

B S" D

Discussion with Moishela (with his family)

A Handicapped child

24 Adar 2 5774 (March 25, '14)

Achdus Is To Be One With Hashem

I want to tell you something very important. I want to tell you that the only way that we are going to survive this terrible time before Moshiach brings us to the Geula Sheleimah is by having Achdus. and Achdus is to be one with Hashem. Those so-called Jews that do not want to be one with Hashem cannot have Achdus with Jews that have chosen to have Achdus with Hashem, His truth, and His Torah. The Olam Habah of Moshiach that Hashem has promised us will not be able to accommodate the Apikores, the atheist, the Erev Rav, the Jew-hating gentile, the Amalak, the Helinist etc. Therefore, I beg all true Jews to band together and separate ourselves from the evil ones. We must stop mixing with them because their distorted Judiasim could rub off on us and our very spiritual and physical existence can be endangered. We can be polite to them, but they are not part of the truth. We can't mingle with them because it makes us become like them. It rubs off and therefore this is not what Achdus is.

Achdus - is to be one with Hashem. That means Am Yisroel must be one with Hashem. On Har Sinai when Hashem lifted the mountain over our heads and we said Na'aseh Venishma, that was Achdus. Only that Achdus will save us. Therefore I don't know how many Yidden will be left to greet Moshiach. However, those that will be left will be those that stood at Har Sinai, and said Na'aseh Venishma, and that is the true Achdus, and we will do the same thing. We won't be standing at Har Sinai, but we will be standing together and we will say again Na'aseh Venishma. We will say Shema Yisroel and we will be one, one nation together with the one and only G-d, the Hakol Yachol, the Ribbono Shel Olam and then we will be ready to become true and eternal Bnei Chorin.

I am very worried about Am Yisroel because I know that as of right now we don't really have this kind of Achdus, Hashem Yishmor. Some of us have Achdus with

the Egel HaZahav, and a bit with Hashem, and some have Achdus only with themselves and their desires, even though they are considered Chareidi Jews and dress like Chareidi Jews. Boruch Hashem, there are still some Jews that are really looking for truth and are trying to have this kind of Achdus. But the Frum society all over the world has broken up into groups. It's not one Am anymore. It's this one with this Rebbe and that one with the other Rebbe or with this Rav or with that Rav. Sephardi, Ashkenazi, Chassidish, Litvish, Taimani, etc. everyone with their own little groups and unfortunately those little groups have become the whole world for each one of their members, and therefore it's hard to have Am Yisroel Echad, and very many times in these Chareidi groups, their connection with the group becomes almost an Avodah Zorah, Shelo Naida. And therefore, there will come a time where all the Sheker will disappear and those who are seeking truth will come together; Ashkenazi, Sephardi, Chassidish, Litvish, Taimani, etc. We will come together as one. Until that happens we can't have the Geula Sheleimah, but it will happen soon, and it will happen suddenly, but I don't know how many will be part of that group that will enter into the Geula Sheleimah alive.

I cannot tell you how many nights I don't sleep over this just thinking how many Jews are going to fall by the way because they really don't have the souls of Yidden, but Erev Rav. It's so hard to know who they are, especially if they are considered Frum Yidden. Still this is the fact and this is the way it is going to be. I have to remind you that it doesn't mean that any Jew that Chas Vesholom, is Niftar before the Geula Sheleimah, is an Erev Rav. No, we'll know at the end who the Erev Rav are and their death will be much different than a regular one.

But I cry at night many tears because I feel that there will be a comparatively few Jews that will actually greet Moshiach Tzidkainu. I hope and pray that I am totally wrong about this.

I want to say that I am so glad to have spoken today because I really was suffering last night. Tonight it should be easier.

