

BS"D

Discussion with Moishela (with his family)

A Handicapped child

16 Elul 5774 (Sept 10, '14)

I Have Been Given Permission to Reveal to you Future Events

Oy Mommy, Oy Tatti, what can I tell you? I'm sorry that I have made you in the last few weeks a little bit unnerved, but I must admit that the world is changing at the speed of sound, and from day to day or from minute to minute, we don't know what's going to be. We used to live in a world that was at least semi organized. We could predict, sometimes anyway, what the next day or the next minute might bring. Today we are all confused, never knowing where another tragedy, Shelo Naida, another bang will come from. Tatti, Mommy, the next few weeks are going to be very, very frightening. The next few weeks will be full of changes that will make our heads spin, changes all over the world, frightening changes and also frightening happenings.

By the time we get to **Rosh Hashana** we are going all to be in a somber mood, a mood for Davening very hard, for begging Hashem to save us and declaring Him our King. So we must prepare ourselves not to be too blown away by the happenings of the near future and always remember the only way to steady ourselves and keep ourselves in a state that we can overcome spiritually and physically the times to come, is by holding on to Hakodosh Boruch Hu, so-to-speak, holding on to the rope, spiritual rope that connects us Am Yisroel to our Creator. So as I said, in the next few weeks until Rosh Hashana there will be amazing new news for all of us, for the whole world and there will be news that people will not understand. They will stand and wonder what in the world is going on, but as time goes on we will realize what the plan of the evil ones really is.

After Rosh Hashana during the **Aseres Yimei Teshuva** will be a time of gathering our strengths together and crying to Hashem like we have never cried before. By the time that **Yom Kippur** comes around, I'm afraid that our tears might have been spent already from worrying what's going to be, and we will try to squeeze out a few more in order to try to save ourselves. By the time **Succos** comes we

will be quite worn out for our efforts, and I believe that Succos, at least for a short time, will bring a semblance of balance, a semblance of joy in the Yom Tov, but **Simchas Torah** will bring us back to the cruel reality, and we will dance with the Torah with tears in our eyes. We will hold the Torah close to us so it can't separate from us, so we won't separate from it. We will dance and we will dance and we will beg Hashem through our dancing to always keep us close to Him, and we will keep the Torah close to us, and when Simchas Torah is over the real wars will begin.

Am Yisroel, you know that there is something in my words. In the last two or three years you have seen such crazy tragic things happening. We know that the world has become an insane asylum and as Harav Dessler put it, the people taking care of the inmates are the inmates themselves. So it's a world of the mentally ill. There are some Jews which do try to separate themselves from the Sheker, from the lie, and on those few Jews the world of the Geula Shelaima will be built by Hashem. We, Am Yisroel, must hold on and never let go.

We will go farther. After Succos, Simchas Torah, the world will become so different, so horribly different that it will be absolutely unrecognizable. The only thing we will recognize is our Keshar with Hashem. The only thing that will be real - will be our Keshar with Hashem, His Torah, and His Mitzvos.

Am Yisroel, the ones in Chutz-Laretz, the ones outside of Eretz-Yisroel, pack your bags if you can. Pack your bags and come. Do so. It's not an Aveirah. Coming to Eretz Yisroel is a great Zechus, but don't come if you don't really want to go higher in your Yiddishkeit. Don't come just to save your lives, because it won't work. You have to believe, believe that Hashem is Hakol Yachol. **Ain Od Milvado**. You have to believe it with all your heart and your soul. You have to believe that there is nothing greater than our Torah. You have to believe that Moshiach is going to come and there is going to be Techias-Hameisim and you have to believe in every single one of the Yud-Gimmel-Ikrim. You must believe in that. That is your ticket to eternity. You must with all your heart and soul believe in it.

After Simchas Torah there is going to be a giant Birur, and that Birur is going to be very hard, but it won't be hard for those who understand the Truth, for those

who cling to Hashem, for those who cling to the Truth It won't be hard. So please, Am Yisroel, please, please, if you feel up to it, if you feel that you want to rise spiritually, come to Eretz-Yisroel, not Medinas Yisroel, that's going to fall very soon, but Eretz Yisroel. come to Eretz Yisroel, and even though it could be very difficult and even though you don't know where you are going to live and even though you don't know where your income will come from, still you are better off here than there if you truly want to be close to Hashem. If you truly want for spiritual reasons to come close to Hakodosh Boruch Hu, to actually greet Moshiach Tzidkainu - then come to Eretz Yisroel now. Anyone with Gashmiusdik ideas about the Geula, forget it. Stay where you are.

I also want to reiterate that every Jewish soul will be saved. Every Jewish soul that stood at Har-Sinai and said "Na'ase-Venishma", we will do and we will say, every Jewish soul will be saved. Hashem will make sure that even if a Jew thinks he doesn't accept Emes, in the end he will. Hashem will force him to accept Emes, and he will become a great believer, but he will suffer on the way. but those who are close already, those who believe with all their hearts and souls in Hakol Yachol, in Hakodosh Boruch Hu, in the Ribbono Shel Olam, they will not have difficulties almost at all. It might be frightening to see what's happening, but they themselves will not suffer.

So, Am Yisroel, we are coming to Rosh Hashana. Please do Teshuva. Please do Teshuva now. Get your heads straight. Get your minds on the right things. Teach your children how to react when the terrible wars really start. They have started already, but the really bad part is soon to come. Teach your children how to hold on to Hashem. Teach your children what reality is, what the Geula Shelaima means, what the Bais-Hamikdosh means, what the Korbanos mean. Teach them not to be afraid because Hashem is Hakol Yachol. He took us out of Mitzrayim, which was an amazing, amazing Ness, and He will take us out of this terrible, terrible Golus and bring us to the Geula Shelaima.

