalekites, every one will disappear. And we, the true Jews, will live eternal life. But, **the true Jews who are still far from the truth, and will fight against the holiness of HKB"H, they will have to pass through, really, gehinom in this world, in order to arrive to a situation that they will be ready also, body and soul, to receive our righteous Mashiach.***

I can only say, the things this week, you can see many things happening. This Sunday is a day drawn out a bit in the news, especially during the holiday, news not so flowing with information like other times, but very fast. Fast, fast, the world already is not like it used to be and it varies incredibly.

Q. But no one sees this?

A. Fortunately for us, this is incorrect. People are beginning to see it and beginning to be frightened. But, they don't know what to do. They don't want to do teshuva. They are not ready to give up the materialism. ...they are holding on to the tail of the Golden Calf with their life. They don't know that the Golden Calf belongs to death. (Stop.)

Use These Last Precious Moments to Get Closer and Closer to Hakodosh Boruch Hu

I want first to wish *Am Yisroel* a *Gut Moed*. I want also to tell you that *Hashem* is really kicking so-to-speak the *Gaava* out of all of us from beginning to end. We all feel like broken *keilim* but in the very near future you are going to be so happy that you feel like that and you will see that everything that we've all gone through throughout history, every *Gilgul* that we've gone through, has helped us to come closer to the reason for life itself. *Hashem* created man, the human being, to rise higher than any other creation except for Himself.

For this, in His greatest wisdom He sent us all through very difficult times, often excruciatingly difficult times. But it is all for our good. We worry about illness, *Lo Aleinu*. We worry about death, *Shelo Naida*. We worry about financial situations where we might not have food or shelter. We worry about many many things, but in reality there's nothing to worry about.

Hashem is *Hakol Yachol* and even if we go through the most horrific experiences, like for example the concentration camps, *Shelo Naida*, and if we remember the *Yidden* going into the gas chambers, *Shelo Naida*, it sounds like the most horrific thing that could happen. But what is horrific about it is everything that the *Yidden* felt before they actually went inside. Those Jews that really accepted the yoke of Heaven before they went inside the gas chambers, those true *Yidden* who at the very end still believed in *HaKodosh Boruch Hu* just walked into *Gan Eden*. They never felt the gas filling their lungs. They never felt anything. They walked straight into *Gan Eden*. Do you understand? All the Jews that were killed in Spain because they were true *Yidden*, burned at the stake, didn't really feel the pain of the fire. If they were true *Yidden*, and if they really believed in *HaKodosh Boruch Hu*, their souls left their bodies and the body felt nothing. The soul felt nothing except goodness, and spiritual easy pleasantness. That's the way it works.

And we are now at the end of history, the history of the human race as we know it. We now will go through a very difficult time, but there's no reason for worry. Just use these moments, these last precious moments to get closer and closer to *Hakodosh Boruch Hu*. The dead will rise and we'll see all of our loved ones once again. Everything will go back to the way it was before the

Chet, but better because there will be no *Yetzer Hora*, no snake and there will be no *Etz Hadaas* because *Hashem* will have taken us through all the difficulties that we had to go through to fix whatever weakness the first man was born with, was created with.

All of the years of *Tikkun* after *Tikkun* will bring us to the final creation, the final creation that *Hashem* so-to-speak had in mind. And it will be absolutely perfect and we will be absolutely perfect and we will find the greatest pleasure, not in material things, not in lusts, but only in our love and closeness to *HaKodosh Boruch Hu*. We will be one with Him forever.

This life is only an illusion. Don't forget it. Therefore keep your mind on the true objective. Stay close to *Hashem* and try your best to get through every difficult situation. Detach yourself from the situation. Do your best as a *Yid*, but detach yourself. Only attach yourself to *Hakodosh Boruch Hu*. Be a *Yid*. Be kind. Do *Chessed*. Do the *Mitzvos* etc. Attach yourself to *HaKodosh Boruch Hu* and everything will be much easier. Again this materialistic world is all an illusion.

The only thing that's not an illusion is your closeness to *HaKodosh Boruch Hu*, the *Mitzvos*, the *Torah*, and everything that *Hashem* requests of us to do. If our hearts are open that will bring us closer to Him. There are people that do *Mitzvos* and they learn *Torah* but their hearts are closed. If their hearts are closed, they can never be *Shalem* because the whole point of being a true Jew in all its aspects is to bring us closer to *HaKodosh Boruch Hu*.