BS" D

Discussion with Moishela (with his family)

A Handicapped child

3 Nissan 5774 (April 2, '14)

We Must Focus On The Truth

Well, time seems to be dragging again. Really it isn't but since we have gotten used to all kinds of crazy incidents in the world, when one maniac thing happens after another and it has become like everyday life, like what you would expect to happen. This is a planned operation to wear us down, planned by the Reshoim to wear us down to get us "dumbed down" and used to all kinds of things that normally would frighten us very much. However we keep going, dragging our feet, our minds jumbled more and more. We're heavy of limb and our minds are confused, and I guess that's where the term 'zombie' comes from, and definitely they are making most of the world into zombies. Hashem is letting the evil ones do their utmost important job and that is to squeeze out from every corner of the world the evil so it rises up to the top where we can see it clearly, and then Hashem will whisk it off the face of the earth like the whipped cream in a hot Milchig coffee. The thing is that all of us have become so weary that we can't even feel our spiritual side. In order to get to our spiritual side, we have to break through this terrible weightiness that has engulfed us.

We have to break away from what is happening in the world, at least for some part of the day, and come close again to reality which is our connection with Hashem. As time goes on we are going to see many more crazy things happening, things that normally we would never take seriously. For now we have to be able to disconnect from those things and strengthen the contact that we have with our Father in Heaven, and that will keep us sane, and that will keep us balanced, and that will keep us on top, not with the Reshoim, Chas Vesholom, but with Hakodosh Boruch Hu which will put us above everyone, above the Reshoim safe under the wings, so-to-speak, of our Father in Heaven.

This isn't a simple job. We have to have a lot of willpower. We have to force ourselves to see the truth. We have to force ourselves to see what's real in life and what isn't real in life. We have to force ourselves to see where our weaknesses are so we don't get confused and we have to see where our strengths are so we can build

on them in order to come closer to the truth. It's not easy. The whole world is under the spell of the evil and only a few Yidden and even a few Goyim are in any way wise to what is happening. The vast majority are not. They see evil as the devil himself, which is true, but they don't realize that the devil himself, Yimach Shimo Vezichro, is at this moment ruling the world with Hashem's permission, taking over every nook and corner of the world, Shelo Naida.

On the other hand, Hashem has allowed a few Jews who do see the truth to stand up and say the truth, and more and more Yidden have become wise to what's happening and are coming closer and closer to Hakodosh Boruch Hu. Boruch Hashem that this is happening, but again, in order to survive **we must focus on the truth** and not on the lies that are found in such great numbers.

What can I say? I can only tell you again to keep your focus. All of our Gashmius, all these years of Gashmius that started from the beginning of the 20th century until now, all of these years of Gashmius that's just gotten larger and larger, greater and greater, taking over most of our lives, this Gashmius is an absolute lie. It takes us from the truth that the only one that can help us in anything is Hakodosh Boruch Hu. We rely so much on the lies, the lies of who's really supporting us and who's the real doctor and so on and so forth. These lies have become so prevalent that it's understood to be the truth, but it's not the truth. We must realize that no one cures us except Hakodosh Boruch Hu and that we'll get the same doctor if we stay here or if we fly off to America. We will get the same treatment even if the doctor is nicer or not so nice. Hashem cures us and not them. We have to realize that a person can work day and night and have no Parnassa. When Hashem deems it is time for us to have Parnassa we will have Parnassa. So if we do Hashem's will and we come very close to Him, all we have to do is raise our voices high and beg Him for Parnassa, Refuah Sheleimah and for every wish that we have, for children, for Erlicha children and so on and so forth. He's the only source, the absolute source of everything. Those who trust the Gashmius are losing. They won't have this world and not the next. I beg you, Am Yisroel, open your eyes. Put the emphasis on your closeness with Hashem. Don't be afraid of anyone or anything, just from Hashem. Be His servant always. And your eyes and your mind and your heart will always see the truth and that truth is what's going to save us because that truth is what we are nourished from. It gives us eternal life and without it we're not only dead, we're nothing, Chas Vesholom.