I want to tell you something else, Mommy and Tatti. I love you all very much. I know how much you are doing for me and how you care for me. I know I sometimes make you both a bit upset with my moods. I go a bit crazy myself with the double life that I have been living. One part of my life - a little boy with

little boy needs, and the other part of my life I am a greater person, a much more adult person. So please, I ask you Mechila for anything I have done to make it difficult for you and tell you how much I appreciate how you've taken care of me, and how I imagine you will continue to take care of me up to when Moshiach comes. At that time I won't need your help anymore, Be'ezras Hashem.

I know that very soon we are going to see the Truth. So don't get discouraged and don't get taken down. Just know that all of our troubles are going to disappear and really you shouldn't be worried about all these things that are happening in the house, buying and selling apartments, taking care of me, and all the other grand children who have this problem, that problem, or the other problem, or my aunts and my uncles that have all kinds of problems. Just know that it's almost over, almost over.

To Am Yisroel, I want to tell you that when we come to **Chanukah** we are going to have very great spiritual happenings that will remind us of the Maccabim, that will remind us of our greatness, will remind us of our Bais Hamikdosh, even though we will be very frightened and we will be such a tiny little group surrounded by huge amounts of wild people with terrible weapons, but still our hearts will be full of joy, because we will feel again what the Maccabim felt, even though we will be terribly afraid. It will seem impossible to ever get out of that situation, but Hashem will help us and we will. and after that will come **Asara B'teves** and we will mourn like we never mourned before. We will cry and beg like we never did on Tisha B'av, beg and beg Hashem to rebuild our Bayis our Bais Hamikdosh, and not let the Goyim do the most outlandish thing of destroying the Dome of the Rock and instead building, Chas Veshalom, there a temple to the Avodah-Zorah of their new Religion, Chas Vesholom, Yemach Shemam Vezichram. That is their plan - to build on top of Har Hamoriah, Har Habayis a temple to the Avodah Zorahs, the worst Avodah Zorahs.

Then we will come to **Purim** and we will beg Hashem to save us from Haman, and we will have a Haman here, a Haman that we will have to be saved from, and we will have to fight, fight our fears, beg Hashem to save us from this awful

terrible horrific person and his armies and his police. We will have to beg very hard. Hashem will save us.

He will save us, and then will come **Pesach** and we will be a tattered bunch of tired people when we sit around the Seder table, with Matzoh and wine miraculously provided for us by Hashem and we will beg Hashem to save us. We will beg Hashem. We will beg Hashem to bring the Geula Shelaima. On **Shvii-Shel-Pesach** we will hear the Shofar. We will hear the Shofar and on Leil-Haseder each house will see Eliyahu Hanavi, all the Jews that are Emesdik will see him and it will give us strength, but it still won't be the time of redemption. I can't go on farther than that to explain, but when we see Eliyahu Hanavi we will know that very soon this terribly long Golus will be over, and we will be finally free. From that moment on, there will be more and greater wars. There will be false prophets and false messiahs, but we will hold on to Hakodosh Boruch Hu and to the seed of Dovid Hamelech, to our Moshiach Tzidkainu, our true Moshiach. He will reveal himself and we **Motzai Shviis** will walk into the Bais Hamikdosh and be Makriv Korbonos and be happy and be dancing with the greatest joy ever felt in the whole world, even though around us two thirds of the world will have been destroyed, and very few Yidden and even fewer Goyim will survive.

I have been given permission to reveal to you these future events in order to give Am Yisroel strength and courage to get through these very difficult times. I beg Am Yisroel from the bottom of my heart to feel that every Jew is responsible for the other Jew. Every true Jew feels responsibility for another Jew, feels that he wants to do Chessed for another Jew. That's how you know he's really a Jew. I love Am Yisroel so much that just saying it makes me cry, and I beg you, please make it easy on yourselves. Come back to Hashem. Take away the Gashmius which is so senseless, all the toys, all the adult stupid toys, all the videos, all the things that make us waste our time and instead put our efforts into growing spiritually. The best way to grow spiritually is when times are difficult. We don't want times to be difficult, but we must use the future hard times to help us grow. Please let us put our hearts and our souls and our strength, into growing even though around us will be death and destruction. Please keep growing. Please keep coming closer and closer to Hakodosh Boruch Hu.

Q: Do we have to be afraid of the ISIS?

A: That group of murderers were created by the Reshoim to frighten the world. They have no real tangible strength. It's all a farce and the Europeans definitely don't want them around and probably will try to get rid of them as fast as possible. However they will go underground and they will cause destruction in the world because they as individuals can blow up hundreds of places in Europe, America, not only the Mideast. As an army they aren't an army. They are just a group of vicious people. They are using the scare tactics of chopping peoples' heads off, Lo Aleinu, or murdering them in other terrible ways to make people afraid, but don't pay attention to them. It's all not something real. Yes, people are killed and they are very vicious, but they have no strength and Hashem will destroy them.

There is nothing to add right now. I'm giving you kind of a preview. Up to now, we, the autistics, have written many things and they've all come true. however, we never really gave a timeframe because people still had to 'schlep' through many years without this kind of Chizuk. There was no point in giving a timeframe, because people would say: *"Oh, well, we still have ten years, so let's just party until then. We have time to do Teshuvah!"* There's no time now, so let's do it now, now, now!

There is one more thing I want to say. In the next near future the State of Israel, the Medina, is going to crumble. It's already crumbling from its own decadence. That is what's going to happen IY"H. Very soon the chaos is going to rage here until the Goyim take over. Then Moshiach will take control from the Goyim and the Geula-Shelaima will begin Be'eZRas Hashem.

I don't have anything else to write now.