A message from Moishela
A handicapped child
Daled Chol Hamoed Sukkos 5772
Oct 16'11

Prepare Yourself This Minute for What is Coming

I will just repeat some of what I have said already, but I also want to emphasize it strongly. We are soon going to be in a raging war. The war has already begun. The world economy is going to crash, not fall; crash. Its already sliding down at the speed of sound. While the world has become more and more chaotic with very lively and violent demonstrations in almost every country of the western world and the Arab world and China, Russia everywhere.

We here in Israel are still strolling around leisurely buying falafel, ice cream, and the likes, planning our trips to America to Europe etc. True many people are feeling here in Israel the economic pinch, but still we are generally trying very hard to be oblivious to what is happening in the world. The Jewish population of Europe and America is using the same type of "head in the ground" *Shita*, just not to admit that this superficial world that they have built out of materials that are not able to withstand the Truth is about to fall and disappear into oblivion. They refuse to admit that the life of endless *Bar Mitzvahs* endless expensive *Gashmiusdik* weddings endless shopping, shopping, and more shopping, endless stuffing themselves with foods in restaurant after restaurant is almost at an end. Not just that, we are entering a time of deprivation, a time that will herald in the end of the world as we know it. If you feel depressed by what I am saying, you will feel even more depressed if you don't prepare yourself this minute for what is coming. This minute. I repeat again. Prepare yourself this minute for what is coming, because its coming very soon.

You will not have anyone or anything to depend on. Not your Social Security, or your Bituach Leumi, not your pension in any country, not the almighty dollar. It will be worthless. Not the Sterling, or the Euro, or the Yen or any currency. Gold will be extremely valuable, but how much gold can you carry around, and how much gold can you be sure no one will steal from you? *Tzva Hagana L'Yisrael* (the Israeli Defense Force) will be in shambles. The Knesset with all its evil and lying politicians will disappear. The medical profession will crumble. Will we have the basics in our houses like water, electricity etc.? That we'll have to wait and see. I doubt it. We will be totally dependant only on *Hashem*, which is the true reality always. We've become so dependant on the lies that people have told us. We trust only the banks which will fall, the insurance companies which will fall, in our cell phones which won't work, in electricity which will disappear, foods once easily gotten which will be much more difficult to get, and it goes on and on. We're a stupid

society that put all of our eggs in one basket. For example what is the world going to be without electricity? How will the modern world survive? How can we live in a world that everything is based on electricity? Absolutely ridiculous!

Am Yisrael come back to *Hakodosh Boruch Hu*. He is *Hakol Yachol*, not the electric company, and not Bezeq or ConEd, and not any other company. Only He, *Hakodosh Boruch Hu*, the *Ribono Shel Olam*, the Ruler and Creator of the world and all that exists, and when you learn to depend on Him you can never be needy of anything. He creates it all. He created us, and all the worlds and everything that exists and with Him we can always be sure that our needs will be met. *Bitachon* in *Hashem*, my dear *Yidden* that's what will save you. You better get your act together, because if you don't you will be doomed, to oblivion, *Shelo Naida*.

So again I beg all those *Yidden* who are living in *Chutz Laaretz*, try your hardest to make your way here. If you cannot do that be sure that you make your way to *Hakodosh Boruch Hu* and for those who do make their way to *Eretz Yisroel*, I suggest you do *Teshuva* very quickly. Start this minute. You know your *Aveiros*. The biggest *Aveira* of this generation is the lack of *Kedusha*. The *Kedusha* has almost disappeared from Jewish life, almost, *Boruch Hashem* not completely. The Jews are confused and do not for the most part know what *Kedusha* means.

We built a community, a *Frum* community not based on *Kedusha* at all. Only a flimsy structure that once was the base of our *Kedusha*. Once we were the shining example of holiness, holiness in dress in speech, in thought in every way but now we've become dirtied and sullied by the *Goyisha* world. We've taken pride in making a Jewish community, so-called *Frum* community that looks like *Goyim*, that acts in many instances like *Goyim*. What can I tell you? We must do *Teshuva*. We must, must, must do *Teshuva*. If you don't do *Teshuva* before you come to *Eretz Yisroel*, or at least be in the process, your coming will have no meaning. And those who cannot come now at least come close to *Hashem* and trust Him and get rid of all the *Gashmius* that you can that's not absolutely necessary, and if He sees, so to speak, that you trust in Him, that you believe in Him, that you accept Him as *Hakol Yachol*, then you too will be saved.

Am Yisroel, its over! The *Golus* is ending and with it the world. The world of *Sheker* that we've been living in since the first man ate from the Tree of Knowledge, since the *Nachash* (snake) twisted man's thoughts and had him eat from the tree, the *Etz Hadaas*. So please take my words seriously. They are truth!

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