So all of these shenanigans that they're pulling on us these rich people who are trying to control this world, all these episodes like the plane that got lost or this so-called war in the Ukraine or whatever is happening in the world, it's only an illusion that they are creating to confuse us. The only truth is Hakodosh Boruch Hu, so ignore all the nonsense and come back to Hakodosh Boruch Hu. There are however people who say, "Right, I don't listen to any of this nonsense. I just go about my day and ignore them. Hashem will take care of everything." However, most of those people don't really believe that. It's just easier for them to say that because it prevents them from being frightened by what's going on, and it does allow them to continue their belief and their desire for their Gashmius. This Gashmius is way above what anybody really needs. To those people I say, better you know what's going on in the world. Better you know that the world is in danger of being destroyed, at least most of it. Better you know that we're all in danger in order that you should, besides Davening three times a day and putting on Tefillin and so on, really, really focus on the truth and that is that Hashem is HaKol Yachol, not only about wars but also about every single thing that is in your everyday life. So again I'll say, health insurance, theft insurance, whatever insurance you've got will not insure you. Your bank account might disappear. Your doctor might give you the wrong injection or whatever he prescribes won't work and so on and so forth. They're only Hashem's messengers. Even if they're the biggest experts in their field, Hashem with no effort can make them make mistakes. So get on the right side, the side of Hakodosh Boruch Hu. Live your life totally in that direction and then Be'ezras Hashem we will all achieve eternal life which means growing constantly and getting closer and closer to Hakodosh Boruch Hu and to the truth.

I want you both, Mommy and Tatti, to realize that this is very important. The everyday life besides Davening, learning, and coming close to Hashem has to be filled with Mitzvos and that's the way we'll survive.

That's the true reality. When a person dies, Shelo Naida, all the people that love this person are very sad. They feel they will never see him again, but they don't know the real truth. The truth is that this person right now in this generation is only part of a Neshoma. It's not a whole Neshoma, and when they get to Olam Habah this Neshoma connects with other Neshomas that they are part of. it doesn't disappear. Just we as people are convinced we need these people, we've made certain contacts that we feel that we can't live without. We feel we can't live without seeing them,

without talking to them, but it's not true. It's not true because it's only a short amount of time until everybody is reunited, maybe not in the same form, but reunited in some way and this is the truth and when everyone comes back we'll see the most amazing things and nobody will miss anybody because everybody will be connected in the right way, not in an emotional way but in our true place in the Divine future of Creation.

I want also to give an example of Zaidy, your father. You don't see him but he's there. He's here. Again I'll tell you the next world is very close. Zaidy, your father could be sitting right next to you. You wouldn't even know it because the other world is not very far. However saying that, the Neshomas have to get permission to go anywhere, to come back here in any form even in a dream, because the connection between the two worlds is not allowed to be so evident at this point, until one day when the two worlds will merge into one.

I want so much that Am Yisroel should know that if we would only have Achdus, the Reshoim would be afraid of us. They are afraid for us to be one. They are afraid for us to have Achdus. They sent all kinds of people in to break us apart in every way, and that itself is making them feel very great. Those biggest Reshoim that are so-called Jews, who are for sure either Erev Rav or Amalaikim, and those Jews who are not real Jews, make the evil ones feel that they have made inroads through them into the Frum community, and therefore those inroads have to be shut and we have to come together as one Am with Hakodosh Boruch Hu our Creator and show the world that we are with Him.

Here in Eretz Yisroel the Chareidim are close to one 1/4 of the population, which no one wants to admit to on the other side, and they're trying their best to split us up in every way. We have Askonim between us that are getting paid to split us up, to raise the level of the hatred between one Jew and another. If we would all come together, really, and say 'no' to them and all decide that we are going to break away from them, they would have no strength against us because we are great in numbers in Eretz Yisroel, and if we are also close to Hashem no one could do anything to us.

In Chutz Laaretz it's the same. If there would be no Machlokes, and all the Yidden would do Ratzon Hashem and beg Him to save us, then everything would be different. But since we are weak and we let this happen then I'm afraid for Am Yisroel and I don't know how many will be left at the end to receive Moshiach Tzidkainu.

BS" D

Discussion with Moishela (with his family)

A Handicapped child

1 Iyar 5774 (April 30, '14)

L'Shanah Haba'ah B' Yerushalayim

Time is moving on and speeding up. I can't say that we're moving at the speed of light, but we're moving on. It's like a tank, a large tank that moves slowly but is very deadly and we are moving onwards forwards into the Nevuas of Hashem. Now we can see much more clearly what is on the horizon and if we look closely through our binoculars we can see clearly destruction and death, Shelo Naida.

We can see clearly how every single prophecy is coming true. On one hand it's very frightening. On the other hand it gives us hope. It gives us hope that finally, finally, we're coming to the end of this terrible Golus; this most difficult time in all of our history, running from country to country every time the Goyim started killing us, trying to find a place where we could live in peace and worship Hakodosh Boruch Hu in every way without being attacked. We had to move from place to place and we had to reestablish ourselves financially so that we would have bread to give our children, our families. We suffered the fear of going upwards and then falling downwards in our spirituality. All of this will soon be over and it can be seen already with the naked eye, so-to-speak. Maybe we need the help of the binoculars, but we can see it already. We can smell the smoke of war and we can taste it as well.

We can understand now in our minds how two thirds of the world can be destroyed and we can be so depressed with this thought that we hopefully can forget our extreme Gashmiusdik world and decide finally to do true Teshuva. So I think, my fellow Jews, that it is time. It is time right now before the real troubles start. It is time to do Teshuva and to learn to depend only on Hakodosh Boruch Hu. Hashem is giving us many incentives for this, and many ways to learn to come so close to Him, so that you will fear nothing but Him. It's our job to start to learn, how to be true Avdai Hashem and Ovdai Hashem. I hope and I pray that all Am Yisroel, every single one of Am Yisroel, will take my message seriously and stop with all the nonsense that most of you are occupied with. Push it all aside. See it for what it is – emptiness, and come closer to Hashem which is everything, all-encompassing,

which is totally spiritual in nature and come close to the only Truth which is so absolutely Divine, so absolutely beautiful and pleasant and wonderful and all-encompassing that you will soon forget the hard grimy materialistic world and be swept up in the beauty and the holiness of the spiritual world of Hakodosh Boruch Hu, Hakol Yachol, the Creator of all existence.

Can you just imagine looking up and seeing the third Bais Hamikdosh looming above us, inviting us to come and bring Karbonos, finally after so many years? Can you imagine that? It will turn from a dream to reality, but we have to really desire this. We have to really long for it in order that we will also be Zoche to be part of it. L'shana Haba'ah B'yerushalayim, Yerushalayim Habenuyah!

Sefiras Haomer this year, is part of the countdown. We are going now from slavery to freedom and we are going to see many miracles on the way so between when we began counting until Shavuos there will be many changes in this world, difficult changes. It will be hard to understand, maybe for many, but in the end all of the pieces of the puzzle will be put together and we'll see a clear vision of what Hashem wants from us. We will also be aware of what this distorted world has taken away from us. Everything will be clear, pristine clear, clear as can be. We will have no doubts. We will trust Hashem completely.

I feel that Lag Baomer this year is going to symbolize the end of a certain way of doing things. I feel that things are going to change drastically after Lag Baomer, in Eretz Yisroel and generally in the world. We are looking for tremendous changes after Lag Baomer, and by Shavuos and after Shavuos, tremendous changes.

Q: How are these changes different then the last 13 years?

A: Well, in the last 13 years the world has changed completely. It has become a world that once was frivolous and on the surface happy. Everybody running off to Europe or Israel from Brazil to Africa to Thailand and every place in the world. It was a time of Gashmius above and beyond anything we could dream of. Now, things have gone down in the Gashmius very much. People are confused because the world has become threatening and dark. People are afraid to fly. People don't have the money to go on vacations and never mind vacations, people don't even have money for food. Fear hovers over the world. People are afraid because it has become a harsh and very difficult world and most people are living with a tremendous fear and rightfully so.

B S" D

Discussion with Moishela (with his family)

A Handicapped child

3 Sivan 5774 (June 1, '14)

Life Is Zooming By

Time is racing by. We have Shabbos, then it is Sunday, and by Monday it's already almost the end of the week. It's really Monday and we have several days left, but it goes so fast. Life is just zooming by. We're headed for the Geula, the Geula Sheleima, and as we get closer, time is picking up speed faster and faster and faster.

People are born. They go through childhood. They become adults. They marry. They have children. They feel like they've done something in life. They work. They achieve, and then they give their souls back to Hakodosh Boruch Hu. And who remembers them? They walked this earth. They seemed to make a difference when they were alive, at least to somebody, but then they disappear from the reality of the people that are left in this world, and after one or two generations most people are forgotten, people that lived and breathed and did things, just forgotten like it never was. However soon we're going to see how everything is really connected. Once we get to the Geula and even before, we're going to see how life is a continual chain that reincarnates itself in different forms, that life is a dynamic creation that never dies. It keeps going on and on. It doesn't matter which dimension of life we live in, whether it's this place called the world where there's a sun, a moon, and stars and so on, or if it's another dimension that's called Olam Haba where there's Gan Eden and Gehenom etc., and there are other dimensions more than we can ever know and it's all alive. It's all alive and Hakodosh Boruch Hu is the Hakol Yachol and He created it and we are His sons and His daughters and He is going to save us. He has put us in this world to make Tikkunim, to become purer, to become more spiritual, so that we may be able to continue on, to continue the chain of Creation. He has great things still for us to

do and to be, and we only have to get through this last time before the end of this world and the beginning of the world of truth, Yemos Hamoshiach.

I have been very, very sad lately, because although I know that this world is only a bridge to greater things, the thought of how Am Yisroel and even the world is going to suffer in the next short period of time makes me fearful, makes me want to cry, even though I know it's all for our good. Anyone who wants to open their eyes and see can realize themselves what is happening, can see for themselves the great and enormous lie. Unfortunately, most people of the world, the vast majority, believe the lies and are willing even to go to their deaths like cattle that are taken to the slaughter.

But let's just look what's happened here in Eretz Yisroel in the last few weeks. We had a visit from the head of the Roman Catholic Church. Before he came here there were many rumors going around and many of them are very true. Nothing can be more Edom than the Roman Catholic Church. Nowhere can be more Edom than Rome itself, where the Vatican is. No one of the Vatican can claim not to be Roman when sitting in the Vatican, in their basement, are the Keilim from the Bais Hamikdosh. So this so-called 'spiritual leader of the world' came to Eretz Yisroel, not for an innocent visit, but to set in motion their plan to take over Eretz Yisroel - Medinas Yisroel, completely. You may be shocked by this idea, but I think many people are not so shocked because lately we've seen many happenings that seem very strange to us. The head of the Catholic Church, who himself is only a puppet, was sent to Eretz Yisroel to take over, not at the same moment that he came, but to lay the foundations.

First Har Tzion will be taken over. For this he must have inside help which is obviously the government of the State of Israel, which is helping him. Besides all this, we can see that they are after the Kever of Dovid Hamelech. Why? Because they want to sit here in Jerusalem and rule the world from here. The Catholics have always wanted this Kever. They have always tried to conquer Jerusalem, but only for brief moments succeeded. However, now they are not going to do it with swords and arrows, or with missiles and submachine guns. They're going to do it with friendship. They're going to show us, try to show us, how similar we are, and

everything I'm saying now is almost direct quotes from the Pope himself, Yemach Shemo Vezichro. He has invited Catholics all over the world to come to the Galil to find their roots. People going to the Kosel have been shocked by the literally thousands of crusaders carrying huge crosses that have appeared there. However they have not only appeared at the Kosel, but in many of our holy places including Kever Rochel, including Shmuel Hanavi, including the Kever of Reb Shimon Bar Yochai, and of course last but not least the Kever of Dovid Hamelech. They have invaded Medinas Yisroel with the approval of the ministry of tourism, ignoring the fact that these are not regular tourists, these are crusaders and they want to take over Eretz Yisroel.

So my dear Jews, my dear fellow Jews, soon Medinas Yisroel will be not a Jewish state. That's why I guess Netanyahu wants to have it officially named the Jewish state. The government has passed a law where they intend to convert almost anybody that desires conversion. Most conversions will be done by non-qualified so-called Jewish Rabbis. This is against the Jewish law! Most of the country will be filled with converts who are not real converts, besides all the other Goyim that are planning to settle here. You'll see, my dear friends, that I'm right if you haven't seen it already. All of the laws against the Chareidim that are being passed are to destroy the Chareidim, Chas Veshalom, to pull them away from Hakodosh Boruch Hu, away from Torah and Mitzvos and push them into the working field with all the Chilonim who have no idea about their Yiddishkeit so that they can be easily twisted by the smooth talking Pope that tries to show them how Christianity and Judaism are so, so similar, Chas Vesholom.

And my dear friends, the Erev Rav among us will go in their direction, and we, the ones who hopefully are true Jews, will have to say, **"No, we don't accept it."** We will have to get stronger in observing our Yiddishkeit, and we're going to have to come much closer to Hashem. We're going to have to have true love one for the other and true Achdus with Hashem which will bring all of us to Achdus. Hashem hates when His Jewish People fight with each other and say Loshon Horah about each other. Now we are going to have to come together as one Am with Hakodosh Boruch Hu and that's the only way we will ever be able to defeat

this, but we will not be able to defeat this ourselves. We will be able to Daven, to try to get close to Hakodosh Boruch Hu, to hold on to that rope that is connecting us, that spiritual rope that is connecting us to Hakodosh Boruch Hu. He will shake us and shake us, and we won't let go. We won't let go, and if we do Teshuva and we come close to Him, and we refuse to be shaken by the Goyim, then we will survive Be'ezras Hashem.

Unfortunately many of the Yidden that are in key positions in the State of Israel are either Goyim, Erev Rav or something of the sort. Then if we don't give in we will be saved by Hakodosh Boruch Hu, and we will, Be'ezras Hashem, greet Moshiach Tzidkainu. Hashem Himself will take care of the Goyim who have persecuted us since Avrohom Ovinu was in this world, and Hashem will destroy all of Edom completely for all the wickedness, all the persecution against Hakodosh Boruch Hu's children, but the greatest Aveira that they have is trying to defeat Hakodosh Boruch Hu Himself, and that's what they're trying to do now. They come into His Eretz Yisroel which was specifically given to Am Yisroel, in order to make war on Hashem by trying to convert His people to the Sheker of other religions, made up religions. It won't work and Hashem will destroy them and many people that look like they're Jews will be destroyed because they're Erev Rav and their Neshomas are not the Neshomas of Jews. We, the true Jews, will be able to leave the destruction and go into the world of the Olam Haba of Moshiach. We will be able to bask in the light of the Shechina and we will be healed of all of our handicaps, whether physical or spiritual, and we will be whole. We will be whole and we will smile and be happy and we'll forget about all of the suffering of all of those thousands of years. We'll just forget about it completely and move onwards and upwards to the goal that Hashem has set for us.

BS" D

Discussion with Moishela (with his family)

A Handicapped child

11 Sivan 5774 (June 9, '14)

Mazal Tov!

Mazal Tov! The State of Israel has become Mamash a state like all the other states of the world. My heart is breaking, but this State of Israel, has become a country like all the countries of the world. We have become Goyim, complete Goyim, Shelo Naida.

I heard today that the Knesset wants to pass a law that says that any patient who feels that he wants to put an end to his life because he has a terminal illness Shelo Naida or mental illness etc., can request of any doctor prescriptions for a poisonous medication that will end his life. The doctor will not be held responsible in any way for the patient's death.

We have become like all the nations of the world. Not only are half of the people running for President of the State of Israel officially suspected of being thieves, but also one former president of Israel is sitting in jail on terrible charges and a Prime Minister is about to start his time in prison also for cheating and stealing etc.

Wow! Mommy and Tatti, we have made the big time. We are now like all the other nations. What do you say about that?